

Wyoming Area School District
Regular Meeting of the Wyoming Area Board of Education
252 Memorial Street, Exeter, Pennsylvania, 18643
Tuesday, August 23, 2022, 7:00 p.m.

AGENDA

Pledge of Allegiance

Roll Call

Communications Report

Approval of Minutes: Combined Meeting of July 26, 2022

Superintendent's Report

Solicitor's Report

Treasurer's Report

New Business

Finance Report

Education Report

Activities Report

Building Report

Open Discussion

Adjournment



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Communications Report

1. Luzerne Intermediate Unit #18 submitting their regular meeting minutes of June 22, 2022.
2. West Side Career & Technology Center Joint Operating Committee Meeting Summary of July 25, 2022.
3. Hannah Jenkins, Part Time Cleaner, submitting her letter of resignation.
4. Brenda Bitters, 3rd Grade Teacher, requesting permission to take a medical leave of absence.
5. Lisa Woodruff, Wyoming Area Drama Club Parents Association, requesting permission to hold various fundraisers.
6. Megan Donaldson, Special Education Teacher, submitting her letter of resignation.

Summary of Applications Received

Police Officers – 5

Director of Physical Plant - 4



WYOMING AREA SCHOOL DISTRICT
REGULAR MEETING OF THE BOARD OF EDUCATION

TUESDAY, AUGUST 23, 2022

SUPERINTENDENT'S REPORT

1. The first day of school for students will be Tuesday, September 6th with September 6th and 7th being Act 80 Early Dismissals.
2. Leadership Wilkes-Barre is happy to share the list of Wyoming Area students for the 2023 Junior Leadership Class:
 - Diem Kieu Bui-Pham
 - Cadance Cable
 - Samara Campenni
 - Hubert Dixon
 - Marissa Gacek
 - Liam Hizynski
 - Thomas Kearns
 - Lucy Obrzut
3. The District has made application to provide free breakfast and lunch for our students. We are still waiting for final determination.

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Treasurer's Report

First National Community Bank	General Fund	3,148,541.63
First National Community Bank	Payroll Account	5,956.11
First National Community Bank	Cafeteria Account	81,780.72
First National Community Bank	Student Activities Account	108,189.54
First National Community Bank	Athletic Fund Account	21,065.80
First National Community Bank	Purchasing Account	500.00
Pennsylvania Local Government Investment Trust	General Fund Account	132,762.03
First National Community Bank	Series 2018 GON Account	6,795.75

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Finance Report

1. Received the following checks:

Berkheimer Income Tax

Earned Income Tax	67,179.66
Local Services Tax	308.58
Per Capita Tax	9,543.59
Delinquent Per Capita	<u>5,001.35</u>
Total:	82,033.18

State & Federal Subsidy Payments

Title I – Improving Basic Programs	56,302.46
Title II – Improving Teacher Quality	7,569.23
Title IV – Student Support & Academic Enrichment	3,870.00
School District Special Education	272,115.00
ARP ESSER III	90,907.04
ARP ESSER 7%	7,065.51
Cares Act-ESSER II Fund	57,485.44
ARP ESSER Homeless Children & Youth	<u>356.33</u>
Total:	495,671.01

Local Realty Transfer Tax

Wyoming County	710.50
Luzerne County	<u>18,081.35</u>
Total:	18,791.85

Delinquent Real Estate Tax

Luzerne County	17,947.72
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2022 Real Estate Taxes

George Miller – West Pittston Borough	69,433.65
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- (2.) Approve the August payment of \$136,428.89 to the Luzerne Intermediate Unit in accordance with the terms of the approved contract for Special Education Services and other related services for the 2022-2023 school year.
3. Approve the August payment of \$67,705.13 to the West Side Career & Technology Center for the 2022-2023 school year.

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Finance Report

4. Approve the Special Education Services Agreement between Specialized Education of Pennsylvania, Inc. and Wyoming Area School District for the 2022-2023 RSY School Year at Graham Academy.
5. Approve the revised Settlement Agreement and Release of Student #3002284.
- (6.) Approve the August payment of \$4,958.33 to the Luzerne Intermediate Unit for the Lighthouse Academy Dual Diagnosis Services for the 2022-2023 school year.**
- (7.) Approve to ratify the payment in the amount of \$4,958.33 due to the Luzerne Intermediate Unit for services related to the Lighthouse Academy Dual Diagnosis Program. This amount represents an advance for services for the month of July 2022.**
- (8.) Approve to ratify the payment in the amount of \$39,061.50 due to the Luzerne Intermediate Unit for other related services to the Lighthouse Academy and PAL Program. This amount represents an advance for services for the month of July 2022.**
- (9.) Approve forgiveness of \$75.37 to Michael Baloga for tax and late fees of paid school property taxes for 2020.**
- (10.) Approve Memorandum of Understanding for payment of planning period coverage for 2022-2023 school year.**
- (11.) Approve the attachment to Family Leave policy for three paid COVID days September 1, 2022 through June 30, 2023.**
- (12.) Approve invoices for payment for the following building projects:**

Champion Builders	App#1	2,250.00	JFK
Troy Mechanical	App#4	119,490.48	District
Grace4 Industries	App#2	22,638.60	Stadium
Richard Mellow Corp.	App#1	<u>6,300.00</u>	Stadium
Total:		150,679.08	

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Finance Report

(13.) Approve the general ledger sheet:

Bill Listing: August 2022	638,290.33	
Prepays: July 2022	<u>670,948.18</u>	1,309,238.51
Cafeteria Account:	55,687.82	
Athletic Account:	<u>955.00</u>	<u>56,642.82</u>
	Total:	1,365,881.30

Motion by _____, second by _____, to accept the finance report.
Roll Call:

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Education Report

1. Reporting as per Federal Regulations Requirement that the District's Federal Programs (Title I, Title II, and Drugs and Alcohol) are currently being planned for the 2022-2023 school year. Anyone desiring information regarding these programs, contact Jon Pollard, Acting Superintendent, at the District's Business Office.
2. Approve the professional substitute list for the 2022-2023 school year.
3. Approve to rescind the appointment of Laura Rogan as Special Education Teacher.
4. Approve to rescind the appointment of Matthew Perhala as Music Teacher.
5. Approve the request of Brenda Bitters, 3rd Grade Teacher, to take a medical leave of absence for the 2022-2023 school year.
6. Approve the tentative guest teacher substitute list for the 2022-2023 school year.
7. Approve the ATSI non-Title School Plan for school year 2022-2023.
8. Accept, with regret, Megan Donaldson, Special Education Teacher, letter of resignation effective August 31, 2022.
- (9.) Approve the appointment of _____ as special education teacher effective for the 2022-2023 school year.**
- (10.) Approve the appointment of _____ as special education teacher effective for the 2022-2023 school year.**
- (11.) Approve the appointment of _____ as special education teacher effective for the 2022-2023 school year.**
- (12.) Approve the appointment of _____ as special education teacher effective for the 2022-2023 school year.**
- (13.) Approve the appointment of _____ as special education teacher effective for the 2022-2023 school year.**

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- (14.) Approve the appointment of _____ as music teacher effective for the 2022-2023 school year.
- (15.) Approve the appointment of _____ as Spanish teacher effective for the 2022-2023 school year.
- (16.) Approve the appointment of _____ as long term substitute science teacher for Anne Wall effective for the 2022-2023 school year.
- (17.) Approve the transfer of Roxanne Campenni, sixth grade teacher to an ESL teacher effective for the 2022-2023 school year.
- (18.) Approve the transfer of Lindsay Tierney, special education teacher to sixth grade teacher for the 2022-2023.
- (19.) Approve the appointment of _____ as a long term substitute teacher for Brenda Bitters, third grade teacher, effective for the 2022-2023 school year.
- (20.) Approve the appointment of Celeste Calpin as Driver Theory Instructor for the 2022-2023 school year.

Motion by _____, second by _____, to accept the education report.

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Activities Report

1. Approve the marching band staff for the 2022-2023 school year:

Kendra Dewey	Assistant Director
Chelsea Margallis	Color Guard Instructor/Designer
Madelyn Ross	Percussion Instructor

2. Approve the request of Lisa Woodruff, Wyoming Area Drama Parents Association, to hold the following fundraisers:

- Sabatini's Bottle Shop – October 25th
- Apparel Sale
- Basket Raffle

3. Approve the appointments of the following assistants/volunteers for Field Hockey for the 2022-2023 Fall sports season:

Zoe Prutzman	Assistant Jr. High Coach
Ali Tedik	Volunteer Coach
Paige Tedik	Volunteer Coach

- (4.) Approve the marching band schedule for 2022-2023 school year.**

- (5.) Approve the appointment of Nicholas Evans as a volunteer Field Hockey coach for the 2022-2023 Fall sports season.**

Motion by _____, second by _____, to accept the activities report.

Roll Call:

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Building Report

1. Accept, with regret, Hannah Jenkins, Part Time Cleaner, submitting her letter of resignation retroactive to August 1, 2022.
2. Approve the school bus transportation drivers for the 2022-2023 school year.
3. Approve the support substitute list for the 2022-2023 school year.
- (4.) Approve the appointment of _____ as school police officer effective for 2022-2023 school year.
- (5.) Approve the appointment of _____ as school police officer effective for 2022-2023 school year.
- (6.) Approve the appointment of _____ as school police officer effective for 2022-2023 school year.
- (7.) Approve the appointment of _____ as Director of Physical Plant/Supervisor of Buildings and Grounds, effective October 1, 2022.
- (8.) Approve the appointments of the Facilities Committee:

Jon Pollard
Mike Supey
Len Pribula
Dave Alberigi
Tom Campenni
Joe Pizano
Lou Ciampi

Motion by _____, second by _____, to accept the building report.
Roll Call: