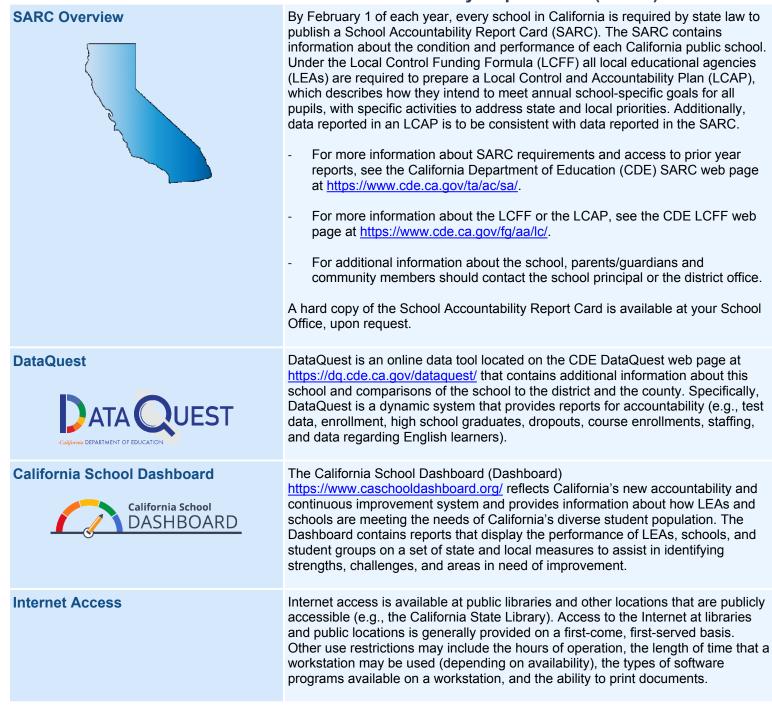
Ernest Righetti High School 2023-2024 School Accountability Report Card (Published During the 2024-2025 School Year)



General Information about the School Accountability Report Card (SARC)



| Admission Requirements for the University of California (UC) | Admission requirements for the UC follow guidelines set forth in the Master Plan, which requires that the top one-eighth of the state's high school graduates, as well as those transfer students who have successfully completed specified college course work, be eligible for admission to the UC. These requirements are designed to ensure that all eligible students are adequately prepared for University-level work. For general admissions requirements, please visit the UC Admissions Information website at https://admission.universityofcalifornia.edu/ . |
|---|---|
| Admission Requirements for the California State University (CSU) | Eligibility for admission to the CSU is determined by three factors: (1) Specific high school courses, (2) Grades in specified courses and test scores, and (3) Graduation from high school. Some campuses have higher standards for particular majors or students who live outside the local campus area. Because of the number of students who apply, a few campuses have higher standards (supplementary admission criteria) for all applicants. Most CSU campuses have local admission guarantee policies for students who graduate or transfer from high schools and colleges that are historically served by a CSU campus in that region. For admission, application, and fee information, see the CSU website at <u>https://www2.calstate.edu/</u> . |

2024-25 School Contact Information

| School Name | Ernest Righetti High School |
|-----------------------------------|-----------------------------|
| Street | 941 East Foster Road |
| City, State, Zip | Santa Maria CA, 93455 |
| Phone Number | (805) 937-2051 ext. 2701 |
| Principal | Ted Lyon |
| Email Address | tlyon@smjuhsd.org |
| School Website | www.righetti.us |
| Grade Span | 9-12 |
| County-District-School (CDS) Code | 42-69310-4234613 |

2024-25 District Contact Information

| District Name | Santa Maria Joint Union High School District |
|------------------|--|
| Phone Number | (805) 922-4573 |
| Superintendent | Mr. Antonio Garcia |
| Email Address | angarcia@smjuhsd.org |
| District Website | www.smjuhsd.org |

2024-25 School Description and Mission Statement

Our vision at Righetti High School is to provide a healthy, safe, and engaging learning environment through relevant curriculum in order to promote academic achievement, college and career readiness, social responsibility, and emotional well-being for all students. Our first School wide Learning Outcome focuses on academic excellence as measured by literacy skills, essential mathematics skills, and critical thinking skills. Additional outcomes relate to college and career readiness, being socially responsible global citizens and target the social and emotional wellness of our students. We earned a full accreditation from the Western Association of Schools and Colleges in June, 2021 and a positive mid cycle review in 2024.

2024-25 School Description and Mission Statement

ERHS staff regularly participates in Professional Development opportunities and Professional Learning Communities (PLC's), and shares best practices through collaboration and teamwork. We work closely with all members of our school community to inspire, motivate, and challenge all of our students to excel in school and in life. Our motto is Greatness Starts Here and it encapsulates all we hope for our students as they progress through their educational journey.

Sincerely, Ted Lyon, Principal

About this School

2023-24 Student Enrollment by Grade Level

| Grade Level | Number of Students |
|------------------|--------------------|
| Grade 9 | 593 |
| Grade 10 | 634 |
| Grade 11 | 584 |
| Grade 12 | 613 |
| Total Enrollment | 2,424 |

2023-24 Student Enrollment by Student Group

| Student Group | Percent of Total Enrollment |
|-------------------------------------|-----------------------------|
| Female | 48.6 |
| Male | 51 |
| Non-Binary | 0.3 |
| American Indian or Alaska Native | 1.1 |
| Asian | 1.7 |
| Black or African American | 1.2 |
| Filipino | 1.7 |
| Hispanic or Latino | 74.3 |
| Native Hawaiian or Pacific Islander | 0.3 |
| Two or More Races | 0.7 |
| White | 18.5 |
| English Learners | 9.4 |
| Foster Youth | 0.9 |
| Homeless | 6.6 |
| Migrant | 2.3 |
| Socioeconomically Disadvantaged | 63.4 |
| Students with Disabilities | 14 |

A. Conditions of Learning State Priority: Basic

The SARC provides the following information relevant to the State priority: Basic (Priority 1):

- Degree to which teachers are appropriately assigned and fully credentialed in the subject area and for the pupils they are teaching;
- Pupils have access to standards-aligned instructional materials; and
- School facilities are maintained in good repair.

| 2020-21 Teacher Preparation and Placement | | | | | | | |
|---|------------------|-------------------|--------------------|---------------------|-----------------|------------------|--|
| Authorization/Assignment | School Number | School Percent | District Number | District Percent | State Number | State Percent | |
| Fully (Preliminary or Clear) Credentialed for Subject and Student Placement (properly assigned) | 88.60 | 77.53 | 309.30 | 79.20 | 228366.10 | 83.12 | |
| Intern Credential Holders Properly Assigned | 0.00 | 0.00 | 3.40 | 0.88 | 4205.90 | 1.53 | |
| Teachers Without Credentials and Misassignments ("ineffective" under ESSA) | 7.10 | 6.22 | 28.10 | 7.20 | 11216.70 | 4.08 | |
| Credentialed Teachers Assigned Out-of- Field ("out-of-field" under ESSA) | 7.70 | 6.73 | 14.80 | 3.81 | 12115.80 | 4.41 | |
| Unknown/Incomplete/NA | 10.80 | 9.49 | 34.70 | 8.90 | 18854.30 | 6.86 | |
| Total Teaching Positions | 114.30 | 100.00 | 390.60 | 100.00 | 274759.10 | 100.00 | |

Note: The data in this table is based on full-time equivalent (FTE) status. One FTE equals one staff member working full-time; one FTE could also represent two staff members who each work 50 percent of full-time. Additionally, an assignment is defined as a position that an educator is assigned based on setting, subject, and grade level. An authorization is defined as the services that an educator is authorized to provide to students.

| 2021-22 Teacher Preparation and Placement | | | | | | | |
|---|------------------|-------------------|--------------------|---------------------|-----------------|------------------|--|
| Authorization/Assignment | School Number | School Percent | District Number | District Percent | State Number | State Percent | |
| Fully (Preliminary or Clear) Credentialed for Subject and Student Placement (properly assigned) | 97.20 | 83.43 | 316.80 | 78.54 | 234405.20 | 84.00 | |
| Intern Credential Holders Properly Assigned | 0.60 | 0.57 | 3.90 | 0.98 | 4853.00 | 1.74 | |
| Teachers Without Credentials and Misassignments ("ineffective" under ESSA) | 4.90 | 4.26 | 34.10 | 8.46 | 12001.50 | 4.30 | |
| Credentialed Teachers Assigned Out-of- Field ("out-of-field" under ESSA) | 3.80 | 3.27 | 17.40 | 4.33 | 11953.10 | 4.28 | |
| Unknown/Incomplete/NA | 9.80 | 8.45 | 31.00 | 7.69 | 15831.90 | 5.67 | |
| Total Teaching Positions | 116.50 | 100.00 | 403.30 | 100.00 | 279044.80 | 100.00 | |

Note: The data in this table is based on Full-Time Equivalent (FTE) status. One FTE equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time. Additionally, an assignment is defined as a position that an educator is assigned based on setting, subject, and grade level. An authorization is defined as the services that an educator is authorized to provide to students.

2022-23 Teacher Preparation and Placement

| Authorization/Assignment | School Number | School Percent | District Number | District Percent | State Number | State Percent |
|---|------------------|-------------------|--------------------|---------------------|-----------------|------------------|
| Fully (Preliminary or Clear) Credentialed for Subject and Student Placement (properly assigned) | 88.60 | 79.09 | 313.80 | 78.24 | 231142.40 | 100.00 |
| Intern Credential Holders Properly Assigned | 2.50 | 2.28 | 5.70 | 1.42 | 5566.40 | 2.00 |
| Teachers Without Credentials and Misassignments ("ineffective" under ESSA) | 5.20 | 4.65 | 28.30 | 7.06 | 14938.30 | 5.38 |
| Credentialed Teachers Assigned Out-of- Field ("out-of-field" under ESSA) | 6.00 | 5.35 | 24.20 | 6.03 | 11746.90 | 4.23 |
| Unknown/Incomplete/NA | 9.60 | 8.60 | 29.00 | 7.23 | 14303.80 | 5.15 |
| Total Teaching Positions | 112.10 | 100.00 | 401.00 | 100.00 | 277698 | 100 |

Note: The data in this table is based on Full-Time Equivalent (FTE) status. One FTE equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time. Additionally, an assignment is defined as a position that an educator is assigned based on setting, subject, and grade level. An authorization is defined as the services that an educator is authorized to provide to students.

Teachers Without Credentials and Misassignments (considered "ineffective" under ESSA)

| Authorization/Assignment | 2020-21 | 2021-22 | 2022-23 |
|--|---------|---------|---------|
| Permits and Waivers | 0.00 | 1.00 | 0 |
| Misassignments | 7.10 | 3.90 | 5.2 |
| Vacant Positions | 0.00 | 0.00 | 0 |
| Total Teachers Without Credentials and | 7.10 | 4.90 | 5.2 |

Credentialed Teachers Assigned Out-of-Field (considered "out-of-field" under ESSA)

| Indicator | 2020-21 | 2021-22 | 2022-23 |
|--|---------|---------|---------|
| Credentialed Teachers Authorized on a Permit or Waiver | 2.00 | 0.00 | 0.1 |
| Local Assignment Options | 5.70 | 3.80 | 5.8 |
| Total Out-of-Field Teachers | 7.70 | 3.80 | 6 |

Class Assignments

| Indicator | 2020-21 | 2021-22 | 2022-23 |
|---|---------|---------|---------|
| Misassignments for English Learners (a percentage of all the classes with English learners taught by teachers that are misassigned) | 7.30 | 4.7 | 7.8 |
| No credential, permit or authorization to teach (a percentage of all the classes taught by teachers with no record of an authorization to teach) | 2.00 | 1.7 | 2.3 |

Note: For more information refer to the Updated Teacher Equity Definitions web page at <u>https://www.cde.ca.gov/pd/ee/teacherequitydefinitions.asp</u>.

2024-25 Quality, Currency, Availability of Textbooks and Other Instructional Materials

SMJUHSD provides standards-based aligned textbooks for all students. The textbooks are adopted from a state-approved list. Every student has access to their own textbooks and instructional materials, including English Learners.

Textbook selection is a collaborative process. Textbooks are selected through content area department meetings at the District level. State approved textbooks are evaluated by certificated staff (who teach that specific area content) to determine which one best meets the needs of all students in the district. The selection is then sent to the Board of Education for approval.

Year and month in which the data were collected

November 2024

| Subject | Textbooks and Other Instructional Materials/year of Adoption | From Most Recent Adoption ? | Percent Students Lacking Own Assigned Copy |
|-----------------------|---|---|--|
| Reading/Language Arts | Collections/Houghton Mifflin Harcourt (2017) Patterns for College Writing, 16th edition, Kirszner and Mandell A Pocket Style Manual, 9th edition | Yes | 0% |
| Mathematics | Advanced Mathematics - McDougal Littell - published (2003) Algebra and Trigonometry - McDougal Littell - published (2000) Pre Algebra - Prentice Hall - published (2001) Algebra 1 - published (2008) Geometry - Houghton Mifflin - published (2000) Practice of Statistics - W.H. Freeman - published (2008) Calculus - A New Horizon - John Wiley and Sons Inc published (1999) Calculus - Graphical, Numerical, Algebraic - Pearson, Prentice Hall - published (2003)The Intermediate Geometry classes Geometry - Big Ideas Learning - 2022 as a supplemental Intermediate Algebra 2 : Algebra 2 - Big Ideas Learning - 2022 as supplemental Envision Integrated Math | Yes | 0% |
| Science | Earth Science Holt 2007 YES - Used as a class set in POtU Essentials of Geology Pearson 2018 YES - AHC Geology 100 | Yes | 0% |

| 1 | | | |
|--|--|-----|----|
| | Biology: AP Edition Pearson/Prentice Hall 2008 YES - Held for AP Biology. Chemistry Addison Wesley 1997 YES - Used as a class set in CES Chemistry: The Molecular Nature of Matter Wiley 2015 YES - AP Chemistry Physics: Principles and Problems Glencoe/McGraw Hill 2002 YES - Physics CP Physics: Principals with Applications (Giancoli) Pearson/Prentice Hall 2009 YES - AP Physics Preparing for the Physics B AP Exam Pearson/Prentice Hall 2004 Hole's Essentials of Human Anatomy and Physiology 9th/10th Edition McGraw Hill 2009 YES - Phys and Anat Hole's Essentials Lab Manuals 9th/10th/12th Editions McGraw Hill 2015 YES - Phys and Anat Marine Biology McGraw Hill 2007 YES - Marine Science Environmental Science: Earth as a Living Planet Freeman 2018 YES - AP Environmental Science Preparing for the AP Environmental Examination BFW 2019 | | |
| History-Social Science | AHC World History - BFW CP US History - Glencoe/McGraw Hill (2006/2012) AP US History - MGraw Hill and AMSCO CP US Govt - TCI and Pearson AP US Govt - Bedford St. Martins/BFW CP US Econ - Pearson/Prentice Hall AP Micro - BFW | Yes | 0% |
| Foreign Language | French AHC Vista Higher Learning Publisher Espaces Book series French Intro Course Houghton Mifflin Harcourt Publisher 2018 Bien dit Spanish 1-4. McGraw Hill Publisher 2016 Así se dice, levels 1-4 Introduction to Spanish for Spanish Speakers Vista Higher Learning Publisher Galeria A Spanish for Spanish Speakers 2 Vista Higher Learning Publisher Galeria B Identity & Culture for Sp Spks 3 Cengage El mundo 21 (4th Edition) AP Language & Culture Vista Higher Learning Publisher Temas AP Literature & Culture Bowen y Bowen Publisher Abriendo puertas: Ampliando perspectivas ASL-Master ASL-Jason E. Zinza | Yes | 0% |
| Health | N/A Health components in PE class. No text. | | 0% |
| Visual and Performing Arts | | | 0% |
| Science Laboratory Equipment (grades 9-12) | N/A | N/A | 0% |
| (3 | | | |

Note: Cells with N/A values do not require data.

School Facility Conditions and Planned Improvements

Ernest Righetti High School was built between 1962 and 1964. All permanent buildings except the Administration Building were modernized between 2000 and 2006. The Administration Building renovations were completed during the summer of 2011. The school encompasses 37.6 acres in the southeast section of the Santa Maria valley. The school is located outside the city limits, in the unincorporated area of Orcutt.

The school consists of the following facilities:

- Total classrooms 124
- Permanent Classrooms 99
- Portable Classrooms 25 (Twelve removed Summer 2023)
- Restrooms 39
- Administration Building
- Library Building
- Gymnasium
- Cafeteria Kitchen
- Cafeteria Dining Room
- Athletic Facilities
- Pool June 2009
- Gymnasium
- Football Field New Artificial Turf March 2021
- Football Stadium 1989
- Baseball Field Varsity
- Baseball Field Junior Varsity
- Softball Field Varsity
- Tennis Courts (outdoor)
- Basketball Courts (outdoor)
- Volleyball Courts (outdoor)

Ernest Righetti High School is a closed campus. The school is cleaned daily.

The Custodial Staff consists of 16 FTEs. The distribution is as follows: 1-custodial supervisor evenings weekdays 10 evenings Monday - Friday 4-weekdays (3 classroom vacuuming/student restroom cleaning) 2-evenings and weekends

Grounds maintenance is provided by 5 FTEs: 2-Grounds Maintenance on weekdays 2-Grounds Maintenance days and weekends

Building maintenance is provided by 3 FTEs: 2-semi-skilled Building Maintenance weekdays 1-Electician

The school shares six (6) central maintenance personnel with the other schools in the District: Lead Maintenance, Carpenter/Welder, Plumber, HVAC Technician, and two Painters.

Although the State discontinued the State School Deferred Maintenance Program, the District continues to set aside funds in a restricted account to address expenditures for significant repair or replacement of existing school building components. Typically, this includes roofing, plumbing, heating, air conditioning, electrical systems, and floor systems. For the 2023-24 fiscal year, the District spent \$507,743 on deferred maintenance. In addition, for the 2023-24 fiscal year, the District spent \$5.335 million in Routine Restricted Maintenance expenditures (California Education Code Section 17070.75), which amounts to 2.80% of the District's General Fund expenditures.

Planned Improvements (School Year 2024-25):

Replace water main water valves (3) Complete Modernization of Industrial Arts (Career Technical Education - CTE) Welding and Wood shop Labs Replace the Baseball Stadium scoreboard Replace flooring in classrooms 202 -204 Install automation controls for HVAC in 800 building

Year and month of the most recent FIT report

| System Inspected | Rate Good | Rate Fair | Rate Poor | Repair Needed and Action Taken or Planned |
|--|--------------|--------------|--------------|--|
| Systems: Gas Leaks, Mechanical/HVAC, Sewer | Х | | | |
| Interior: Interior Surfaces | Х | | | 121-Classroom: repair cove base; MO-38354 213-Cassroom: repair cove base east wall; MO-38354 312-Classroom: repair cove base; MO-38354 598-restroom student boys: replace ramp |
| Cleanliness: Overall Cleanliness, Pest/Vermin Infestation | Х | | | : |
| Electrical | Х | | | 122-Classroom: replace two floor outlets; MO-38356 222-Classroom: replace light near whiteboard; MO- 38357 303-Classroom: replace lights burned out; MO-38357 315-Classroom: replace broken outlet cover; MO- 38356 |

| School Facility Conditions and Planned Improvements | | | | | | | |
|--|---|--|--|--|--|--|--|
| | | | 322-Classroom: repair lights burned out; MO-38357 617-Classroom: replace broken outlet cover; MO- 38356 621-Classroom: replace lights burned out; MO-38357 803-Classroom: replace bulb near whiteboard; MO- 38357 813-Classroom: replace outlet cover e wall; MO-38356 828-Classroom: replace light burned out; MO-38357 841-Classroom: replace outlet cover; MO-38356 | | | | |
| Restrooms/Fountains: Restrooms, Sinks/ Fountains | Х | | 400-Restroom Student Boys: Hand dryer needs replaced; MO-38358 | | | | |
| Safety: Fire Safety, Hazardous Materials | Х | | | | | | |
| Structural: Structural Damage, Roofs | х | | 602-Classroom: need rain gutters; MO-29825 603-Classroom: need rain gutters; MO-29825 604-Classroom: need rain gutters; MO-29825 | | | | |
| External: Playground/School Grounds, Windows/ Doors/Gates/Fences | Х | | 504-Classroom: needs a new door; MO-37537 | | | | |

| Overall Facility Rate | | | | | | |
|-----------------------|------|------|------|--|--|--|
| Exemplary | Good | Fair | Poor | | | |
| | Х | | | | | |

B. Pupil Outcomes

State Priority: Pupil Achievement

The SARC provides the following information relevant to the State priority: Pupil Achievement (Priority 4):

Statewide Assessments

(i.e., California Assessment of Student Performance and Progress [CAASPP] System includes the Smarter Balanced Summative Assessments for students in the general education population and the California Alternate Assessments [CAAs] for English language arts/literacy [ELA] and mathematics given in grades three through eight and grade eleven. Only eligible students may participate in the administration of the CAAs. CAAs items are aligned with alternate achievement standards, which are linked with the Common Core State Standards [CCSS] for students with the most significant cognitive disabilities).

The CAASPP System encompasses the following assessments and student participation requirements:

- 1. Smarter Balanced Summative Assessments and CAAs for ELA in grades three through eight and grade eleven.
- 2. Smarter Balanced Summative Assessments and CAAs for mathematics in grades three through eight and grade eleven.
- 3. California Science Test (CAST) and CAAs for Science in grades five, eight, and once in high school (i.e., grade ten, eleven, or twelve).

College and Career Ready

The percentage of students who have successfully completed courses that satisfy the requirements for entrance to the University of California and the California State University, or career technical education sequences or programs of study.

Percentage of Students Meeting or Exceeding the State Standard on CAASPP

This table displays CAASPP test results in ELA and mathematics for all students grades three through eight and grade eleven taking and completing a state-administered assessment.

To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

ELA and mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAAs divided by the total number of students who participated in both assessments.

| Subject | School 2022-23 | School 2023-24 | District 2022-23 | District 2023-24 | State 2022-23 | State 2023-24 |
|--|-------------------|-------------------|---------------------|---------------------|------------------|------------------|
| English Language Arts/Literacy (grades 3-8 and 11) | 49 | 61 | 38 | 48 | 46 | 47 |
| Mathematics (grades 3-8 and 11) | 18 | 20 | 14 | 17 | 34 | 35 |

2023-24 CAASPP Test Results in ELA by Student Group

This table displays CAASPP test results in ELA by student group for students grades three through eight and grade eleven taking and completing a state-administered assessment.

ELA test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus

the total number of students who met the standard (i.e., achieved Level 3–Alternate) on the CAA divided by the total number of students who participated in both assessments.

To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

| CAASPP Student Groups | CAASPP Total Enrollment | CAASPP Number Tested | CAASPP Percent Tested | CAASPP Percent Not Tested | CAASPP Percent Met or Exceeded |
|---|-------------------------------|----------------------------|-----------------------------|---------------------------------|---|
| All Students | 559 | 548 | 98.03 | 1.97 | 61.06 |
| Female | 254 | 248 | 97.64 | 2.36 | 68.02 |
| Male | 301 | 296 | 98.34 | 1.66 | 55.07 |
| American Indian or Alaska Native | | | | | |
| Asian | | | | | |
| Black or African American | | | | | |
| Filipino | | | | | |
| Hispanic or Latino | 417 | 408 | 97.84 | 2.16 | 57.99 |
| Native Hawaiian or Pacific Islander | | | | | |
| Two or More Races | | | | | |
| White | 101 | 100 | 99.01 | 0.99 | 67.00 |
| English Learners | 55 | 49 | 89.09 | 10.91 | 10.20 |
| Foster Youth | | | | | |
| Homeless | 82 | 79 | 96.34 | 3.66 | 36.71 |
| Military | 18 | 18 | 100.00 | 0.00 | 66.67 |
| Socioeconomically Disadvantaged | 364 | 357 | 98.08 | 1.92 | 54.78 |
| Students Receiving Migrant Education Services | 15 | 14 | 93.33 | 6.67 | 50.00 |
| Students with Disabilities | 83 | 82 | 98.80 | 1.20 | 15.85 |

2023-24 CAASPP Test Results in Math by Student Group

This table displays CAASPP test results in Math by student group for students grades three through eight and grade eleven taking and completing a state-administered assessment.

Mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3–Alternate) on the CAA divided by the total number of students who participated in both assessments.

To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

| CAASPP Student Groups | CAASPP Total Enrollment | CAASPP Number Tested | CAASPP Percent Tested | CAASPP Percent Not Tested | CAASPP Percent Met or Exceeded |
|---|-------------------------------|----------------------------|-----------------------------|---------------------------------|---|
| All Students | 549 | 534 | 97.27 | 2.73 | 20.22 |
| Female | 249 | 242 | 97.19 | 2.81 | 17.77 |
| Male | 296 | 288 | 97.30 | 2.70 | 22.57 |
| American Indian or Alaska Native | | | | | |
| Asian | | | | | |
| Black or African American | | | | | |
| Filipino | | | | | |
| Hispanic or Latino | 407 | 394 | 96.81 | 3.19 | 16.50 |
| Native Hawaiian or Pacific Islander | | | | | |
| Two or More Races | | | | | |
| White | 101 | 100 | 99.01 | 0.99 | 30.00 |
| English Learners | 53 | 46 | 86.79 | 13.21 | 0.00 |
| Foster Youth | | | | | |
| Homeless | 81 | 77 | 95.06 | 4.94 | 10.39 |
| Military | 18 | 18 | 100.00 | 0.00 | 27.78 |
| Socioeconomically Disadvantaged | 355 | 345 | 97.18 | 2.82 | 15.94 |
| Students Receiving Migrant Education Services | 15 | 13 | 86.67 | 13.33 | 15.38 |
| Students with Disabilities | 81 | 79 | 97.53 | 2.47 | 1.27 |

CAASPP Test Results in Science for All Students

This table displays the percentage of all students grades five, eight, and High School meeting or exceeding the State Standard.

Science test results include the CAST and the CAA for Science. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the CAST plus the total number of students who met the standard (i.e., achieved Level 3–Alternate) on the CAA for Science divided by the total number of students who participated in a science assessment.

To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

| Subject | School | School | District | District | State | State |
|--|---------|---------|----------|----------|---------|---------|
| | 2022-23 | 2023-24 | 2022-23 | 2023-24 | 2022-23 | 2023-24 |
| Science (grades 5, 8 and high school) | 22.09 | 27.12 | 16.17 | 19.58 | 30.29 | 30.73 |

2023-24 CAASPP Test Results in Science by Student Group

This table displays CAASPP test results in Science by student group for students grades five, eight, and High School. Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

| Student Group | Total Enrollment | Number Tested | Percent Tested | Percent Not Tested | Percent Met or Exceeded |
|---|---------------------|------------------|-------------------|-----------------------|-------------------------------|
| All Students | 1150 | 1121 | 97.48 | 2.52 | 26.92 |
| Female | 567 | 552 | 97.35 | 2.65 | 23.77 |
| Male | 579 | 565 | 97.58 | 2.42 | 29.84 |
| American Indian or Alaska Native | | | | | |
| Asian | 16 | 16 | 100.00 | 0.00 | 68.75 |
| Black or African American | 14 | 14 | 100.00 | 0.00 | 50.00 |
| Filipino | 22 | 21 | 95.45 | 4.55 | 57.14 |
| Hispanic or Latino | 838 | 816 | 97.37 | 2.63 | 20.88 |
| Native Hawaiian or Pacific Islander | | | | | |
| Two or More Races | 22 | 20 | 90.91 | 9.09 | 40.00 |
| White | 227 | 223 | 98.24 | 1.76 | 38.74 |
| English Learners | 92 | 87 | 94.57 | 5.43 | 0.00 |
| Foster Youth | | | | | |
| Homeless | 172 | 166 | 96.51 | 3.49 | 12.65 |
| Military | 31 | 30 | 96.77 | 3.23 | 30.00 |
| Socioeconomically Disadvantaged | 677 | 657 | 97.05 | 2.95 | 21.80 |
| Students Receiving Migrant Education Services | 16 | 15 | 93.75 | 6.25 | 20.00 |
| Students with Disabilities | 172 | 163 | 94.77 | 5.23 | 3.73 |

2023-24 Career Technical Education Programs

Ernest Righetti High School (RHS) offers a comprehensive, high-quality Career Technical Education (CTE) Program designed to offer industry recognized skills, hands-on curriculum, and work-based experiences to ensure career opportunities after graduating from high school. RHS offers high-quality CTE pathways in the following sectors: Agriculture and Natural Resources, Arts, Media, and Entertainment, Environment, Energy, and Utilities, Family and Consumer Science, Health and Science, Manufacturing and Architecture. With the addition of the SMJUHSD CTE Center and School Farm, students have access to high skill, high demand, high wage employment opportunities through training and hands on experiences, that will assist students to transition into the world of work or off to earn a more advanced degree at a community college or at the university level. Many of our CTE opportunities also include concurrent enrollment classes with a partnership with our local community college. These concurrent opportunities allow our students to develop a relationship with higher education as well as earn college credits. The RHS Agriculture Program is a top-ranked program in the State of California and FFA Regional Chapter of the year, holding the second largest quantity of industry-recognized certifications by students, and offers many opportunities of work-based learning. The Arts pathways include opportunities for students in digital arts in both the concentrator and capstone courses. Film pathway includes a state-of-the-art film studio and updated equipment that matches industry standards. The Film pathway capstone course is a AHC Concurrent Enrollment class which allows high school students to obtain college classes for free as a part of their high school schedule. This ensures students will not only have the creative skills, but also the technical skills needed to compete for independent work and employment. The Environmental, Energy, and Utilities Program has grown into a robust hands-on learning opportunity with three industry certifications, and a

2023-24 Career Technical Education Programs

community college concurrent enrollment class. Students learn to test water, air, and soil for toxins, bacteria, and other elements relevant to industry skills and practices highly sought after in the Santa Maria Valley. The Agriculture pathways now includes Agribusiness, Ag and Natural Resources, Agriculture Mechanics, Agriscience, Animal Science and Sustainability pathways. We currently share Advisory Committees and Advisory events, such as the District Advisory Committee and Student and Industry Advisory, as well as Hancock's, State of the College, with Allan Hancock College. We have industry and college advisors for every CTE pathway offered. We have over 21 industries informing our educational practice, and well over 100 industry partners. For CTE contact information see the district website.

RHS has a College and Career Center, with a counselor dedicated to making sure to support and pursue students' future goals. There is also a Allan Hancock College counselor, and a full time EAOP advisor from UCSB. Students receive assistance and support filling out FASFA applications, college and university applications, as well as career pathway and employment skills information. RHS utilizes Xello for student interest surveys, resume development, and college transfer preparation. In collaboration with the college and career center, all seniors receive 5 days of instruction in the RHS Reach Higher Academy through their English classes. Sessions include Community College application process (partnering with Allan Hancock College), financial aid including FAFSA/CADA/private/institution funding (partnering with Santa Barbara Foundation), UC/CSU/Private institution application process (partnering with UCSB EAOP), and college and career exploration using Xello. For more College and Career Center information please see the RHS website.

Students and Families are informed of these opportunities through various forms of advertising including social media, website, registration paperwork, registration and classroom presentations, and ParentSquare notifications.

2023-24 Career Technical Education (CTE) Participation

| Measure | CTE Program Participation |
|---|---------------------------|
| Number of Pupils Participating in CTE | 1380 |
| Percent of Pupils that Complete a CTE Program and Earn a High School Diploma | 49.8 |
| Percent of CTE Courses that are Sequenced or Articulated Between the School and Institutions of Postsecondary Education | |

Course Enrollment/Completion

This table displays the course enrollment/completion of University of California (UC) and/or California State University (CSU) admission requirements.

| UC/CSU Course Measure | Percent |
|---|---------|
| 2023-24 Pupils Enrolled in Courses Required for UC/CSU Admission | 97.74 |
| 2022-23 Graduates Who Completed All Courses Required for UC/CSU Admission | 40.84 |

B. Pupil Outcomes

State Priority: Other Pupil Outcomes

The SARC provides the following information relevant to the State priority: Other Pupil Outcomes (Priority 8): Pupil outcomes in the subject area of physical education.

2023-24 California Physical Fitness Test Results

This table displays the percentage of students participating in each of the five fitness components of the California Physical Fitness Test Results. The administration of the PFT requires only participation results for these five fitness areas. Percentages are not calculated and double dashes (--) appear in the table when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

| Grade Level | Component 1: Aerobic Capacity | Component 2: Abdominal Strength and Endurance | Component 3: Trunk Extensor and Strength and Flexibility | Component 4: Upper Body Strength and Endurance | Component 5: Flexibility |
|-------------|----------------------------------|--|---|---|-----------------------------|
| Grade 9 | 89.8% | 83.5% | 91.3% | 90.5% | 91.5% |

C. Engagement

State Priority: Parental Involvement

The SARC provides the following information relevant to the State priority: Parental Involvement (Priority 3): Efforts the school district makes to seek parent input in making decisions regarding the school district and at each school site.

2024-25 Opportunities for Parental Involvement

Contact Person Name: Ted Lyon, Principal Contact Person Phone Number: (805) 937-2051

RHS employs multiple strategies to encourage and facilitate parent and community involvement. With elected councils, districtsponsored activities, site administrative efforts, and individual teachers and counselors working with parent & community groups, RHS provides many opportunities for parent and community involvement and input in the teaching/learning process. As communication is integral to building parental and community involvement, RHS staff and administration has developed a system of communication via RHS website, ParentSquare, parent/student handbooks and workshops, and Back to School Night and targeted Parent Education Nights throughout the year. RHS encourages parental involvement and leadership in a variety of organizations and agencies such as PTSA, Booster Clubs, SSC, and ELAC. Counselors also provide information to parents through our counselor chats and college and career focused parent nights. Parents also engage in VPA, AVID, and as Guest Speakers. Please visit our website for links to our parent groups at www.righetti.us.

C. Engagement

State Priority: Pupil Engagement

The SARC provides the following information relevant to the State priority: Pupil Engagement (Priority 5):

- High school Dropout Rates;
 - High school Graduation Rates; and
- Chronic Absenteeism

Dropout Rate and Graduation Rate (Four-Year Cohort Rate)

| Indicator | School 2021-22 | School 2022-23 | School 2023-24 | District 2021-22 | District 2022-23 | District 2023-24 | State 2021-22 | State 2022-23 | State 2023-24 |
|-----------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------|------------------|------------------|------------------|
| Dropout Rate | 2.8 | 3.1 | 6.7 | 4.6 | 4.0 | 6.8 | 7.8 | 8.2 | 8.9 |
| Graduation Rate | 95.4 | 93.6 | 93.3 | 92.5 | 93.4 | 92.8 | 87.0 | 86.2 | 86.4 |

2023-24 Graduation Rate by Student Group (Four-Year Cohort Rate)

This table displays the 2023-24 graduation rate by student group. For information on the Four-Year Adjusted Cohort Graduation Rate (ACGR), visit the CDE Adjusted Cohort Graduation Rate web page at www.cde.ca.gov/ds/ad/acgrinfo.asp.

| Student Group | Number of Students in Cohort | Number of Cohort Graduates | Cohort Graduation Rate |
|---|---------------------------------|-------------------------------|---------------------------|
| All Students | 583 | 544 | 93.3 |
| Female | 306 | 287 | 93.8 |
| Male | 277 | 257 | 92.8 |
| Non-Binary | 0.0 | 0.0 | 0.0 |
| American Indian or Alaska Native | | | |
| Asian | | | |
| Black or African American | | | |
| Filipino | 12 | 12 | 100.0 |
| Hispanic or Latino | 416 | 392 | 94.2 |
| Native Hawaiian or Pacific Islander | | | |
| Two or More Races | | | |
| White | 123 | 113 | 91.9 |
| English Learners | 99 | 88 | 88.9 |
| Foster Youth | | | |
| Homeless | 121 | 109 | 90.1 |
| Socioeconomically Disadvantaged | 464 | 426 | 91.8 |
| Students Receiving Migrant Education Services | 21 | 20 | 95.2 |
| Students with Disabilities | 95 | 64 | 67.4 |
| Note: To protect student privacy, double dashes () are is ten or fewer. | e used in the table when | the cell size within a sel | ected student population |

2023-24 Chronic Absenteeism by Student Group

| Student Group | Cumulative Enrollment | Chronic Absenteeism Eligible Enrollment | Chronic Absenteeism Count | Chronic Absenteeism Rate |
|---|--------------------------|---|---------------------------------|--------------------------------|
| All Students | 2581 | 2545 | 527 | 20.7 |
| Female | 1251 | 1232 | 266 | 21.6 |
| Male | 1320 | 1303 | 257 | 19.7 |
| Non-Binary | | | | |
| American Indian or Alaska Native | 30 | 27 | 6 | 22.2 |
| Asian | 42 | 42 | 6 | 14.3 |
| Black or African American | 29 | 29 | 8 | 27.6 |
| Filipino | 40 | 40 | 5 | 12.5 |
| Hispanic or Latino | 1926 | 1898 | 385 | 20.3 |
| Native Hawaiian or Pacific Islander | | | | |
| Two or More Races | 19 | 19 | 9 | 47.4 |
| White | 475 | 471 | 101 | 21.4 |
| English Learners | 279 | 270 | 54 | 20.0 |
| Foster Youth | 33 | 28 | 11 | 39.3 |
| Homeless | 406 | 396 | 106 | 26.8 |
| Socioeconomically Disadvantaged | 1785 | 1756 | 417 | 23.7 |
| Students Receiving Migrant Education Services | 67 | 66 | 15 | 22.7 |
| Students with Disabilities | 384 | 375 | 115 | 30.7 |

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

C. Engagement

State Priority: School Climate

The SARC provides the following information relevant to the State priority: School Climate (Priority 6):

- Pupil suspension rates;
- Pupil expulsion rates; and
- Other local measures on the sense of safety

Suspensions and Expulsions

| This table displays suspensions data. | | | | | | | | | |
|---------------------------------------|-------------------|-------------------|---------------------|---------------------|---------------------|------------------|------------------|------------------|--|
| Suspensions | | | | | | | | | |
| School 2021-22 | School 2022-23 | School 2023-24 | District 2021-22 | District 2022-23 | District 2023-24 | State 2021-22 | State 2022-23 | State 2023-24 | |
| 4.84 | 5.45 | 5.15 | 3.74 | 4.78 | 4.65 | 3.17 | 3.6 | 3.28 | |

This table displays expulsions data.

| Expulsions | | | | | | | | |
|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------|------------------|------------------|------------------|
| School 2021-22 | School 2022-23 | School 2023-24 | District 2021-22 | District 2022-23 | District 2023-24 | State 2021-22 | State 2022-23 | State 2023-24 |
| 0.07 | 0.11 | 0.35 | 0.25 | 0.47 | 0.59 | 0.07 | 0.08 | 0.07 |

2023-24 Suspensions and Expulsions by Student Group

| Student Group | Suspensions Rate | Expulsions Rate |
|---|------------------|-----------------|
| All Students | 5.15 | 0.35 |
| Female | 3.44 | 0.08 |
| Male | 6.82 | 0.61 |
| Non-Binary | 0.00 | 0.00 |
| American Indian or Alaska Native | 0.00 | 0.00 |
| Asian | 0.00 | 0.00 |
| Black or African American | 13.79 | 0.00 |
| Filipino | 2.50 | 2.50 |
| Hispanic or Latino | 5.87 | 0.31 |
| Native Hawaiian or Pacific Islander | 0.00 | 0.00 |
| Two or More Races | 0.00 | 0.00 |
| White | 2.95 | 0.42 |
| English Learners | 6.81 | 0.36 |
| Foster Youth | 21.21 | 0.00 |
| Homeless | 5.91 | 0.25 |
| Socioeconomically Disadvantaged | 6.16 | 0.34 |
| Students Receiving Migrant Education Services | 7.46 | 0.00 |
| Students with Disabilities | 9.11 | 0.52 |

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

2024-25 School Safety Plan

SANTA MARIA JOINT UNION HIGH SCHOOL DISTRICT EMERGENCY RESPONSE PROCEDURES

- Local Emergency and Agency Phone Numbers
- Overview of Emergency Procedures

- Initial Response To Emergencies
- Duck and Cover
- Shelter In Place
- Lock Down
- Building Evacuation
- Off- Site Evacuation
- All-Clear
- Aircraft Crash
- Animal Disturbance
- Armed Assault on Campus
- Biological or Chemical Release
- Bomb Threat
- Bus Disaster
- Disorderly Conduct
- Earthquake
- Explosion
- Fire
- Fire on School Grounds
- Flooding
- Incapacitated Staff Member
- Loss of Utilities
- Motor Vehicle Crash
- Psychological Trauma
- Suspected Contamination of Food and/ or Water
- Unlawful Walkout/Demonstration
- Windstorm
- First Aid Guidelines

The School Safety Plan is updated/revised every year. Each procedure is described in detail in the School Safety Plan and utilizes the school emergency management team for emergency procedures. The school and district have a common Standard Response Protocol and an electronic means to communicate to all staff during emergencies. The complete plan is available for review at the school site or at the District Office. Not every position may need to be activated on every incident. Each incident needs to be evaluated individually with appropriate response initiated depending on the complexity.

It is important to note that school administrators are responsible for the health and safety of students and staff during an emergency. Although the procedures in the school plan refer to specific actions, school administrators must exercise discretion in implementing standardized procedures, and should consider modifications as necessary to assure the health and safety of all personnel during an emergency. The school and district conduct reviews and make adjustments on a regular basis.

The Comprehensive School Safety Plan is updated and approved by School Site Council each year by March 1st. The SEMS/NIMMS plan which is in Appendix A of the School Safety Plan is a living document that is reviewed each semester and updated with roles and responsibilities of all parties involved.

2021-22 Secondary Average Class Size and Class Size Distribution

This table displays the 2021-22 average class size and class size distribution. The columns titled "Number of Classes" indicates how many classes fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.

| Subject | Average Class Size | Class 1.22 Students 23-32 Students | | Number of Classes with 33+ Students |
|-----------------------|--------------------------|------------------------------------|----|--|
| English Language Arts | 20 | 79 | 31 | 37 |
| Mathematics | 23 | 30 | 49 | 14 |
| Science | 22 | 24 | 36 | |
| Social Science | 26 | 15 | 25 | 29 |

2022-23 Secondary Average Class Size and Class Size Distribution

This table displays the 2022-23 average class size and class size distribution. The columns titled "Number of Classes" indicates how many classes fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.

| Subject | Average Class Size | Number of Classes with 1-22 Students | Number of Classes with 23-32 Students | Number of Classes with 33+ Students |
|-----------------------|--------------------------|---|--|--|
| English Language Arts | 16 | 130 | 30 | 38 |
| Mathematics | 18 | 65 | 38 | 24 |
| Science | 16 | 50 | 37 | |
| Social Science | 16 | 77 | 15 | 35 |

2023-24 Secondary Average Class Size and Class Size Distribution

This table displays the 2023-24 average class size and class size distribution. The columns titled "Number of Classes" indicates how many classes fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.

| Subject | Average Class Size | Number of Classes with 1-22 StudentsNumber of Classes with 23-32 Students | | Number of Classes with 33+ Students |
|-----------------------|--------------------------|---|----|--|
| English Language Arts | 15 | 146 | 34 | 35 |
| Mathematics | 19 | 62 | 34 | 27 |
| Science | 17 | 49 | 41 | 2 |
| Social Science | 15 | 84 | 29 | 32 |

2023-24 Ratio of Pupils to Academic Counselor

This table displays the ratio of pupils to Academic Counselor. One Full Time Equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time.

| Title | Ratio |
|------------------------------|--------|
| Pupils to Academic Counselor | 269.33 |

2023-24 Student Support Services Staff

This table displays the number of FTE support staff assigned to this school. One Full Time Equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time. The "Other" category is for all other student support services staff positions not listed.

| Title | Number of FTE Assigned to School |
|---|----------------------------------|
| Counselor (Academic, Social/Behavioral or Career Development) | 9 |
| Library Media Teacher (Librarian) | |
| Library Media Services Staff (Paraprofessional) | |
| Psychologist | 2 |
| Social Worker | |
| Nurse | 2 |
| Speech/Language/Hearing Specialist | 2 |
| Resource Specialist (non-teaching) | |
| Other | 4 |

Fiscal Year 2022-23 Expenditures Per Pupil and School Site Teacher Salaries

This table displays the 2022-23 expenditures per pupil and average teacher salary for this school. Cells with N/A values do not require data.

| Level | Total Expenditures Per Pupil | Expenditures Per Pupil (Restricted) | Expenditures Per Pupil (Unrestricted) | Average Teacher Salary |
|---|------------------------------------|---|---|------------------------------|
| School Site | 13,616.97 | 3,267.30 | 10,349.67 | 104,642.80 |
| District | N/A | N/A | 11,918.53 | \$99,459 |
| Percent Difference - School Site and District | N/A | N/A | -14.1 | 5.1 |
| State | N/A | N/A | \$10,771 | \$105,265 |
| Percent Difference - School Site and State | N/A | N/A | -4.0 | -0.6 |

Fiscal Year 2023-24 Types of Services Funded

In addition to the LCFF funds provided through district services, Ernest Righetti High School receives funding from Title I, Lottery, and MAA. Funds are used for sections for teachers on special assignment who support the development of curriculum and targeted student support, classroom curriculum and supplies, teacher professional development, technology upgrades, and intervention supplies. Categorical funds also provide intervention courses for students in English Language Arts and Math. They also provide funding for tutoring before and after school.

Fiscal Year 2022-23 Teacher and Administrative Salaries

This table displays the 2022-23 Teacher and Administrative salaries. For detailed information on salaries, see the CDE Certification Salaries & Benefits web page at http://www.cde.ca.gov/ds/fd/cs/.

| Category | District Amount | State Average for Districts in Same Category |
|---|--------------------|--|
| Beginning Teacher Salary | \$54,833 | \$62,635 |
| Mid-Range Teacher Salary | \$99,554 | \$101,698 |
| Highest Teacher Salary | \$119,195 | \$128,982 |
| Average Principal Salary (Elementary) | \$0 | |
| Average Principal Salary (Middle) | \$0 | \$162,013 |
| Average Principal Salary (High) | \$185,483 | \$182,697 |
| Superintendent Salary | \$289,524 | \$298,748 |
| Percent of Budget for Teacher Salaries | 30% | 30% |
| Percent of Budget for Administrative Salaries | 5% | 5% |

2023-24 Advanced Placement (AP) Courses

This table displays the percent of student in AP courses at this school.

Percent of Students in AP Courses

This table displays the number of AP courses offered at this school where there are student course enrollments of at least one student.

| Subject | Number of AP Courses Offered |
|--|------------------------------|
| Computer Science | 0 |
| English | 8 |
| Fine and Performing Arts | 1 |
| Foreign Language | 3 |
| Mathematics | 3 |
| Science | 2 |
| Social Science | 4 |
| Total AP Courses Offered Where there are student course enrollments of at least one student. | 21 |

12

Professional Development

Our recent staff development opportunities have focused on preparing our students to be college/career ready, decreasing suspension and chronic truancy rates, increasing academic achievement of all students including our English learners, and tending to the social emotional needs of our students. The Technology TOSA's in the district have also provided very timely training in the use of technology.Two of the four full day Professional Learning Days have been conducted on site. They have emphasized the four School wide Learner Outcomes (SLO's): Academic Excellence, College and Career Readiness, Social Emotional Wellness and Socially Responsible Global Citizenship. The focus on SEL has been very prevalent recently. The school has brought in guest speakers and used its own staff to provide high quality learning opportunities for staff. In addition to the four dedicated all-day Professional Development Days, Righetti faculty have attended a variety of core content area conferences and workshops, restorative approaches training, and collaborate with their peers every Monday during our Collaboration days.

This table displays the number of school days dedicated to staff development and continuous improvement.

| Subject | 2022-23 | 2023-24 | 2024-25 |
|---|---------|---------|---------|
| Number of school days dedicated to Staff Development and Continuous Improvement | 4 | 4 | 4 |