

WEBSTER COUNTY BOARD OF EDUCATION
REGULAR SCHEDULED MEETING
APRIL 14, 2026 AT 6:00 P.M.

TENTATIVE AGENDA

1. CALL TO ORDER
2. MOMENT OF SILENCE
3. PLEDGE OF ALLEGIANCE
4. RECOGNITION OF VISITORS
5. PUBLIC COMMENTS

6. APPROVE TENTATIVE AGENDA

MOTION _____ SECOND _____ VOTE _____

7. ADMINISTRATIVE REPORTS
 - a. SPECIAL EDUCATION/PRE-K REPORT/DASHBOARD
 - b. FEDERAL PROGRAMS/CURRICULUM/PRE-K-5 DASHBOARD REPORT
 - c. CTAE REPORT/6-12 DASHBOARD REPORT
 - d. SUPERINTENDENT/PRINCIPAL'S REPORT/DASHBOARD REPORT

8. APPROVE FEBRUARY 2026 FINANCIAL REPORT

MOTION _____ SECOND _____ VOTE _____

9. REVIEW OF RECONCILIATION REPORT

10. APPROVE MARCH 10, 2026 (6:00 P.M.) REGULAR SESSION MINUTES

MOTION _____ SECOND _____ VOTE _____

11. APPROVE TO ENTER EXECUTIVE SESSION (IF NECESSARY)
 - A. TO DISCUSS OR DELIBERATE UPON THE APPOINTMENT, EMPLOYMENT, COMPENSATION, HIRING, DISCIPLINARY ACTION OR DISMISSAL, OR PERIODIC EVALUATING OR RATING OF A PUBLIC OFFICER OR EMPLOYEE OR TO INTERVIEW APPLICANTS FOR THE POSITION OF SUPERINTENDENT.

MOTION _____ SECOND _____ VOTE _____

12. APPROVE TO EXIT OF EXECUTIVE SESSION (IF NECESSARY)

MOTION _____ SECOND _____ VOTE _____

13. APPROVE ACTION TAKEN IN EXECUTIVE SESSION (IF NECESSARY)

MOTION _____ SECOND _____ VOTE _____

14. APPROVE THE RECOMMENDATION OF THE SUPERINTENDENT TO GIVE EMPLOYEES A ONE-TIME RETENTION SUPPLEMENT PER GOVERNOR KEMP FOR \$2,000 – STATE FUNDS (\$2,000 FULL TIME AND \$1,000 PART TIME-LOCAL FUNDS REMAINDER)

MOTION _____ SECOND _____ VOTE _____

15. APPROVE THE LOCAL FACILITIES PLAN

MOTION _____ SECOND _____ VOTE _____

16. APPROVE TO SURPLUS THE FOLLOWING VEHICLES:

- a.) 1996 Ford F250 (VIN: 1FTHX25H2TEA43691)
- b.) Chevrolet Malibu (VIN: 1G1ZS58F67F138164)
- c.) Special Needs Van (VIN: 1FBSS31S64HA83238)
- d.) 1988 Chevrolet Cheyenne Truck (VIN: 1GBHR34J5KJ1087740)

MOTION _____ SECOND _____ VOTE _____

17. APPROVE THE UPDATED INTERNET USE POLICY TO INCLUDE SOCIAL MEDIA STATEMENT (SB 351, GSBA)

MOTION _____ SECOND _____ VOTE _____

18. APPROVE THE PURCHASE OF INFINITE CAMPUS FOR FY27 SIS USE IN THE AMOUNT OF \$43,517.05 (INITIAL) AND \$21,620.15 (YEARLY RENEWAL), (LOCAL FUNDS/TITLE II-A)

MOTION _____ SECOND _____ VOTE _____

19. PAY SRJ ARCHITECTURE \$130.50 FOR FACILITIES AND RENOVATIONS PROJECT (BOND GRANT)

MOTION _____ SECOND _____ VOTE _____

20. NEW BUSINESS

21. ANNOUNCEMENTS

- a. Next Board Meeting – May 12th, 2026 @ 6:00 pm
 - a) April 13th - Q4 Progress Reports
 - b) April 17th : Field Day 9th - 12th grade @ 1:30 - 3:15
 - c) April 20th : Field Day K-2, 3-5 @ 12:30pm - 3:00pm
 - d) April 21st: PreK - 2nd Field Trip (Oxbow Meadows), Field Day 6th - 8th 1:00pm - 3:00pm
 - e) April 22nd: 3rd-5th grade: Field Trip (Wild Animal Safari)
 - f) April 23rd: Teacher Workday.
 - g) April 24th: School Holiday
 - h) Tues, April 28th: Pre-K Graduation @ 6pm
 - i) April 29th: Lorelle Carey of Georgia Power visit. Principal's Picnic and Spring Sports banquet @ 5:30
 - j) April 30th: Lorelle Carey of Georgia Power visit. Senior/PreK walk at 9:00am, Honors day practice for H.S.@ 2:30
 - k) May 1st: Honors Day (K-8 @ 9:00, 9-12 @ 1:00)
 - l) May 7th: Last day of School

m) May 8th: Graduation Practice and Sr./Faculty Luncheon

n) May 9th: Graduation @ 9:00

22. APPROVE ADJOURNMENT

MOTION _____ SECOND _____ VOTE _____

Time Adjourned: _____