ELBA CITY BOARD OF EDUCATION CHECK REGISTER ACCOUNTABILITY REPORT 09/01/2023 - 09/30/2023

| Description | State Fund Amount | Federal Fund Amount | Local Fund Amount |
|----------------------|-------------------|---------------------|-------------------|
| ASSOCIATION DUES | \$0.00 | \$0.00 | \$492.00 |
| AUDITING | \$0.00 | \$0.00 | \$16,978.44 |
| CLASSROOM EQUIPMENT | \$50,000.00 | \$925.00 | \$0.00 |
| COMPUTER HARDWARE | \$70,708.97 | \$9,912.50 | \$0.00 |
| DRUG TESTING SERV | \$0.00 | \$0.00 | \$385.00 |
| EQUIP MAINT AGREEMTS | \$0.00 | \$0.00 | \$159.90 |
| EQUIP REPAIR & MAINT | \$0.00 | \$7,354.17 | \$0.00 |
| FOOD SERV SUPPLIES | \$0.00 | \$5,955.48 | \$0.00 |
| FOOD SERVICES | \$0.00 | \$240.00 | \$0.00 |
| FURNITURE & FIXTURES | \$0.00 | \$106,993.03 | \$0.00 |
| HEAD ATHLETIC COACH | \$0.00 | \$0.00 | \$1,000.00 |
| IN-STATE | \$0.00 | \$19,578.18 | \$1,616.00 |
| INSURANCE SERVICES | \$0.00 | \$0.00 | \$350.00 |
| LAND & BLDG REPAIR/M | \$6,940.64 | \$0.00 | \$18,358.90 |
| LEGAL FEES | \$0.00 | \$0.00 | \$1,995.00 |
| MAINTENANCE SUPPLIES | \$0.00 | \$0.00 | \$5,683.30 |
| MEDICAL/HEALTH SERVI | \$0.00 | \$13,840.56 | \$0.00 |
| NATURAL GAS | \$0.00 | \$502.77 | \$0.00 |
| NON-CAPITALIZED AUDI | \$35,565.72 | \$0.00 | \$0.00 |
| NON-INST EQUIPMENT | \$0.00 | \$0.00 | \$360.00 |
| OFFICE SUPPLIES | \$0.00 | \$97.70 | \$194.36 |
| OTH NONINST SUPPLIES | \$6,842.98 | \$1,067.58 | \$32,240.14 |
| OTH VEHICLE SUPPLIES | \$0.00 | \$0.00 | \$3,968.44 |
| OTHER EQUIPMENT | \$0.00 | \$7,960.00 | \$0.00 |
| OTHER PURCHASED SERV | \$5,867.95 | \$0.00 | \$17,769.46 |
| PURCHASED FOOD | \$0.00 | \$82,400.76 | \$0.00 |
| SOFTWARE MAINT AGREE | \$0.00 | \$3,530.00 | \$0.00 |
| STUDENT CLASSRM SUPP | \$27,340.72 | \$6,665.40 | \$740.05 |
| STUDENT EDUCATIONAL | \$5,871.96 | \$2,189.00 | \$1,977.50 |
| Substitutes | \$6,108.88 | \$1,789.15 | \$8,506.10 |
| TEACHER | \$0.00 | \$2,250.00 | \$0.00 |
| TELEPHONE | \$0.00 | \$0.00 | \$126.14 |

| Description | State Fund Amount | Federal Fund Amount | Local Fund Amount |
|-------------|-------------------|---------------------|-------------------|
| TEXTBOOKS | \$0.00 | \$15,598.02 | \$0.00 |
| | \$215,247.82 | \$288,849.30 | \$112,900.73 |