Pursuant to IC 20-40-18-6, the Franklin County Community School Corporation plan contains a listing of all proposed capital expenditures that exceed $10,000 that are expected to be acquired within the three years immediately following the year the plan was adopted.

Capital Project Plan Adoption Date: **10/12/2026**

| Asset Description* | Acquisition Amount |
|---|---|
| Cafe Dish | $101,000.00 |
| Cafe--Dish machine | $163,000.00 |
| Cafe--Dish Machine | $101,000.00 |
| Cafe--Dish Washer | $163,000.00 |
| Cafe--Freezer/Cooler | $275,000.00 |
| Cafe--Freezer/Cooler | $95,000.00 |
| Plumbing--Water Softener | $51,000.00 |
| Plumbing--Water Softener | $51,000.00 |
| Septic System | $253,000.00 |

Pursuant to IC 20-40-18-6, the **Franklin County Community School Corporation** plan contains a listing of all proposed projects that are capital in nature that exceed $10,000 that are expected to begin within the three years immediately following the year the plan was adopted.

Capital Project Plan Adoption Date: **10/12/2026**

| Project Description* | Start Date | End Date | Project Cost |
|---|---|---|---|
| Classroom Elect. Outlets LES | $292,200.00 | | |
| Classroom Elect. Outlets MCS | $194,760.00 | | |
| Classroom Elect. Outlets BES | $194,760.00 | | |
| Electrical--Re-Wire BES | $220,680.00 | | |
| IT/Data Room LES | $22,700.00 | | |
| IT/Data Room MCS | $22,700.00 | | |
| IT/Data Room BES | $22,700.00 | | |
| Plumbing Backflow LES | $17,500.00 | | |
| Plumbing Backflow MCS | $17,500.00 | | |
| Walls Expansion Joints LES | $18,000.00 | | |
| Walls Expansion Joints MCS | $18,000.00 | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

Note: Project Description may include a description of the project including physical location, scope of work, and/or internal project name or tracking number.
Additional sheets may be added if necessary

**NOTICE TO TAXPAYERS**

Complete details of the Capital Projects plan may be seen by visiting the website of this unit of government at the following address: www.fccsc.k12.in.us

Notice is hereby given to taxpayers of SCHOOL DISTRICT that the proper officers of SCHOOL DISTRICTwill conduct a public hearing on the year 2027-2029 proposed Capital Projects Plan pursuant to IC 20-40-18-6. Following the public hearing, the proper officers of SCHOOL DISTRICT may adopt the proposed plan as presented or with revisions.

| | |
|---|---|
| Public Hearing Date: | 14-Sep-26 |
| Public Hearing Time: | 6:00 PM |
| Public Hearing Place: | 225 E. 10th Street Brookville, IN 47012 |

Taxpayers are invited to attend the meeting for a detailed explanation of the plan and to exercise their rights to be heard on the proposed plan. If the proposed plan is adopted by resolution, the resolution will be submitted to the Department of Local Government Finance as per IC 20-40-18-6(d).