

SCHOOL DISTRICT NO. 50
PO Box 150
East Glacier Park, MT 59434
406-226-5543
Fax 406-226-4269

April 25, 2025

PUBLIC MEETING NOTICE:

School District No. 50, East Glacier Park Grade School

The Board of Trustees for the East Glacier Park Grade School, School District No. 50, will hold their regular board meeting on **Monday, April 28, 2025 at 6:00 p.m. in the school lunchroom.** If any individual will need accommodations, inform the school administration 72 hours in advance. The agenda is attached.

You may phone or email the District Clerk if you would like to request additional accommodations: 406-226-5543 or laurengandurski@eastglacierschool.com

Lauren Gandurski
District Clerk of School District No. 50

Posted at: East Glacier Park Grade School
East Glacier Park Post Office

**EAST GLACIER PARK GRADE SCHOOL
SCHOOL DISTRICT NO. 50
PO Box 150**

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April 28, 2025

AGENDA

The Board Chair is authorized to adjust the order of agenda items to accommodate the scheduling needs of interested parties.

- I. Call the Meeting to Order.
- II. Recognition of Visitors.
- III. Review procedures for addressing the Board.
- IV. Approve the March 24, 2025 Regular Board Meeting Minutes.
- V. Principal's Report:
 - A. Honoring M. Petersen and R. Foote- awards MCEC
 - B. May calendar and upcoming events.
 - C. Administrative activities and reports.
 - D. Summary of school activities.
- VI. Staff Report: T. Brown, Custodian, N. Marasco, Food Program Director, R. Foote, Aide
 - A. Introduction to class: statistics and activities.
 - B. Tour of classroom.
- VII. Student Council Report.
 - A. Student Council completed activities.
 - B. Student Council planned activities.
- VIII. Strategic Plan Report: Set meeting date
- IX. Unfinished Business:
 - A. Negotiations for 2025-26 School Year for Certified Staff.
 - B. Negotiations for 2025-26 School Year for Classified Staff.
 - C. Negotiations for 2025-26 School Year for Off-Schedule Classified Aide.
 - D. Negotiations for 2025-26 School Year for Office and Business Managers, Custodian.
- X. New Business:
 - A. Consideration and possible decision regarding renewal or non- renewal of Non-Tenured Teacher Contracts:
 - a. Consideration of recommendation of Nonrenewal of Non-Tenured Teacher: K. Salisbury.
 - b. Consideration of recommendation to Renew Non-Tenured Teacher: J. Augare.
 - B. Consideration of Tenured Teacher Contracts: M. Petersen, L. Racine, J. Drewelow (½ time) and S. Schildt with additional Principal contract (teachers);
 - C. Consider 2025-26 School Calendar.

- D. Review and approve STARS ACT actions required by May 15, 2025 to secure funding for SY25-26.
 - a. Sign agreement to show commitment to cooperation the School District and Union. Any changes as recommended by MTSBA or OPI, pending new information will be brought to the next meeting, on May 12th.
 - b. Review and sign the attached Certified salary schedule necessary verbiage added to show compliance with STARS act funding goals.
 - c. Review and approve the attached District Clerk and Business Manager job description as required for STARS ACT eligibility.
- E. Consider the Montana Unified School Trust (MUST) Health Insurance plan renewal for 2025-26 school year and ACA reporting. (11.5% increase over 2024-25 rates).
- F. Approve repairs to correct violations and adhere to code by May 16th, 2025 (*waiting on final estimate no more than \$10,000 total cost to repair*).
 - a. Review of results of recent boiler inspections, and the boiler code violations noted in the Montana Dept. of Labor and Industry post inspection report.
 - b. Discussion of current boiler status.

XI. Policy Updates:
Consider MTSBA Recommended Policy Updates :

POLICY CHANGES

- A. Policy 2510 Food Safety Plan and School Wellness (*Final Reading*)
- B. Policy 3125 Education of Homeless Students (*Final Reading*)
- C. Policy 3141F – Student Attendance Agreement (*Final Reading*)
- D. Policy 5223- Personal Conduct (*First Reading*)
- E. Policy 3311- Firearms and Other Weapons (*Final Reading*)
- F. Policy 5120F – Determination Form: (*First Reading*)
- G. Policy 5120F- Criminal History Dissemination Log (*First Reading*)
- H. Policy 5120P- Fingerprint Background Handling Procedure (*First Reading*)

XII. Indian Education Committee Report.

XIII. District Clerk's Report:

- A. By Consent Agenda:
 - 1. Revenue Report: March 2025;
 - 2. Expenditure Report: March 2025;
 - 3. Balance to Bank Statement: March 2025;
 - 4. Student Activity Report: March 2025;
 - 5. Approve:
 - a. claims: #17106-17132;
 - b. voided claims: None;
 - c. claim warrants: #8144-8164;
 - d. claim direct deposit ACH (Bank/P-Cards);;
 - e. voided claim warrants: None;
 - f. payroll warrants: 3830-3836;

- g. payroll direct deposits: March 28th 2025 and April 15th, 2025 regular payrolls;
- h. voided payroll warrants: None;
- i. purchase orders: 6459-6469, 6471-6477, 6483, 6470, 6487;
- j. voided purchase order: None;
- k. students' activity checks: 925-928;
- l. voided student activity check: None.

6. Approve:

- a. Federal Government's SAM (System for Awards Management) Registration with Lauren Gandurski as Authorized Representative for the East Glacier Park Grade School for the 2025-26 SY.
- b. Consolidated Title Grant Application for the 2025-26 SY with Shayna Schildt as Authorized Representative.
- c. IDEA-B Grant Application with Big Sky Co-Op for the 2025-26 SY with Shayna Schildt as Authorized Representative.
- d. School Foods Application for the 2025-26 SY with Lauren Gandurski as the authorized Representative.
- e. 21st CCLC Continuing Grant Application for the 2025-26 SY with Shayna Schildt as the Authorized Representative.
- f. 21st CCLC Data Sharing Agreement as required every 18 months, with Shayna Schildt as the Authorized Representative.
- g. Impact Aid Application for the 2025-26 SY with Shayna Schildt as Authorized Representative.
- h. Final Submitted Title VII Application for the 2025-26 SY with Shayna Schildt as Authorized Representative.
- i. Acknowledge certification for the Legal Obligations Undertaken in Exchange for Receiving Federal Financial Assistance: Certification of following Civil Rights law, with Shayna Schildt as authorized Representative.
- j. E-Rate application with Shayna Schildt as Authorized Representative for the East Glacier Park Grade School for the 2025-26 SY.

B. Community and all interested entities' input on Impact Aid and Title VII. The Board will review and act upon any recommendation of the Blackfeet Tribe, parents of Indian children and other parents regarding program operation, staffing, and policies.

XIV. Public Input.

XV. Adjournment.

**EAST GLACIER PARK GRADE SCHOOL
SCHOOL DISTRICT NO. 50**

Information about this agenda, including the Board packet and supplemental documents, is available at the School District office. Please contact the office if you have any questions.

The Board Chair is authorized to adjust the order of agenda items to accommodate scheduling needs of interested parties.

Citizens may comment on items appearing on the agenda when invited to participate during that agenda item by the Board Chair. Citizens may comment on items related to School District business not appearing on this agenda during the public comment portion of the meeting. Public meetings may be recorded or broadcast by citizens in accordance with Montana law. Citizens broadcasting or recording a meeting are encouraged to notify the board chair so appropriate accommodations and notifications can be made.

Montana law requires school districts and other public agencies to include on the agenda for public meetings an item allowing public comment on any ***public matter not otherwise specifically listed on the agenda*** that is within the jurisdiction of the agency. As has also been the practice of the District, and in accordance with Montana law, if any Board or public representative desires to speak to an item that is ***specifically listed/identified on the agenda***, you will be allowed to do so at the discretion of the Board chairperson when the item comes up for discussion and action. The public comment portion of the agenda is not the time designated to hear items that are specifically listed/identified on the agenda.

For those individuals who desire to address the Board during the “public comment” portion of the meeting, if you haven’t already done so, please sign your name to the sheet located on the table and indicate the general topic on which you will be commenting. The Board Chairman will call individuals to speak in the order listed on the sheet provided. The Board would like to remind everyone in attendance that to avoid violations of individual rights of privacy, a member of the public wishing to address the Board during this time will not be allowed to make comments about any student, staff member, or member of the general public during his/her designated time to speak. In addition, the Board will not hear comments on contested cases or other adjudicative proceedings.

Depending on the number of persons who wish to address the Board, the Board Chairman may place reasonable time limits on comments, in order to maintain and ensure effective and efficient operations of the Board.

By law the District cannot take any action on any matter discussed during the “public comment” portion of the meeting, until such time as the matter is specifically noticed on the agenda, and the public has been allowed the opportunity to comment.

Board meetings are open to the public, but not a public meeting.