

June 17, 2026 Regular Board Meeting AGENDA

SCHOOL DISTRICT NO. 50
PO Box 150
East Glacier Park, MT 59434
406-226-5543
Fax 406-226-4269

June 15, 2026

PUBLIC MEETING NOTICE:

School District No. 50, East Glacier Park Grade School

The Board of Trustees for the East Glacier Park Grade School, School District No. 50, will hold their regular budget board meeting on **Wednesday, June 17th, 2026 at 6:00 p.m. in the school lunchroom.** If any individual will need accommodations, inform the school administration 72 hours in advance. The agenda is attached.

You may phone or email the District Clerk if you would like to request additional accommodations: 406-226-5543 or Jennifermcdonald@eastglacierschool.com

Jennifer McDonald
District Clerk of School District No. 50

Posted at: East Glacier Park Grade School
East Glacier Park Post Office

**EAST GLACIER PARK GRADE SCHOOL
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The Board Chair is authorized to adjust the order of agenda items to accommodate the scheduling needs of interested parties.

- I. Call the Meeting to Order.
- II. Recognition of Visitors.
- III. Review procedures for addressing the Board.
- IV. Approve the May 18, 2026 Reorganizational and Regular Board Meeting Minutes.
- V. Unfinished Business:
 - A. Negotiations for 2026-27 School Year for Certified Staff.
 - B. Negotiations for 2026-27 School Year for Classified Staff.
 - C. Negotiations for 2026-27 School Year for Off-Schedule Classified Aide.
 - D. Boiler Project Status Update.
 - E. Ramp Project Status Update.
 - F. Bridged Health Alliance Transition Update.
- VI. New Business:
 - A. Consider cost of Montana Big Sky Special Needs Co-Op for Psychology and Speech Language Pathology Services: cost \$8,515.91 plus IDEA-B grant for 2026-27.
 - B. Consider appointing Lester Johnson, County Superintendent, as Authorized Representative on the Montana Big Sky Special Needs Co-Op Board: one meeting per month in Dutton.
 - C. Consider hiring existing Classified staff in core positions for the 2026-27 School Year: H. Parker and R. Foote (classroom aides), N. Marasco (food service), and T. Brown (custodial/ maintenance).
 - D. Consider for hire existing employees S. Wolf for the Full Time Preschool Floating Sub/Aide position for the 2026-27 school year at \$21.58/hour, with duties as outlined by the Montana Reads Literacy Grant guidelines.
 - E. Consider for hire existing employees D. Running Crane (Coordinator \$28/hr.) J. Petersen (Assistant \$25/hr), and S. McNeely (Assistant \$25/hr), for the 2026-27 school year 21CLCC After School and Summer Program, with duties as outlined by the 21st Century Learning Grant guidelines.

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- F. Consider continuing the Office Manager/Aide position for one more year as a 10-month position and consider for hire existing office manager C. Stellanata for the 2026-27 school year, with administration/classroom duties to be determined.
 - G. Consider continuing the Third Aide position for one more year in SY 2026-27 and consider for hire current employee C. Sherburne for the temporary Aide position for the 2026-27 school year.
 - H. Approve hiring H. Parker at \$25/hr as an on-call temporary sub for the 21CLCC After School Program, from today's date until the end of the summer program in July 2026.
 - I. Update and discussion of Clerk transition and timeline for support provided by outgoing Business Manager/District L.Gandurski for new Business Manager/District Clerk J. McDonald.
- VII. Consider MTSBA Recommended Policy Updates to ensure compliance with changes to law and advised practice from May 2026:
- A. Policy 2050 Innovative Student Instruction (*First Reading*)
 - B. Policy 2100 School Calendar and Day (*Final Reading*)
 - C. Policy 2140 Guidance and Counseling (*First Reading*)
 - D. Policy 2161 Special Education (*Final Reading*)
 - E. Policy 3110 Entrance Placement and Transfer (*First Reading*)
 - F. Policy 3124 Military Compact Waiver (*First Reading*)
 - G. Policy 3150 Part Time Enrollment (*First Reading*)
 - H. Procedure 2161-P(1) Special Education- Procedure (*Final Reading*)
 - I. Procedure 3600- P(1) Student Records- Maintenance of School Student Records (*First Reading*)
- VIII. Indian Education Committee Report.
- IX. District Clerk's Report:
- A. By Consent Agenda:
 - 1. Revenue Report: May 2026;
 - 2. Expenditure Report: May 2026;
 - 3. Balance to Bank Statement: May 2026;
 - 4. Student Activity Report: July 2025- May 2026;
 - 5. Approve:
 - a. claims: #17364-17391;
 - b. voided claims: None;
 - c. claim warrants: #8354-8374;
 - d. claim direct deposit ACH (Bank/P-Cards): Fund Accounting on May 15th, 2026 and June 6th, 2026 ;
 - e. voided claim warrants: None;
 - f. payroll warrants: 3942-3955;

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- g. payroll direct deposits: May 30th, 2026 and June 15th, 2026 regular payrolls, June 3rd end of year payrolls 20-21, June 4th end of year payrolls 22-23;
 - h. voided payroll warrants: 3940;
 - i. purchase orders: 6638, 6644-6645, 6652, 6656, 6658-59, 6662, 6667-6672, 6674-6675, 6678, 6681, 6684, 6642, 6660-6661, 6663-6666, 6676-6677, 6679-6680, 6683, 6691-6693, 6695, 6697, 6698-6701:
 - j. voided purchase order: None;
 - k. students' activity checks: 961-962; and,
 - l. voided student activity check: None.
6. Approve:
- a. MSGIA Worker's Compensation renewal: \$9238.00 for 2026-27 SY (an \$89 decrease from 2025-26 premium).
 - b. MSGIA Property and Liability insurance renewal: \$15,284.00 for 2026-27 SY (a \$671 decrease from 2025-26 premium).

B. Community and all interested entities' input on Impact Aid and Title VII. The Board will review and act upon any recommendation of the Blackfeet Tribe, parents of Indian children and other parents regarding program operation, staffing, and policies.

X. Public Input.

XI. Adjournment.

**EAST GLACIER PARK GRADE SCHOOL
SCHOOL DISTRICT NO. 50**

Information about this agenda, including the Board packet and supplemental documents, is available at the School District office. Please contact the office if you have any questions.

The Board Chair is authorized to adjust the order of agenda items to accommodate scheduling needs of interested parties.

Citizens may comment on items appearing on the agenda when invited to participate during that agenda item by the Board Chair. Citizens may comment on items related to School District business not appearing on this agenda during the public comment portion of the meeting. Public meetings may be recorded or broadcast by citizens in accordance with Montana law. Citizens broadcasting or recording a meeting are encouraged to notify the board chair so appropriate accommodations and notifications can be made.

Montana law requires school districts and other public agencies to include on the agenda for public meetings an item allowing public comment on any ***public matter not otherwise specifically listed on the agenda*** that is within the jurisdiction of the agency. As has also been the practice of the District, and in accordance with Montana law, if any Board or public representative desires to speak to an item that is ***specifically listed/identified on the agenda***, you will be allowed to do so at the discretion of the Board chairperson when the item comes up for discussion and action. The public comment portion of the agenda is not the time designated to hear items that are specifically listed/identified on the agenda.

For those individuals who desire to address the Board during the “public comment” portion of the meeting, if you haven’t already done so, please sign your name to the sheet located on the table and indicate the general topic on which you will be commenting. The Board Chairman will call individuals to speak in the order listed on the sheet provided. The Board would like to remind everyone in attendance that to avoid violations of individual rights of privacy, a member of the public wishing to address the Board during this time will not be allowed to make comments about any student, staff member, or member of the general public during his/her designated time to speak. In addition the Board will not hear comments on contested cases or other adjudicative proceedings.

Depending on the number of persons who wish to address the Board, the Board Chairman may place reasonable time limits on comments, in order to maintain and ensure effective and efficient operations of the Board.

By law the District cannot take any action on any matter discussed during the “public comment” portion of the meeting, until such time as the matter is specifically noticed on the agenda, and the public has been allowed the opportunity to comment.

Board meetings are open to the public, but not a public meeting.