

SECTION 001116

INVITATION TO BID

1.01 PROJECT INFORMATION

- A. Notice to Bidders: **Qualified** bidders are invited to submit bids for Project as described in this Document according to the Instructions to Bidders.
- B. Project Identification: **Demolition and Addition at West Green Elementary School** Project Location: West Green Elementary School: 9362 Broxton West Green HWY, West Green, GA 31567.
- C. Owner: Coffee County Schools, 211 Gaskin Avenue S. Douglas, GA 31533
Owner's Representative: Michael Spikes, 912-850-5018
- D. Architect: Altman + Barrett Architects, P.O. Box 665 Hahira, GA 31632.
- E. Project Description: Project consists of construction of 20 classrooms, administration, media center, lunchroom, kitchen, site work and demolition of several existing buildings.
- F. Construction Contract: Bids will be received for the following Work:
 - 1. General Contract (all trades).

1.02 BID SUBMITTAL AND OPENING

- A. Owner will receive sealed bids until the bid time and date at the location indicated below. Owner will consider bids prepared in compliance with the Instructions to Bidders issued by Owner, and delivered as follows:
 - 1. Bid Date: July 18, 2024
 - 2. Bid Time: **2:00 p.m.** local time.
- B. Location: Coffee County Schools, 211 Gaskin Avenue S. Douglas, GA 31533
- C. Bids will be thereafter publicly opened and read aloud.

1.03 BID SECURITY

- A. Bid security shall be submitted with each bid in the amount of [5] percent of the bid amount. No bids may be withdrawn for a period of [60] days after opening of bids. Owner reserves the right to reject any and all bids and to waive informalities and irregularities.

1.04 PREBID CONFERENCE

- A. A **mandatory** prebid conference for all bidders will be held at West Green Elementary School: 9362 Broxton West Green HWY, West Green, GA 31567 on June 27th, 2024 at **10:00 A.M.** local time. Prospective bidders are required to attend.

1.05 DOCUMENTS

- A. Printed Procurement and Contracting Documents: Obtain after January 10, 2024, by contacting Print Life Printing and Supplies, Inc., 1006 Williams St. Valdosta, GA 31601 or by calling (229)244-5598. Documents will be provided to prime bidders only; only complete sets of documents will be issued.
 - 1. Payment: \$500.00 [made payable to Print Life Printing and Supplies].
 - 2. Shipping: Additional shipping charges will apply.
- B. Viewing Procurement and Contracting Documents: Examine after June 17, 2024, at the locations below:
 - 1. www.altmanbarrettarchitects.com

1.06 TIME OF COMPLETION

- A. Successful bidder shall begin the Work on receipt of the Notice to Proceed and shall complete the Work within the Contract Time. Start August 1, 2024 and project completed December 1, 2025.

1.07 BIDDER'S QUALIFICATIONS

- A. Bidders must be properly licensed under the laws governing their respective trades and be able to obtain insurance and bonds required for the Work. **A Performance Bond, a separate Labor and Material Payment Bond, and Insurance in a form acceptable to Owner will be required of the successful Bidder.**

END OF DOCUMENT 001116