

WHITEPINE JOINT SCHOOL DISTRICT #288  
BOARD OF TRUSTEES MEETING  
Monday, October 13, 2025 6:00 p.m.  
Deary School  
MINUTES

1. Call to Order: Chair, Beverly Clark, called the meeting to order at 6:02 p.m.
  - a. Attendance: Shawna Winter, Brittany Griffin, Beverly Clark, Marc Manni, Josh Hardy, Stephanie Fletcher, Kendra Keen & MS Art students, various patrons & staff
  - b. Changes to Agenda: A Action/Discussion item was added regarding dress requirements for athletes.
  - c. Adopt Agenda\*: *By unanimous consent the Agenda was approved as amended.*
2. Public Comments (Limited to 12 minutes): Mr. Murray Stanton addressed the board regarding the opportunity for Deary students to participate in the Potlatch Trap Shooting team. He provided flyers for the Superintendent to post.
3. Approve Consent Agenda\*: *By unanimous consent the Consent Agenda was approved.*
  - a. Minutes
  - b. Bill Payments
  - c. Certified, Classified, and Supplemental Personnel Actions -
  - d. Items to be Disposed of -
4. Presentations:
  - a. MS Art: Mrs. Kendra Keen and Middle School Art Students presented their activities in the pottery unit. They presented the board with beautifully crafted bowls. They showed examples of mistakes that have helped the students learn as well as the wonderful opportunity provided by Mrs. Keen's parents and their generous instruction and use of their pottery shop.
  - b. Climate Survey Results: Beverly Clark presented the results of the Spring 2025 Climate Survey in comparison to the Fall 2024 responses.
5. Information Items
  - a. Budget Reports
  - b. Enrollment Report
  - c. Department / Principals' Reports:
    - Athletic Director -**
      - HS Fall Sports are still going well. Here is where they all stand:
        - HS Football ---- 3-3 overall, 1-0 in WPL play.
        - HS Volleyball ---- 6-4 overall, 5-3 in WPL play. (District Tournament will begin on Saturday, October 18th @ Lewiston HS.)
        - MS Football ---- 2-2 overall. (Only play WPL opponents)
        - MS Volleyball ---- At the time of writing, their first game is TODAY @ HOME vs Genesee. HUGE turnout, which is awesome for us.
        - HS/MS Cross Country has now competed in 6 meets! (fun fact - we have a MS Boy who has finished FIRST at every meet thus far)
      - FALL SPORT BANQUET DATE IS SET - Wednesday, November 19th @ the Deary Community Center.

**SPED Director -**

- None

**IT Director -**

- None

## WHITEPINE JOINT SCHOOL DISTRICT #288

### AGENDA

#### **Transp/Maint. Director -**

- None

#### **Business Manager / District Clerk-**

- Monthly financial report: The report is provided this month with the FY26 budget, expenses to date, and salary encumbrances are updated for your review as promised. Please review and let me know if you have any questions or concerns.
- Vassar Meadow Property Research: The folder in your board packet has all the documents that were found regarding the ownership research for the Vassar Meadow Property Parcel Number RP41N01W357235. School District #284 was labeled by the Latah County Assessor's office as the owner of the property and the current #288 district was receiving numerous comments about ownership and the fact the Idaho Department of Lands logged it a few years ago.

After a lengthy search, it was determined the property does in fact belong to the State of Idaho and is Endowment land. Documents are included in your packet to explain the creation of endowment lands during Idaho's statehood on July 3, 1890 and another document with how endowment land benefits the schools of Idaho. The State Deed Dept Normal School List #3 23235 is the original document that records ownership of the entire section 35 to the State of Idaho for "Normal Schools."

A records request was made to the Idaho Department of Lands which produced the deed, as well as some historical transactions of the property. See the email from the state for this history. The original deed was recorded with Latah County on November 15, 1901 by instrument #23235. This document was very difficult to find when searching the county's parcel maps as it was labeled under two ambiguous names and "miscellaneous papers" with nothing that tied it to the parcel number when performing the search. This information received from the state from the records request was forwarded to the Latah County Assessor's office with a request to update their records and clear up any further confusion regarding ownership of the land. I received confirmation from Natalie Udy at the county that the records have been updated and tied to the parcel.

Fortunately the ownership of the land is correct and belongs to the State which eliminates any issues with logging the property. The fact that all State of Idaho Land is Endowment land which was established to fund schools is a sweet ending to this research!

#### **Elementary Principal -**

##### **Fall Assessment Data:**

K-3 IRI (Amira), October – Fall Reading Proficiency (Tier 1) is 63% and the 4th and 5th Grade students were at 71% proficiency. The scores from September to October were similar.

Istation Math, October: Grades K-3, 51% Proficient, and Grades 4-5, 80% proficient.

4th and 5th grade STAR assessments (early September): Reading = 80% proficient; Math = 63%

##### **Late Start October 6th, Focus on RTI and other Student needs:**

RTI meetings at Both Schools. I attended both meetings.

Deary Meeting First at 7:45, Bovill Meeting afterward.

Activities when staff were not meeting:

Collaboration among teachers and paraprofessionals learning more about specific intervention resources.

Mr. Hays checked in with the Deary Elementary teachers to discuss individual student needs.



## WHITEPINE JOINT SCHOOL DISTRICT #288

### AGENDA

Family Math and Literacy Night, September 24th – Camping Theme:

Grade levels were split differently this year (PreK - K, 1-2, 3, 4-5).

Mrs. Griffin hosted a library station again this year. Every student received a book.

Students had punch tickets that were used to qualify for drawing door prizes. Students also received prizes at the marshmallow estimation stations.

Booster Club Gear: Thanks to the Booster Club for your donation of unsold Mustang gear. We are using those items for student recognition.

Upcoming Field Trips: Deary and Bovill Elementary will each take a trip to the Spring Valley Farm. Students will have a hayride, hunt for pumpkins, and participate in other activities.

Elementary Parent Teacher Conferences: October 22nd and 23rd. Teachers have sent sign-up sheets home. We expect a good turnout.

Emergency Lockdown Drills: Both schools ran emergency lockdown drills earlier this month.

### Secondary Principal:

- Oct. 6th Late Start - the meeting went well but was not without hiccups. With this being new, there are some areas for improvement. The focus was RTI for this meeting. As we continue to streamline our procedures, I believe this will be much smoother.  
Mrs. Proctor offered to facilitate the meetings so that Ms. Delphous and I could attend the BES meeting and see how they conduct theirs. It was beneficial and, moving forward, I believe we will see improvement.
- Ms. Autumn Heath was able to take a group of middle school students to Genesee on Oct. 8th to join a large group of other MS kids from the region in a big band experience. The majority of our students were 6th graders and, even though they have been playing instruments for barely a month, they did really well and had a great time. It has been amazing seeing the music program growing. As a quick reminder, we will have a separate *Winter Concert* for the MS/HS students on Dec. 10th. (Elem. is Dec. 17.)

### d. Superintendent's Report

#### • College and/or Career Readiness

- On October 3rd, Mrs. Vincent took her Careers Class (Juniors) and one senior to the Forestry Days Event at the UIdaho Experimental Forest. The students were exposed to several different aspects of forestry and logging and were treated to a nice meal. This was the first time the event was held, so I expect it will only improve in quality.
- Despite our unfortunate transportation issues, we were able to salvage an "adjusted" plan for the LCSC Career Fair on Oct. 9th. With having only two working buses, only the Senior class was able to attend. The students seemed to enjoy the experience and several came away with business cards/connections and some ideas for future employment. Shout out to Mr. Hays for organizing the trip and for driving a large group down in the district van

WHITEPINE JOINT SCHOOL DISTRICT #288

AGENDA

- Professional Development

- For the Nov. 3rd Late Start, select staff will be pulled to complete/renew the second half of Mandt training. This was the only time available to hold the training that was cost effective. Staff not involved in this will conduct collaboration and RTI meetings as planned.

- Facilities

- Bovill Sign - The new sign for the Bovill school was a pleasant surprise this week. It looks great. We will plan to get the Deary sign up in spring or summer. Both Deary and Bovill will be having the School Safety and Security Assessment conducted on Tuesday, Oct. 21st. This is the assessment conducted by Mark Feddersen, a safety analyst for the *Idaho School Safety and Security Program*. He was last here approximately five years ago. Mr. Monk and I are working on the pre-assessment survey in preparation for the visit. Once we have the results of his assessment, I can share them with the Board.

6. Discussion / Action\* Items:

- a. The board discussed adding in requirements of footwear for athletes to the athletic code. After much discussion, the Superintendent will research this and follow up at the November board meeting.

7. Other Business

- a. December board meeting: The December 8<sup>th</sup> board meeting has been rescheduled to December 15<sup>th</sup> in Deary at 6:00 p.m.
- b. Schedule IBB meeting: Beverly Clark is working with the IBB team to find a date for the first Interest Based Bargaining meeting

8. Policy Items:

- a. 1<sup>st</sup> Readings:
- b. 2<sup>nd</sup> Readings: 2325 - Driver Training Education; 2435F - Advanced Opportunities Participation Form; 2470P - Self-Directed Learner Procedure; 3000 - Entrance, Placement, and Transfer; 3265 - Student-Owned Electronic Communications Devices; 3340 - Corrective Actions and Punishment;  
*Brittany Griffin moved to approve the following policies: 2325, 2435F, 2470P, 3000(changing to 3005), 3265, & 3340(amended) as amended. Shawna Winter seconded, motion carried.*

9. Executive Session - Idaho Code 74-206 (b): To consider the evaluation, dismissal or disciplining of, or to hear complaints or charges brought against, a public officer, employee, staff member or individual agent, or a student.

- Superintendent Evaluation

*Brittany Griffin move to enter Executive Session under Idaho Code 74-206 (b): To consider the evaluation, dismissal or disciplining of, or to hear complaints or charges brought against, a public officer, employee, staff member or individual agent, or a student. Shawna Winter seconded. Roll Call Vote: Shawna Winter – Aye, Brittany Griffin – Aye, Beverly Clark – Aye, Marc Manni – Aye.*

IN: 7:46 pm

OUT: 9:26 p.m.

10. Adjourn: *By unanimous consent the meeting was adjourned at 9:27 p.m.*

  
Chair, Beverly Clark

  
Clerk, Stephanie Fletcher