Lake Wales Charter Schools, Inc.

Community Eligibility Provision (CEP)

FOR IMMEDIATE RELEASE

Lake Wales Charter Schools today announced an amendment to its policy for serving meals to students under the National School Lunch and School Breakfast Programs for the 2022-23 school year. All students will be served lunch and breakfast at no charge at the following sites:

Polk Avenue Elementary Hillcrest Elementary Janie Howard Wilson Elementary Dale R. Fair Babson Park Elementary Victory Ridge Academy

For additional information please contact: Lake Wales Charter Schools, Attention: Chris Reams, Director of Food Service, 1 Highlander Way, Lake Wales, Fl. 33853. Phone: 863-215-8440, e-mail: chris.reams@lwcharterschools.com.

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

mail:

U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; or

fax: (833) 256-1665 or (202) 690-7442; or email: program.intake@usda.gov

This institution is an equal opportunity provider.