

**SOUTHERN LOCAL BOARD OF EDUCATION**

**February 10, 2026 @ 6:00 pm / High School Media Center**

**I. Call to Order**

**II. Roll Call:**

**Cole Yes, Pastore Yes, Shagnot Yes, Weston Yes, Hart Yes**

**III. Adoption of Minutes: Moved by Jeremiah Cole                      Seconded by Jean Pastore  
Waive the reading of the minutes**

**Vote: Pastore Yes, Shagnot Yes, Weston Yes, Cole Yes, Hart Yes**

**IV. Reception of Visitors**

**During the Reception of Visitors or in the meeting, anyone addressing the board must refrain from using specific names other than that of the person speaking. If used, the President will ask you to continue in an executive session to be held at the board's determination. This is in line with Board of Education Policy 0169.1. There is a time limit of five minutes to speak per person and a total of thirty minutes. To go beyond thirty minutes board vote is needed.**

**Visitors: Marjorie Hiller, Donna Hart, Kip Dowling, MJ Ludwig, Robert Marra, Kathy Ohler, Teddy Mitchell, Josh Manist, Charles Puckett, Amy Gareis – JCESC, Andy Vulgamore, Kristy Sampson, Jeff Haugh, Kris Haught**

**V. Treasurer's Report**

**Financial Report: (Approval of the payment of bills and the transfers and /or advances as presented by the treasurer).**

**Moved by Frank Shagnot**

**Seconded by Liz Weston**

**Vote: Shagnot Yes, Weston Yes, Cole Yes, Pastore Yes, Hart Yes**

**VI. Career Center Report**

**VII. Building Reports**

### Elementary Report given by Ms. Smith, Principal:

- Nine weeks awards assemblies finished up this morning and we had a great turnout of family
- Valentines day parties are this Thursday and PTO has changed it up so I am excited to see it works
- Morning intervention for grades 3-5 will be starting the week of Feb. 24th and run until end of March
- Book Fair will be taking place at the end of this month
- American Heart Association has started and our goal is \$2500 and if students meet their goal administration and a few staff members will dress up as minions
- Teachers have been meeting with literacy coach and math coach to help with goal setting with students on MAP growth

### Middle School Report given by Mr. Wrask, Principal:

- Spelling Bee took place on 2/4.
  - 6th Grader Knighton Hart 1st Place
  - 7th Grader Patricia Smith 2nd Place
  - 6th Grader Lizzie Pirogowicz 3rd Place
  - These 3 will advance to County Spelling Bee Saturday, March 7, 9:30am @ BL HS
- Attended meeting at CCCTC for Career-Technical Education (CTE) implementation in Middle School. This is designed to expose students to career-related experiences to acquire basic skills in various fields.
- Saturday, 2/15 Middle School Valentine's Day Dance from 6-8 in the Elementary Gym
- Zoom Meeting 2/11 with PBLWorks with Kristy to discuss the possibility of training for staff for implementation of project-based learning

### VIII. Superintendent's Report

Sophomores visited the CCCTC Tuesday.

Appreciate Mrs. Calderon working on the Spanish trip to Europe. Great opportunities. Discussed the state calamity days and how it is now hours based for instruction as opposed to "days." Southern Local is above the minimum number required and currently is not required to add additional hours to meet state requirements.

We also are unable to offer "blizzard bags" since we are a Blended Learning District and by statute BLD are not permitted online learning days for calamity days.

**26-018**            **Recommend approval of the following substitutes for the 2025-2026 school year:**

- Ashlin Morris – teacher**
- John Ewing – bus driver**
- Brittany Garrett - paraprofessional**

**Moved by Jeremiah Cole**

**Seconded by Frank Shagnot**

**Vote: Weston Yes, Cole Yes, Pastore Yes, Shagnot Yes, Hart Yes**

**26-019**            **Recommend the Board to approve then and now purchase orders as approved by the Treasurer. (Attachment A)**

**Moved by Frank Shagnot**

**Seconded by Jean Pastore**

**Vote: Cole Yes, Pastore Yes, Shagnot Yes, Weston Yes, Hart Yes**

**26-020**            **Recommend approval of continued membership with OHSAA.**

**Moved by Frank Shagnot**

**Seconded by Liz Weston**

**Vote: Pastore Yes, Shagnot Yes, Weston Yes, Cole Yes, Hart Yes**

**26-021**            **Recommend approval of the school calendars for 2026-2027 and 2027-2028. (Attachment B)            **TABLED****

**Moved by \_\_\_\_\_**

**Seconded by \_\_\_\_\_**

**Vote: Shagnot \_\_\_\_\_, Weston \_\_\_\_\_, Cole \_\_\_\_\_, Pastore \_\_\_\_\_, Hart \_\_\_\_\_**

**26-021**            **Recommend approval of Aleah Bach as the JV Volleyball coach for the 2026-2027 school year.**

**Moved by Jean Pastore**

**Seconded by Jeremiah Cole**

**Vote: Weston Yes, Cole Yes, Pastore Yes, Shagnot Yes, Hart Yes**

**26-022          Recommend approval of Jonathan Bailey as assistant wrestling coach for the 2025-2026 school year.**

**Moved by Frank Shagnot**

**Seconded by Jean Pastore**

**Vote: Cole Yes, Pastore Yes, Shagnot Yes, Weston Yes, Hart Yes**

**26-023          Recommend approval of Kathy Randolph as girls track coach for the 2025-2026 school year.**

**Moved by Jeremiah Cole**

**Seconded by Liz Weston**

**Vote: Pastore Yes, Shagnot Yes, Weston Yes, Cole Yes, Hart Yes**

**26-024          Recommend approval of Mike Skrinjar as boys track coach for the 2025-2026 school year.**

**Moved by Frank Shagnot**

**Seconded by Liz Weston**

**Vote: Shagnot Yes, Weston Yes, Cole Yes, Pastore Yes, Hart Yes**

**26-025          Recommend approval of James Malone as assistant boys track coach for the 2025-2026 school year.**

**Moved by Scott Hart**

**Seconded by Frank Shagnot**

**Vote: Weston Yes, Cole Yes, Pastore Yes, Shagnot Yes, Hart Yes**

**26-026          Recommend approval of a one-year contract for Matthew Rickerd as a full-time bus driver.**

**Moved by Frank Shagnot**

**Seconded by Jeremiah Cole**

**Vote: Cole Yes, Pastore Yes, Shagnot Yes, Weston Yes, Hart Yes**

**26-027**            **Recommend approval of the Staffing Agreement with Utica Shale for special education stipends.**

**Moved by Jean Pastore**

**Seconded by Frank Shagnot**

**Vote: Pastore Yes, Shagnot Yes, Weston Yes, Cole Yes, Hart Abstain**

**26-028**            **Recommend approval of the Utica Shale special education stipends for the following: Laura Krulik, Jessie Mahan, Michael Skrinjar, Mariah Hart and Ashley Canann.**

**Moved by Frank Shagnot**

**Seconded by Jeremiah Cole**

**Vote: Shagnot Yes, Weston Yes, Cole Yes, Pastore Yes, Hart Abstain**

**26-029**            **Recommend approval of the five-year forecast as presented by Greg Sabbato, Treasurer. (Attachment C)**

**Moved by Scott Hart**

**Seconded by Jeremiah Cole**

**Vote: Weston Yes, Cole Yes, Pastore Yes, Shagnot Yes, Hart Yes**

**26-030**            **Recommend approval Michelle Hart as an Intervention Specialist.**

**Tabled**

**Moved by \_\_\_\_\_**

**Seconded by \_\_\_\_\_**

**Vote: Cole \_\_\_\_\_, Pastore \_\_\_\_\_, Shagnot \_\_\_\_\_, Weston \_\_\_\_\_, Hart \_\_\_\_\_**

**26-030**            **Recommend approval of Boo Bug Stoppers for pest control and classroom disinfection.**

**Moved by Jean Pastore**

**Seconded by Liz Weston**

**Vote: Pastore Yes, Shagnot Abstain, Weston Yes, Cole Yes, Hart Yes**

**26-031**            **Recommend approval of the 7<sup>th</sup> grade field trip to the Challenger Center at Wheeling University on May 19, 2026. The time of departure is 7:45 am and time of return is 2:20 pm.**

**Moved by Frank Shagnot**

**Seconded by Jeremiah Cole**

**Vote: Shagnot Yes, Weston Yes, Cole Yes, Pastore Yes, Hart Yes**

**26-032**            **Recommend approval of the agreement with Youngstown State University for field and clinical experiences for student teachers.**

**Moved by Frank Shagnot**

**Seconded by Liz Weston**

**Vote: Weston Yes, Cole Yes, Pastore Yes, Shagnot Yes, Hart Yes**

**26-033**            **Recommendation to go into executive session for matters required to be kept confidential by federal law of rules or state statutes. WHEREAS, as a public board of education may hold an executive session only after a majority of a quorum of this board determines by a roll call vote to hold such a session and only at a regular or special meeting for the sole purpose of the consideration of any of the following matters:**

**To consider one or more, as applicable, of the check-marked items with respect to a public employee or official:**

- 1. Appointment
- 2. Employment
- 3. Dismissal
- 4. Discipline
- 5. Promotion
- 6. Demotion
- 7. Compensation

**Moved by Frank Shagnot**

**Seconded by Liz Weston**

**Vote: Cole Yes, Pastore Yes, Shagnot Yes, Weston Yes, Hart Yes**

**Returned from Executive Session: 9:12 pm**

**Roll Call: Pastore Yes, Shagnot Yes, Weston Yes, Cole Yes, Hart Yes**

**26-034      Recommend approval Michelle Hart as an Intervention Specialist.**

**Moved by Frank Shagnot**

**Seconded by Jean Pastore**

**Vote: Cole Yes, Pastore Yes, Shagnot Yes, Weston Yes, Hart Abstain**

**Next Regular Meeting: March 10<sup>th</sup> @6:00 pm in the High School Media Center**

**Adjournment: 9:14 pm**

**Moved by Liz Weston**

**Seconded by Jeremiah Cole**

**Vote: Shagnot Yes, Weston Yes, Cole Yes, Pastore Yes, Hart Yes**

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**Treasurer, board of Education**

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**President, Board of Education**