

# SHIPPENSBURG AREA MIDDLE SCHOOL NEWSLETTER

## MAROON AND GREY MONTHLY NOVEMBER 2024

### Dates to Remember:



- November 1st -- PBIS Celebration Day
- November 4th and 5th -- FCCTC Visits 8th Grade Social Studies
- November 6th -- Honor Roll Social
- November 8th -- Inservice/ Schools Closed
- November 11 - 15th -- School Psychologist Week
- November 11th -- Schools Closed
- November 15th -- Holiday Hang Out
- November 18th -- MEGA PARTY from fundraiser
- November 18th - 22nd -- Fall Book Fair
- November 20th -- Support Professional Appreciation Day
- November 20th -- Club Day
- November 20th -- PTO Meeting
- November 22nd -- Substitute Appreciation Day
- November 25th - 27th -- Parent/Teacher Conferences
- November 26th -- 2 Hour Early Dismissal for Students
- November 27th -- No School for Students
- November 28th - December 3rd -- Schools Closed
- December 10th -- 6, 7, and 8th Grade Orchestra Concert
- December 11th -- Club Day
- December 11th -- 6th Grade Band Concert
- December 12th -- MOVIE FIELD TRIP from fundraiser
- December 12th -- 6, 7, and 8th Grade Choral Concert
- December 17th -- 7th and 8th Grade Band Concert
- December 18th -- PTO Meeting
- December 20th -- 2 Hour Early Dismissal
- January 8th -- Club Day
- January 8th -- PTO Meeting
- December 23 - January 4th -- Schools Closed
- \*\*\*Cherrydale Fundraiser Pick up will take place in early December.

### PTO:

The PTO is working diligently to raise funds to maintain field trips and experiential learning experiences at the middle school as well as provide fun, social activities for our students. The PTO was granted 501c3 status. If you know of an organization that would like to sponsor a field trip, please reach out.

Fun events are also being scheduled including the Holiday Hangout in November. The Holiday Hangout will include time for students to stay after school and participate in games and activities with their friends. The event is free, but snacks will be available for purchase.

### Community Help:

We know that economic times are becoming more and more difficult. There are resources within our community to assist and personnel at the school that can help make community connections for you if needed.

Hound Packs are a service of the SCRC that provides food for families that are food-insecure. Students in the program receive a food weekly for weekend meals. If you are interested in joining the Hound Packs program please reach out to your student's School Counselor or visit: [Hound Pack Enrollment](#).

### Honor Roll Social and IXL Competitions:

Students who have earned all A's and B's for the 1st Marking Period will be invited to participate in the Honor Roll Social. The social will consist of a treat during lunch for the 1st Marking Period. We are proud that over 1/2 of our students will qualify for this event.

Students participate in three IXL competitions during each marking period. Students who placed in the top 10 of most questions answered, most proficient lessons completed, and most mastered lessons completed. The first marking period event took place on October 28th and students won a CRAVE box, mini fridge, Starbucks gift cards and candy. The second marking period competition is off to a wonderful start so far.

### Students Leaving Early

If you need to pick your student up from the building prior to dismissal for an appointment or nurse release, the student must first sign out in the office. Students should leave the building through the vestibule doors and not the large front doors. This is a safety concern for all students and families.

### Parent/Teacher Conferences:

Parent teacher conferences will take place November 25th - November 27th at the discretion of each team. Each team will be in contact with families to identify dates and times of available conferences.

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### SAMS HOLIDAY HANGOUT

Friday, November 15

Face Painting supports the PBIS team!

2:45 – 4:15 pm

No cost to attend! Food and drinks can be purchased to support SAMS PTO sponsored field trips!

Shine with Kindness! Wear bright colors spirit day!

Dancing!



Food!

Face Painting (\$1)

Fun!



Games!

This is an optional event!

Please have a parent or guardian sign below to allow you to attend the event. Please return the completed bottom portion to your homeroom teacher by Thurs Nov 7

I understand that my student will be staying at SAMS after school until 4:15 pm on Friday, November 15 and that they will need to be picked up at the front of SAMS at 4:15 pm.

Student Name

Student Grade

Parent/Guardian Name

Parent/Guardian Signature

SHIPPENSBURG AREA CHAMBER OF COMMERCE & C.A.N. (CHRIST AMONG NEIGHBORS) PRESENT:

*All Aboard!*

## Holiday Express 2024

### 13TH ANNUAL SHIPPENSBURG COMMUNITY CHRISTMAS PARTY

THURSDAY, DECEMBER 12  
6 PM – 8 PM

Shippensburg Area Senior High School,  
201 Eberly Drive, Shippensburg

Crafts, Face Painting, Games, Planetarium Show, Santa, Presents, Food and more!

WELLSPAN HEALTH VOLVO Sd

Pre-registration is required to attend, and children must be present to receive a gift.  
RSVP by December 5 to 717-532-5509 or online <https://bit.ly/4fdWrQP>

Open to Families of the Shippensburg Area School District

Shippensburg Area Chamber of Commerce



COMMUNITY OUTREACH PROGRAM

#### Our Services:

- ♥ No cost clothing, footwear, linens, baby necessities, and basic household items.
- ♥ Client choice food pantry
- ♥ Hands on learning lending library for teachers, therapists, or homeschooling families

150 READING ROAD SHIPPENSBURG, PA 17257

Website: WWW.COLCOP.ORG Email: CIRCLEOFLOVEGIVEAWAY@GMAIL.COM

Phone: (717) 372-1112

WE ARE HIRING!

## SUBSTITUTE LPN & REGISTERED NURSES WANTED

For more information visit our website at [shiphk12.org](http://shiphk12.org)!



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**OPEN HOUSE**

Register



[www.franklinctc.com](http://www.franklinctc.com)

**Tuesday, November 19, 2024**

4:30-6:00 PM - **EXPLORE** Local Business Opportunities

5:30-7:00 PM - **Self-Guided Tour**

**MIDDLE SCHOOL**

### PROGRAMS OF STUDY

Agricultural Mechanics  
Allied Health  
Auto Collision and Repair  
Auto Technology  
Building Construction Trades  
Carpentry  
Cosmetology  
Culinary Arts  
Dental Assisting  
Diesel Mechanics  
Early Childhood Education  
Electrical Occupations  
Electronics

Engineering Technology  
Fire & Rescue  
Graphic Communications  
Heating, Venting, and A/C  
Information Systems Technology  
Landscaping & Horticulture  
Machining Technology  
Marketing/Web Design  
Mechatronics  
Medical Assisting  
Veterinary Assisting  
Welding

2463 Loop Road, Chambersburg, PA Ph 717.263.9033 Fax 717.263.6568 [info@franklinctc.com](mailto:info@franklinctc.com) [franklinctc.com](http://franklinctc.com)  
The Franklin County Career and Technology Center does not discriminate on the basis of race, color, national origin, sex, disability or age in its program and activities.

**SAMS CLOSET**  
SHIPPENSBURG AREA MIDDLE SCHOOL

SAMS CLOSET IS ASKING FOR ANY SWEATSHIRTS AND SWEATPANTS SIZES FROM CHILDS LARGE TO ADULT EXTRA LARGE FOR THE STUDENTS!

**BOX DROP OFF LOCATIONS:**

- University Grill  
32 E King Street Shippensburg PA
- Art of Pie  
20 W King Street Shippensburg PA
- Pague & Fegan True Value  
35 W King Street Shippensburg PA
- Ceddia Union Building (CUB)  
408 Lancaster Drive Shippensburg PA

VENMO DONATIONS ACCEPTED!!! USE "SAMS CLOSET" FOR THE DISCRPTION OF THE PAYMENT!

BOXES WILL BE AT THESE LOCATIONS FROM OCTOBER 21ST UNTIL NOVEMBER 26th

Questions? Contact: [me5162@ship.edu](mailto:me5162@ship.edu) (610) 731-6799

APPROVED NOV 6 2024 SU CAMPUS

### Building Contact Information:

Main Office -- 717.530.2750

Office Hours -- 7:00 a.m. - 3:30 p.m.

SAMS Attendance E-Mail --

[samsattendance@ship.k12.pa.us](mailto:samsattendance@ship.k12.pa.us)

Principal -- Jeremy Barnes extension 5901

Assistant Principal --

Stephanie Barnhart -- Last Names A - K extension 5902

April Fitz -- Last Names L - Z extension 5903

School Counselor --

Angie McKee -- Last Names A - K extension 5923

Rosemary Junkin -- Last Names L - Z extension 5922

School Social Worker --

Tabitha Curtis extension 5917

### Community Resources:

Aliff Counseling -- 717.477.2556

(School Based Mental Health Provider)

Teenline -- 866.350.4357

Cumberland/Perry Drug and Alcohol -- 717.240.6300

Crisis Chambersburg Hospital -- 717.264.2555

Drew Michael Taylor Foundation --

<https://drewmichaeltaylor.org/>

