

# Glenburn Public School Newsletter

## August 2025



### School Start Date

School will be starting Wednesday, August 13, 2025 at 8:30 a.m. for all students in grades PK-12. Classes will run until 3:10 p.m. Only students who are participating in the breakfast program are to be in the building before 8:10 a.m.



Open House—August 11, 2025

Grades— Pre-K—12th

From—6:00 p.m.—7:00 p.m.

### Updated Information

Have you moved, changed phone numbers or changed your email address? We ask that you please update your information with the school office, as soon as possible. Please take time to do this so you are accessible. Thank you!



### Bus Routes

A week or so before school starts the bus drivers will be contacting their families. Information will be given at that time on route schedules and time of pick up. If your student is not going to ride the bus **please** contact the bus driver the night before. If you were not able to get ahold of your bus driver, **please** call them at 6:45 a.m. the next morning or contact the school starting at 7:00 a.m. and we will radio the bus driver of the change. If you are new to the school district and need bus service to your residence, please contact the school, so revisions in the routes can be made.



Behavior on buses: **THE TRANSPORTATION IS A PRIVILEGE AND NOT A RIGHT!!!** Should students behave inappropriately they will be removed from the bus and parents will be responsible for transporting them to and from school. Thank you for your cooperation.



"I need lunch money, TODAY!" How many times have you heard those words? Our staff members work with students and families and offer them services such as personal phone call reminders and email to help them manage their child's meal account balance. Parents can easily view the balances using PowerSchool. Account balances are transferred from school year to school year

Students must prepay or pay cash for all meals. It is the parent or guardian's responsibility for ensuring that their child has money in his/her account or brings a meal from home. Negative and low account balance statements are sent home regularly. Again, families are expected to provide a lunch from home or provide their child with the money to deposit in the child's meal account to purchase school meals. Parents can apply any amount to the account, but it is recommended to pay in advance the amount your student might spend in a month.

#### Meal Prices

##### Elementary

Breakfast: \$1.95/No charge for Free and Reduced

Lunch: \$2.75/ No charge for Free and Reduced-price meals price is \$.40

##### Secondary

Breakfast: \$2.05/No charge for Free and Reduced

Lunch: \$3.00/ No charge for Free and Reduced-price meal is \$.40

#### Free and Reduced Priced Meals Application

Glenburn Public School understands that some families are facing financial difficulties. Free and reduced priced meals are available to those families who meet specific income guidelines outlined by the United States Department of Agriculture (USDA). We encourage any family that may qualify apply at any time during the school year. Copies of the Application for Free and Reduced-Price School Meals and Letter to Households are in the office. You may pick up a copy of the new forms in the office OR at your request we can mail a copy. We cannot approve an application that is not complete, so be sure to fill out all required information. Return the completed application to: Glenburn Public School, PO Box 138, Glenburn ND 58740.

#### Sick Children

It is difficult to help a sick child contact a parent if the child does not know the phone number of your place of employment. All grades PK-6 students will be given forms to be filled out and returned to the school with the proper information needed in these cases. Please be watching for this paper the first few days of school. **FOR ALL FAMILIES: IF THERE ARE ANY CHANGES IN YOUR CELL, HOME, OR WORK PHONE NUMBERS DURING THE SCHOOL YEAR, PLEASE CONTACT JENNIFER OR LINDA IN THE OFFICE.**



## Physical Education

All students PK-12 will be required to have non-marking soles on their shoes to be worn only for indoor physical education activities. These shoes should also be very supportive due to the many strenuous activities in which they participate.

## Activity Fees

**Activity Tickets:** Grades K-12.....\$40.00 each

**Adult Tickets:** \$60.00 each

**Activity Pass cap at \$160 per family**

**Athletic Participation Fees: \$25.00 per sport:**  
this includes those who are participating in **grades 7-12** activities.



## Physical Forms

All students will need a current physical for the 2025-2026 school year. If you had a physical last spring it will have to have been dated April 15, 2025 or after. If you did not have a physical last year you will need to go to a physician and acquire a physical. Those student-athletes in grades 5-12, boys and girls, must have a physical form completed and signed. The student-athletes must then bring this form to the office or HE/SHE **WILL NOT BE ALLOWED TO PRACTICE**. You may pick up a copy of the new forms in the office OR at your request we can mail a copy. Please see the attached form in the August newsletter.

## Football Grades 7-12

Practice will begin on Thursday August 7, 2025 for grades 9-12. Preseason meeting on Aug 5th @ 6:45pm in Westhope. 7/8 Football starts August 11, 2025. Please remember that a **PHYSICAL MUST** be on record in the **OFFICE** before you may practice. Football



meeting in Westhope on August 6, 2024 at 7:00pm. ALSO, your **SPORTS FEE** of \$25.00 must be paid **BEFORE** the **first game**.



### 9-12 Volleyball

- Volleyball Captains Practices for grades 9-12 will be August 11-15. These practices are a great chance to get back into shape and to work on volleyball skills.
- Parent/Athlete meeting will be August 6 @ 6pm
- High School Practices will begin August 18 @ 3:20pm.

Make sure to bring appropriate clothing. Non-marking shoes, kneepads, water bottle and a positive attitude to all practices and games. Also, remember that you must have a physical on record in the office **before you may practice**. ALSO, your **sports fee of \$25.00** needs to be paid **before the first game**.



### 7th & 8th Volleyball

Welcome to Junior High Panther Volleyball!!

Practice starts on August 18, 2025 at 3:15 in the old gym. On the first day of practice, please make sure to wear athletic clothes, gym shoes, water bottle and knee pads (if you have them). Athletes must have a completed **physical form** in the office before they will be allowed to practice and their **\$25.00 sports fee** must be paid **before their first game**. **Current physicals will be REQUIRED!!**



### Glenburn Girls Golf

Any girls in grades 7-12 interested in joining the golf team this fall, please contact Coach Schaefer at the school. The season starts August 4th and practices will be held at the MAFB Roughrider Golf course. Any questions, please contact Coach Schaefer at the school!

## **Glenburn Public School**

## **School District Profile**

To Parents and Staff of Glenburn Public School

From: Larry Derr, Supt.

In compliance with the US Environmental Protection Agency (EPA) Asbestos Hazard Emergency Response Act (AHERA), in the fall of 1988 we performed inspection of our school buildings for asbestos containing materials. The inspection findings and asbestos management plans have been on file in the school administrative office since that time.

The EPA requires us to perform re-inspections of the asbestos materials every three years. An accredited inspector/management planner from the Weather Inc. Company from Minot, ND performed the re-inspection of our school building in May 2023 and issued a report regarding the results. There were no significant changes in the condition of the limited amount of asbestos in our building.

All asbestos containing materials in our school are in good condition and we will continue to manage them in place, as recommended by the accredited management planner.

The results of the re-inspection are on file in the management plan in the school Superintendent's office. Everyone is welcome to view these any time during normal school hours. Our asbestos program manager is the superintendent who is available to answer any questions you may have about asbestos in our building at 362-7426.

We are intent on not only complying with, but also exceeding federal, state and local regulations in this area. We plan on taking whatever steps are necessary to insure your children and our employees have a safe and healthy environment in which to learn and work.

Every year the Glenburn Public School District, in cooperation with the North Dakota Department of Public Instruction, publishes an annual report on student achievement called the School District Profile. This profile is now available for your review. I encourage you to access and study this important information. This report demonstrates the progress our students are making in terms of our challenging academic standards. You may access the School District Profile for the Glenburn Public School District on the Department of Public Instruction's website at the following address: <http://www.dpi.state.nd.us/dpi/reports/profile/index.shtm>. Simply select the Glenburn School District and the most recent year to access the various reports available. If you prefer, the staff at our central office will assist you and provide a printed copy to review.

### **Parent's Right To Know**

Through federal education law, parents have the right to request information on the professional qualifications of the teachers and paraprofessional at our school. If you are interested in learning this information, please contact the school administration office at 362-7426. Upon this request, you will receive a detailed explanation of the licensing education, experience and highly qualified status of each of our teachers. You will also receive information regarding the names and qualifications of the paraprofessionals at our school.

### **PPRA Consent/Opt-Out for Specific Activities**

The Glenburn Public School District does not discriminate on the basis of race, color, national origin, sex, disability or age in its programs or activities.

All vocational opportunities will be offered

without regard to race, color, national origin, sex or disability.

**Title IX Coordinator:** Larry Derr: PO Box 138, Glenburn, ND 58740; email address: larry.kerr@k12.nd.us

**504 Coordinator (HS):** Rebecca Young PO Box 138, Glenburn, ND 58740: 701-362-7426; email address: Rebec-ca.young@k12.nd.us

**504 Coordinator (Elem);** Emilie Walker: PO Box 138, Glenburn, ND 58740; 701-362-7426: email address: Emi-lie.walker@k12.nd.us

Title 1 Annual Review Meeting

May 13, 2024

9:30

Persons Present: Superintendent Derr, Principal Fluhrer, Mrs. Undlin (Title 1 Teacher), Mrs. Hagen (Reading/Math Interventionist), Mrs. Grigsby (Title 1 Para)

Budget: Mr. Derr stated that the projected Title 1 budget for the 2024-2025 school year is \$139,638.

Student Selection Process:

Reading Assessments Math Assessments

MAP MAP

STAR STAR

Teacher Referral Teacher Referral

For reading, the Quick Phonics Screener (QPS) is also used to determine the skills in which students are proficient, and to identify skills where more support is needed. Students'

data is interpreted and ranked in order of intensive, strategic, and benchmark. Students are then selected and ranked accordingly. If students are eligible to receive Title 1 services, Student Selection Forms are created in order to notify parents. Parents are given a parent permission form. This form is signed only if they choose to deny services for their child.

Curriculum: The Title 1 curriculum consists of the University of Florida Literacy Institute (UFLI) Foundations for grades K-3, Corrective Reading for grades 4 & 6, Rewards for grade 5, and SpringMath for grades 1-6. The curriculum is supplemented with online reading and math programs (SplashLearn and ABCYA).

Teachers and Title 1 Communication: Communication throughout the year is conveyed through email, hard copies, and person-to-person visitation.

Parent Communication/Involvement: Communication with parents is conveyed through the Title 1 Open House, Title 1 Tidbits, Remind App, and student progress reports.

Parent Surveys: There were 33 surveys sent to parents via mail, and 15 were returned. A reminder to return the survey was sent home with students. Survey responses were positive, and many described being pleased with small group instruction. There was interest in training in the areas of health awareness, GED courses, nutrition, and parenting skills.

Other items: Replacing the MAP reading assessment with the Easy CBM reading assessment was discussed. No final decision was made.



**GLENBURN PUBLIC SCHOOL**  
**REGULAR SCHOOL BOARD MEETING**

May 12, 2025 6:00 PM  
BOARD ROOM

The meeting was called to order by Board President Jamee Hansen. Other members present were

Dianne Hensen, Tyler Mickelson, Tyler Hansen and Scott Heit. Quorum was established. Also present was Superintendent Larry Derr and Business Manager Jennifer Hansen.

Others attending the meeting were Principal James Swegarden, Rebecca Young, Mellissa Young, and members of the community.

**AGENDA:**

Heit moved to approve the agenda with additions of (E) Approve Negotiations (F) Playground (G) Bus Requests (H) Executive Sessions Negotiation Strategy; T. Hansen seconded; motion carried.

**MINUTES OF PREVIOUS MEETING:**

Heit moved to approve the minutes as printed of the April 14, 2025 regular meeting; T. Hansen seconded; motion carried.

**FINANCIAL REPORTS:**

Hensen moved to approve, Heit seconded, the April 2025 General Fund revenue report of \$135,641.99, April 2025 General Fund expenditure report of \$383,336.14 (ck #'s 75247-75317, direct deposit stub #'s 20894-21018), and the General Fund accounts payable bills to be paid of \$73,797.78; motion carried.

**COMMITTEE REPORTS:**

**Negotiations** – (Heit, Mickelson) certified staff done, went well

**School Improvement – (Heit)** none

**Facility** – (T. Hansen) – Todd looked at ditch for drainage system, cleaned trees up

**Policy Committee** – (Hensen) – 12 policies to review

**ADMINISTRATIVE REPORTS:**

**Elementary Principal's Report** (Layne Fluhrer) - none

**High School Principal's Report** (James Swegarden)

Clean lockers out today, finals start tomorrow

Powerschool year end is May 12 meeting

18 seniors graduating

Mr. Hansen will need to sign diplomas

**Superintendent's Report** (Larry Derr)

Boosters spoke about playground

6 candidates for elementary principal

SB2180 public comment at board meeting  
Aug 1 2025

HB1369 finance bill

HB1176 levy limitations

Cellphone bill

3 mill levy

**Board President's Report:** none

**UNFINISHED BUSINESS:** none

**NEW BUSINESS:**

**A.)** Open enrollments/ tuition free agreements –none

**B.)** Small Bus Bid – Hensen made a motion to rescind Hartley motion and made a motion to approve Harlow bus bid; Heit seconded; roll call vote was taken with all voting yes; motion carried.

**C.)** Charter Bus – Mickelson made a motion to approve the repairs to charter; T. Hansen seconded; roll call vote was taken with all voting yes; motion carried.

**D.)** Resignation Elementary Principal – Heit made a motion to approve resignation; Hensen seconded with regret and thanks; roll call vote taken with all voting yes; motion carried.

**E.)** Approve Certified Negotiations – Heit made a motion; Mickelson seconded; roll call vote was taken with all voting yes; motion carried.

ried.

F.) Playground – Mickelson made a motion to approve the new playground; Hensen seconded; roll call vote was taken with all voting yes; motion carried.

G.) Bus Request – spoke about base using buses for air show

H.) Executive Session – Negotiation Strategy – Heit made a motion to enter executive session at 6:38pm; Hensen seconded; roll call vote taken with all voting yes; motion carried. Hensen made a motion to exit executive session at 7:02pm; Mickelson seconded; roll call vote taken with all voting yes; motion carried.

Hensen moved to adjourn the meeting, T. Hansen seconded; meeting was adjourned at 7:03 pm.

s/Jamee Hansen, Board President  
s/Jennifer Hansen, Business Manager



GLENBURN PUBLIC SCHOOL  
SPECIAL SCHOOL BOARD MEETING  
May 28, 2025 7:30 A.M.  
BOARD ROOM

The meeting was called to order by Board President Jamee Hansen. Other members present were Scott Heit, Dianne Hensen, Tyler Hansen, and Tyler Mickelson. Quorum was established.

Also attending were Superintendent Larry Derr and Business Manager Jennifer Hansen.

Agenda:

A.) Approval Elementary Principal/AD– Derr presented to board to approve the hire of Mr. Larson for the new elementary principal/AD. Heit made a motion to approve the hire of Mr. Larson; Mickelson seconded; Roll call vote was taken with all voting yes; motion carried.

B.) Approve Superintendent Salary –Heit presented an increase of \$1650 to salary; Mickelson made the motion to approve the \$1650; T.Hansen seconded; roll call vote was taken, Hensen abstained; four voting yes; motion carried.

C.) Approve Classified/ Bus wages – increase of \$.50 first year/ \$1.00 seconded year for classified and \$.25 first year and \$.50 second year for bus drivers; Hensen made a motion to approve increases; Heit seconded; roll call vote was taken with all voting yes; motion carried.

Hensen moved to adjourn; Heit seconded; meeting was adjourned at 7:38 am.

Jamee Hansen, Board President  
Jennifer Hansen, Business Manager





### **Board Meetings 2025-2026**

Meetings are held in the conference room, located in the office at 6:00 p.m. However, times and location are subject to change. Contact the superintendent at least one week prior to the meeting if you wish to be put on the agenda.

Monday, July 14, 2025

Monday, August 11, 2025

Monday, September 8, 2025

Monday, October 13, 2025

Monday, November 10, 2025

Monday, December 8, 2025

Monday, January 12, 2026

Monday, February 9, 2026

Monday, March 9, 2026

Monday, April 13, 2026

Monday, May 12, 2025

Monday, June 8, 2026 (SB Election June 2, 2025—7:00am—7:00pm Library)

Monday July 13, 2026



# August 2025

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4	5	6	7	8	9
10	11 <i>PD Day and Open House</i>	12 <i>PD Day</i>	13 <i>First Day of School</i>	14	15	16
17	18 <i>V/JV-VB First Day of Practice 3:15</i>	19	20	21	22 <i>V-FB @ Westhope vs Kenmare 7:00</i>	23
24	25 <i>JH/JV-FB @ Surrey 4:30/6:00</i>	26	27	28	29 <i>V-FB @ Divide County 7:00</i>	30
31						

# September 2025




Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 <b>NO SCHOOL</b>  <i>Labor Day</i>	2 <i>V/JV-VB @ Tioga</i> 5:30/6:45 <i>JH-FB @ MLS</i> 4:30	3 <i>Early Out—1:00pm</i>	4	5 <i>V-FB @ Glenburn vs Surrey</i> 7:00	6
7	8 <i>JH/JV-FB @ Glenburn vs Nedrose</i> 4:30/6:00	9	10	11 <i>V/JV-VB @ Kenmare</i> 6:00/7:00	12 <i>V-FB @ Alexander</i> 7:00	13 <i>V-VB Tourney @ Glenburn</i>
14	15 <i>JH/JV-FB @ Dunseith</i> 4:30/6:00	16 <i>V/JV-VB @ Ryan</i> 5:45/7:00	17	18 <i>V/JV-VB @ Towner</i> 6:00/7:00	19 <i>V-FB @ Westhope vs Berthold</i> 7:00	20
21	22 <i>JH-FB @ Glenburn vs Kenmare</i> 5:00  <i>BOOK FAIR</i>	23 <i>V/JV-VB vs ORCS</i> 6:00/7:00  <i>BOOK FAIR</i>	24	25 <i>Parent-Teacher Conferences</i> 3:00-9:00pm  <i>BOOK FAIR</i>	26 <b>NO SCHOOL</b> <i>V-FB @ Towner</i> 7:00	27 <i>V- Devils Lake Tourney—TBD</i>
28	29 <i>V/JV-VB vs Garrison</i> 6:00/7:00 <i>JH/JV-FB @ Westhope vs TGU</i> 4:30/6:00	30 <i>V/JV-VB @ Mohall</i> 6:00/7:00				



# October 2025



Sun	Mon	Tue	Wed	Thu	Fri	Sat
			<sup>1</sup> Early Out 1:00pm	<sup>2</sup> V/JV-VB vs Velva 6:00/7:00	<sup>3</sup> V-FB @ Glenburn vs Dunseith 7:00	<sup>4</sup>
<sup>5</sup>  <b>Picture Day</b> JH/JV-FB @ Westhope vs North Prairie 4:30/6:00	<sup>6</sup>	<sup>7</sup> V/JV-VB @ Surrey 6:00/7:00	<sup>8</sup>	<sup>9</sup> V/JV-VB vs Drake 6:00/7:00	<sup>10</sup> V-FB @ Westhope vs MLS 7:00	<sup>11</sup> V- NWC Tourney @ Ray—TBD
<sup>12</sup>	<sup>13</sup>	<sup>14</sup> V/JV-VB @ Berthold 5:30/6:30	<sup>15</sup>	<sup>16</sup>	<sup>17</sup> <b>NO SCHOOL</b> Teacher Conferences V-FB @ Nedrose 7:00	<sup>18</sup>
<sup>19</sup>	<sup>20</sup> V/JV-VB @ Lignite 6:00/7:00	<sup>21</sup> V/JV-VB vs Westhope 6:00/7:00 (Senior Night)	<sup>22</sup>	<sup>23</sup>	<sup>24</sup> V/JV-VB @ Nedrose 6:00/7:00	<sup>25</sup>
<sup>26</sup>	<sup>27</sup>	<sup>28</sup> V-VB District Paly In Game—TBD	<sup>29</sup>	<sup>30</sup> V-VB Districts @ Minot	<sup>31</sup> V-VB Districts @ Minot	



# August Menu 2025

Sun	Mon	Tue	Wed	Thu	Fri	Sat
MENU IS SUBJECT TO CHANGE!!	Breakfast served with fruit and milk  Lunch served with salad bar, fruit & milk				1	2
3	4	5	6	7	8	9
10	11	12	13 Pancakes, bacon  Scalloped potatoes, ham, dinner roll, veggies	14 Omelets, hashbrowns  Chili, cornbread, veggies	15 Cereal, yogurt  Hot dogs, fries, veggies	16
17	18 Cereal, yogurt  Turkey sandwich, chips, veggies	19 Oatmeal, yogurt  Tacos, veggies	20 French toast sticks, sausage  Sweet & sour chicken, rice, veggies	21 Egg Frittatas, hashbrowns  Beef barley soup, dinner roll	22 Cereal, yogurt  Chicken quesadillas, veggies	23
24	25 Cereal, yogurt  Chicken alfredo, veggies	26 Bagels, cream cheese, yogurt  Fish sticks, potato wedges	27 Waffles, ham paty  Pulled pork sandwich, coleslaw, veggies	28 Breakfast casserole  Spaghetti, meat sauce, veggies	29 Cereal, yogurt  Chicken paty sandwich, veggies	30
31						

# September Menu 2025



Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 <b>NO SCHOOL LABOR DAY</b>	2 Muffin, yogurt Chicken fajitas, veggies	3 Pancakes, sausage link Shepherd's pie, bread, veggies	4 Biscuits & gravy Grilled cheese sandwich, tomato soup	5 Cinnamon roll, yogurt Chicken strips, fries, veggies	6
7	8 Cereal, yogurt Sloppy joe, later tots, veggies	9 Sheet pan pancakes Chicken chow mein, rice, veggies	10 French Toast, bacon Unstuffed bell pepper casserole, veggies	11 Egg Frittatas, hash-browns Loaded baked potato soup, dinner roll	12 Cereal, yogurt Corn dogs, chips, veggies	13
14	15 Cereal, yogurt Chicken bacon ranch bake, veggies	16 Pop tart, yogurt Taco in a bag, veggies	17 Waffles, ham patty Chicken nuggets, mac & cheese, veggies	18 Breakfast pizza Salisbury steak, mashed potatoes, dinner roll, veggies	19 Cereal, yogurt Pizza, veggies	20
21	22 Cereal, yogurt Ham sandwich, veggies	23 Oatmeal White chicken chili, garlic toast, veggies	24 Pancakes, sausage patty Swedish meatballs, noodles, veggies	25 Quiche, yogurt Baked potato bar, bread, veggies	26 <b>NO SCHOOL</b>	27
28	29 Cereal, yogurt Chicken noodle soup, dinner roll	30 Bagels, cream cheese, yogurt Tater tot holdish, bread, veggies			MENU IS SUBJECT TO CHANGE!!	Breakfast served with fruit and milk Lunch served with salad bar, fruit & milk