

**Quitman County Board of Education**  
**Agenda**  
**Board Meeting**  
**May 2, 2023**  
**6:00 p.m.**

- I. Call to Order and Opening Ceremony
- II. Approval of Agenda
- III. Approval of Minutes
  - A. April 11, 2023 (Regular Meeting)
  - B. April 20, 2023 (Called Meeting)
- IV. Superintendent's Reports & Updates
  - A. Principal's Report
  - B. Superintendent's Report
    - a. District Office Employee of Month
    - b. Summer Professional Learning
- V. Personnel (Executive Session)
  - A. Employment
  - B. Resignations
  - C. Retirements
  - D. Terminations
  - E. FMLA
- VI. Finance
  - A. Report for April 2023
  - B. Tax Collections for March 2023
- VII. Maintenance and Operations
  - A. Budget Updates
  - B. Athletic Project Update
  - C. Harris Security Access Control Quote
  - D. Danny Lynn Electric Quote for Sign
  - E. Central Office Staff
  - F. Digital Sign Electrical Quote
  - G. Summer Work Hours
  - H. Kitchen Equipment Purchase
- VIII. New & Unfinished Business
  - A. Power School Enrollment Proposal
  - B. Speech & Language Pathology Contract
  - C. Preschool Disability Contract
  - D. Fundraisers & Field Trips
  - E. GSBA Strategic Plan Consulting
- IX. Public Comments
- X. Announcements
  - A. GSBA Summer Conference Update
  - B. Board and Administrator Brochure Update
  - C. Next Regular Board Meeting – June 6, 2023
- XI. Adjourn

