

# CAMPTONVILLE UNION ELEMENTARY SCHOOL DISTRICT BOARD MEETING

**5:00 PM TUESDAY, OCTOBER 24<sup>TH</sup> 2023**  
**ROOM 1, 16585 SCHOOL STREET, CAMPTONVILLE CA 95922**

## AGENDA

- |             |  |                    |
|-------------|--|--------------------|
| <b>5:00</b> | <b>1. CLOSED SESSION</b>   | <b>Action</b>      |
| <b>5:30</b> | <b>2. ACTION FROM CLOSED SESSION</b>   | <b>Action</b>      |
| <b>5:32</b> | <b>3. CALL TO ORDER</b>  | <b>Action</b>      |
| <b>5:33</b> | <b>4. APPROVAL OF AGENDA</b>   | <b>Info/Action</b> |
| <b>5:34</b> | <b>5. CONSENT AGENDA</b><br>5.1 Minutes from the September 19 <sup>th</sup> 2023 Meeting<br>5.2 Vendor List  | <b>Info/Action</b> |
| <b>5:38</b> | <b>6. PUBLIC INPUT AND CORRESPONDENCE</b><br>6.1 Comments or correspondence from members of the public concerning items not on the agenda.<br>6.2 Comments or correspondence from members of the board concerning items not on the agenda. | <b>Information</b> |
| <b>5:40</b> | <b>7. REPORTS</b><br>7.1 Community Based Programs<br>7.2 Parent Club   | <b>Information</b> |
| <b>5:45</b> | <b>8. SUPERINTENDENT'S REPORT</b><br>8.1 Enrollment<br>8.2 Staffing<br>8.3 Facilities  | <b>Information</b> |
| <b>5:55</b> | <b>9. HALLOWE'EN MINIMUM DAY</b>   | <b>Info/Action</b> |
| <b>6:00</b> | <b>10. TREE REMOVAL</b>  | <b>Info/Action</b> |
| <b>6:10</b> | <b>11. CLASSIFIED MOU</b>  | <b>Info/Action</b> |
| <b>6:20</b> | <b>12. AB 1078 BAN AGAINST BOOK BANS</b>   | <b>Info/Action</b> |
| <b>6:30</b> | <b>13. SARB POLICY</b>   | <b>Info/Action</b> |
| <b>6:50</b> | <b>14. AGENDA ITEMS FOR NEXT MEETING</b><br>Discussion regarding items for the November 21 <sup>st</sup> meeting.  | <b>Info/Action</b> |
| <b>7:23</b> | <b>15. ADJOURNMENT</b>   | <b>Action</b>      |

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