

Hounds Highlights

Mark your Calendars:

August 1st

SASHS parking permit application are available on website

August 7th

Class of 2025 Free Senior Self Portraits– see pg 2 for more info

PARKING PERMIT Pick-up DAY - see pg 4 for more info
Seniors bring completed & signed permit application– 8:00-11:00
Juniors bring completed & signed permit application– 12:00-3:00

August 13th

SASHS Schedules “go live” on Skyward
Freshmen (9th Grade) Orientation—see page 3 for more details
Class of 2025 Free Senior Self Portraits– see pg 2 for more info

August 16th

Community Night– SASHS Gym 5:00– 7:00 pm

August 19th

Open House 6:30 –8:30 pm

August 21st

1st Day of School!

August 29th

CHAMP– Kick-off!!

August 30th

No School– Staff Development Day

September 2nd

No School– Labor Day

September 6th

Picture Day

September 18th

ACT 80 Day– 2 hour early dismissal

September 22nd

SASHS Parent Teacher Conferences– sign up on Skyward



Happy August!!
Only a few short weeks until all the students and staff are back at SASHS!!!

The SASHS administration and staff are looking forward to the students returning on August 21st!

We will have our NEW STUDENT ORIENTATION on August 13th!

We will have our OPEN HOUSE on August 19th from 6:30-9:30 pm. This is an opportunity for students and families to meet the teachers and review their schedule. There is NO formal program during our Open House.

Enjoy the rest of your



Summer Mental Health Resources:

Aliff Counseling Services:
(717) 477-2556 (call or text)
(Our school-based mental health provider)

TeenLine - (866) 350-4357
Hotline 24 Hours

Cumberland / Perry Drug & Alcohol - (717) 240 - 6300

Crisis Chambersburg Hospital (717) 264-2555 24 Hours

SASHS breakfast and lunch prices for 2024-2025

Breakfast— FREE

Lunch—\$3.30

The link for online free/reduced meal application is on the district website or web address is www.schoolcafe.com



Parent Teacher Conferences

SASHS will hold their Parent Teacher Conferences on the following dates: September 25th, November 25th, February 25th, and April 29th. In order for our teachers to be prepared for the conferences, we ask parents to sign up on Skyward in advance. We will send out instructions closer to each conference date on how to sign up for the conference.

Free Class of 2025 Senior Portrait Yearbook Photo Sessions

Sessions offered by Pictures Plus on the following dates at SASHS in the auditorium

August 7th
from 9am-3pm

August 13th
from 9am-3pm

Appointments must be made for these photos online at www.picplus.com or by phone at 717-765-9223 ext. 300.

Welcome New Staff Members:

Alisha Smith
(replacing Mr. Smith)



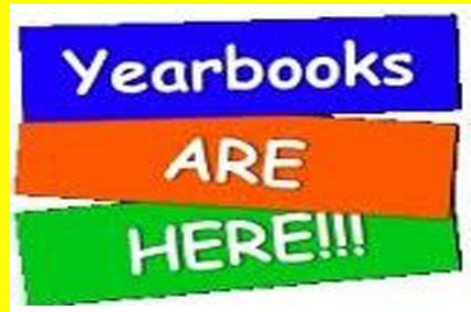
“There is divine beauty in learning... to learn means to accept the postulate that life did not begin at my birth. Others have been here before me, and I walk in their footsteps.”

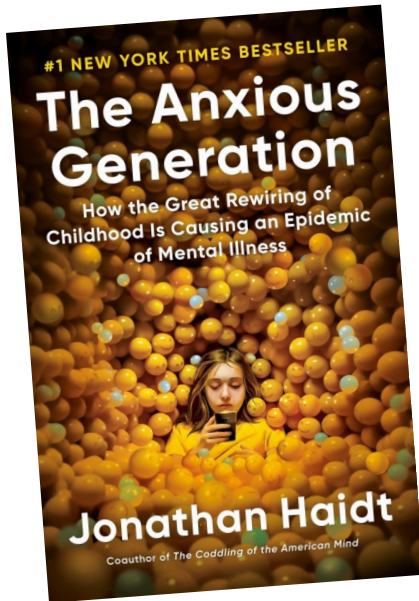
- Elie Wiesel



SASHS Yearbooks for the 2023-2024 school year are here!!!

Please





Interested in reading a book and discussing ideas with other parents? Interested in modeling a fall read for your child as they see you read a book? Please consider joining this year's Parent Book Study

group using The Anxious Generation to guide our discussions. We will meet at a time and location that best meets the needs of the group.

“A must-read for all parents: the generation-defining investigation into the collapse of youth mental health in the era of smartphones, social media, and big tech—and a plan for a healthier, freer childhood.”

Please email Mrs. Luffy if you are interested in this book study opportunity-deborah.luffy@ship.k12.pa.us

Books will be provided for all the participants.

Freshmen Orientation!

Welcome Class of 2028!!!

We will be having our Freshmen and new student orientation on August 13, 2024! Parents will be encouraged to attend the orientation with their students. We will be running several different sessions for our 9th graders and parents to attend. Parents will be able to select a start time for their orientation. Start times for orientations will be 8:00 am, 9:00 am, 4:00 pm, 5:00 pm, OR 6:00 pm. Orientation lasts approximately an hour and half. Parents and students will meet the administrators, counseling team and get a tour of SASHS. Parents will receive more information regarding SASHS Orientation the week of July 15th.

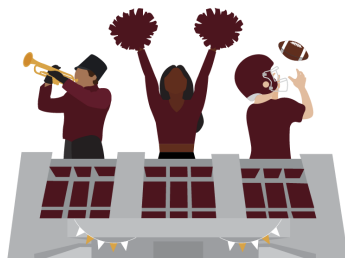


Homecoming 2024

October 7th– 11th
Spirit Week

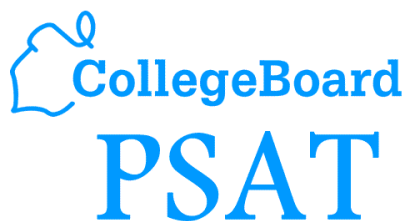
October 11th
Homecoming Game

October 12th
Dance



NHS applications have been sent to Juniors with Cumulative GPA's of 3.8 or higher, via Google Classroom. Students should check their emails for further directions. Any junior or senior with a GPA of 3.8, who does not receive an application, should contact Mrs. Lawrence at

sharon.lawrence@ship.k12.pa.us



PSATs

Any student interested in taking the PSAT on October 16 will need to register using this [link](#). Spots are limited, so please register and pay as soon as possible. Please stop by the Guidance Office with any questions. The deadline to register is September 3rd.

Fall Sports Dates!

August 5th—1st day of practice for Varsity Football & Golf

August 12th—1st day of practice for other HS sports

August 16th—Community Night– 5:00 pm at HS Track



SCHEDULES go

LIVE on August 13th

Students will be able to see their schedules starting on August 13th! Please review the program of studies if you have any questions. If you are missing a class, please reach out to your counselor.



PARKING PERMITS

Students who would like to drive to school and park at the high school, can obtain a parking permit with a completed application. The applications will be available in the office or online starting August 1st. Students will need to bring in the COMPLETED application, driver's license and vehicle registration to obtain a permit.



August 7th—

Seniors can pick up their parking permit from 8:00-11:00
Juniors can pick up their parking permit from 12:00-3:00.

If students can not make it during the times listed above, students can come to SASHS office from **August 8th and 9th** from 8:00-2:00.

CONSTRUCTION CORNER

Here are the latest from the high school HVAC renovation and our multi-purpose field and track!

With the spirit of following our District's goals of **ENGAGEMENT** and **WELL-BEING**, SASHS will require our students to place their cell phones in their lockers during the day so students can be fully engaged in their learning and fully engaged with their peers and teachers. Most likely many of you have already heard or read about how schools across the nation are not permitting their students to have their cell phones with them during the school day. SASHS teachers and administrators desire to have the students fully immersed in their learning and not distracted with their phones or the most recent social media post.



Here are some other concerning behaviors our youth display with their phones: distraction, cyberbullying, attention fragmentation, cheating, inappropriate behavior, mental illness (depression, anxiety), or addiction.

If a parent needs to reach their child during the school day, please call the main office. If your child needs to talk with a parent during the day, please tell your child to report to the office to call the parent.

SASHS teachers and administration encourage parents to talk with your child ahead of time so they are aware of the changes for this upcoming school year.

CELL PHONE POLICY

Cell phones and earbuds are not permitted for use at SASHS except during lunch. From the time students arrive in the building in the morning until they are dismissed at the end of the day, all cell phones and earbuds must be turned off and kept in the student's locker, except during lunch. Pagers are prohibited by state law.

Electronic devices include all devices that can take photographs; record, play or edit audio or video data; store, transmit or receive calls, messages, text, data, or images; operate online applications; or provide a wireless, unfiltered connection to the Internet.

Violations of this policy will result in the following consequences:

First Offense

- The device will be turned off and turned in to the office.
- The device may be picked up by students at the end of the day

Second Offense

- The device will be turned off and turned in to the office.
- Parent/Guardian must pick up device in the office.
- Student must serve one detention

Third Offense

- The device will be turned off and turned in to the office.
- Parent/Guardian must pick up device in the office.
- Student must serve two detentions.

Fourth + Offenses listed in the student handbook

Students will receive information regarding this policy during the first day of school during their class meetings.

WYBANK
excellence

SHIPPENSBURG
Area Chamber of Commerce

BACK TO SCHOOL FAMILY FUN DAY



Saturday
August 10, 2024
11 AM - 2 PM



Shippensburg
Fairgrounds
10131 Possum Hollow
Rd, Shippensburg



FREE event
for families & children

FEATURING

Educational &
Interactive Exhibits
Free School Supplies
Free Pizza
Free Entertainment

**RAIN OR
SHINE**

A FREE and fun opportunity for families to gather important information about programs in our area designed for children and youth of all ages. The event will include representatives from various organizations.

UPMC
LIFE CHANGING MEDICINE

V O L V O



From our Foundation Director, Sue Fink:

The SASD Foundation dba The Greyhound Foundation responds to Governor Shapiro's visit to Shippensburg where he signed the ceremonial higher education reform bill.

It was a very long time coming. A long-awaited education budget and higher education reforms being passed in Pennsylvania with significant implications for schools, teachers, students, and our broader community.

Shippensburg Area School District Superintendent Bill August spoke to the crowd gathered on SU's campus with Governor Shapiro, SU President Charles Patterson, former lady Greyhound and SU education student Laci Hoover, and Pa. Secretary of Education, Dr. Mumin.

Here's to a big win, especially for us in Shippensburg. Here's to funding for educational programs, better resources for classrooms, better salaries and stipends for teachers, and overall improvements in the quality of education.

Here's to our children's future! – Sue Fink, Exec Director, The Greyhound Foundation

<https://news.ship.edu/2024/07/23/governor-shapiro-leads-major-higher-education-reform-at-shippensburg-university/>



Arrival and Dismissal Procedures at SASHS:

Parent drop off/pick-up is at the back of the building, near the auditorium entrance. Parents can start to drop off students at 7:00 am. Students will be supervised by staff outside. During inclement weather, students will be permitted into the building. Parents will pick up students at the auditorium entrance. Parents should line up no earlier than 2:15 pm.

*For dismissal- **Parents and student drivers will not be permitted to leave the parking lot until 2:40 to ensure the buses can exit the campus in a timely manner.**

Bussing students will be dropped off in the morning and picked up in the afternoon at the front of the building. Buses will unload students at 7:15.

Students will be permitted in the building at 7:15. If students want to purchase breakfast, they will go to the cafeteria and get their breakfast. Students will be permitted to eat food in the classrooms this year.

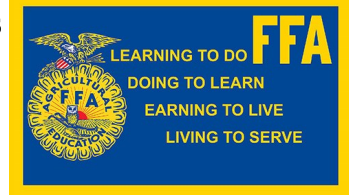
Students will be in their classrooms ready to learn at 7:27 am!

7:15 Doors open

7:27 School starts



FFA Highlights from the Shippensburg Fair



Congratulations to our winners!

Stockman's Contest:

-Maddie and Mitchell Musser participated

Feeder Calf Show and Showmanship:

- Jenna Kirby - 6th place in Showmanship & 4th place in class

Market Goat Showmanship:

- Maddie Musser: 7th
- Mitchell Musser: 8th
- Jolene Patton: 8th
- Emily Diehl: 8th

Market Goat Show:

- Jolene Patton: 5th and 9th
- Emily Diehl: 7th and 9th
- Maddie Musser: 2nd & 4th
- Mitchell Musser: 6th

Market Lamb Showmanship:

- Alonna Haines: 2nd

Market Lamb Show:

- Alonna Haines: 1st and 3rd
- Alonna received Light Heavyweight Champion & Reserve Grand Champion Lamb

Market Swine Showmanship:

- Mitchell Musser: 3rd
- Maddie Musser: 3rd

Market Swine Show:

- Mitchell Musser: 3rd and 2nd
- Maddie Musser: 2nd & 1st
- Maddie also received Reserve Heavyweight Champion Swine

Holstein Show:

- Krista Cohick:
Spring Calf - 8th open and 5th youth
Winter Calf - 7th open and 3rd youth
4 Year Old Cow - 3rd Open and 1st youth
Dam and Daughter- 3rd