

**CALL TO ORDER**

Roll Call: Russell Chace, John Forbes, Steve Lewis, Lawrence (Rick) Powers, Mary Reames, Rob Robertson, Rick Rossi, David Silvestri, President Laura Leskovac

Pledge of Allegiance

Announcements

**HEARING OF VISITORS – AGENDA ITEMS**

During this portion of the meeting, you may make comments about agenda items. This is an opportunity for residents of the District to provide information that you would like the Board to consider regarding a decision. We ask you limit your comments to 3 minutes. If you share a common topic with others, we encourage the use of a single spokesperson for the group. Out of respect for our staff, we request that your public comments focus on issues or policies and not people. The intention of the audience of citizens is for the Board to listen to you. We will carefully weigh your comments.

Resolution No. 1 **REVIEW AND APPROVAL OF MINUTES**

Resolved that the minutes of the following Greenville Area School District meetings be approved as submitted:

Board Work Session June 14, 2023  
Board Regular Meeting June 19, 2023

Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_

Voice Vote: All In Favor \_\_\_/Any Opposed \_\_\_ Motion Carried/Denied/Tabled.

Resolution No. 2 **REVIEW AND APPROVAL OF FINANCIAL REPORTS**

Resolved that the financial reports be approved as presented by the Board Secretary.

Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_

Voice Vote: All In Favor \_\_\_/Any Opposed \_\_\_ Motion Carried/Denied/Tabled.

Resolution No. 3 **REVIEW AND APPROVAL OF BILLS FOR PAYMENT**

Resolved that the bills for payment be affirmed and approved as presented and that the Board Secretary be authorized to complete the necessary checks for payment.

Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_

Roll Call Vote: Mr. Chace-\_\_\_, Mr. Forbes-\_\_\_, Mr. Lewis-\_\_\_, Mr. Powers-\_\_\_, Mrs. Reames-\_\_\_, Mr. Robertson-\_\_\_, Mr. Rossi-\_\_\_, Mr. Silvestri-\_\_\_, and President Leskovac-\_\_\_. Motion Carried/Denied.

Resolution No. 4     **APPROVAL – ADVISORS**

Resolved that activity’s advisors and volunteers for the 2023/2024 school year be approved as shown as Exhibit A, pending receipt of satisfactory clearances.

Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_

Roll Call Vote: Mr. Chace-\_\_\_, Mr. Forbes-\_\_\_, Mr. Lewis-\_\_\_, Mr. Powers-\_\_\_, Mrs. Reames-\_\_\_, Mr. Robertson-\_\_\_, Mr. Rossi-\_\_\_, Mr. Silvestri-\_\_\_ - and President Leskovac-\_\_\_. Motion Carried/Denied.

Resolution No. 5     **APPROVAL – FALL SPORTS SCHEDULE UPDATES**

Resolved that the 2023/2024 fall sports schedules updates be approve as shown as Exhibit B.

Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_

Roll Call Vote: Mr. Chace-\_\_\_, Mr. Forbes-\_\_\_, Mr. Lewis-\_\_\_, Mr. Powers-\_\_\_, Mrs. Reames-\_\_\_, Mr. Robertson-\_\_\_, Mr. Rossi-\_\_\_, Mr. Silvestri-\_\_\_, and President Leskovac-\_\_\_. Motion Carried/Denied.

Resolution No. 6     **APPROVAL – FALL SPORTS TRANSPORTATION**

Resolved that the 2023/2024 fall sports transportation summary be approved as shown as Exhibit C. Furthermore, services shall be provided by A-C Schools in accordance with contractual rates.

Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_

Roll Call Vote: Mr. Chace-\_\_\_, Mr. Forbes-\_\_\_, Mr. Lewis-\_\_\_, Mr. Powers-\_\_\_, Mrs. Reames-\_\_\_, Mr. Robertson-\_\_\_, Mr. Rossi-\_\_\_, Mr. Silvestri-\_\_\_, and President Leskovac-\_\_\_. Motion Carried/Denied.

Resolution No. 7     **APPROVAL – COACHES & ATHLETIC WORKERS**

Resolved that athletics coaches, volunteers and event workers for the 2023/2024 school year be approved as shown as Exhibit D, pending receipt of satisfactory clearances.

Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_

Roll Call Vote: Mr. Chace-\_\_\_, Mr. Forbes-\_\_\_, Mr. Lewis-\_\_\_, Mr. Powers-\_\_\_, Mrs. Reames-\_\_\_, Mr. Robertson-\_\_\_, Mr. Rossi-\_\_\_, Mr. Silvestri-\_\_\_, and President Leskovac-\_\_\_. Motion Carried/Denied.

Resolution No. 8     **APPROVAL – ATHLETIC SUPPLIES**

Resolved that the 2023/2024 athletic supply requests for Wrestling be approved as shown as Exhibit E.

Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_

Roll Call Vote: Mr. Chace-\_\_\_, Mr. Forbes-\_\_\_, Mr. Lewis-\_\_\_, Mr. Powers-\_\_\_, Mrs. Reames-\_\_\_, Mr. Robertson-\_\_\_, Mr. Rossi-\_\_\_, Mr. Silvestri-\_\_\_, and President Leskovac-\_\_\_. Motion Carried/Denied.

Resolution No. 9     **APPROVAL – PER CAPITA & OCCUPATIONAL TAX EXONERATION REQUESTS**

Resolved that the requests made by Berkheimer for exonerations of Per Capita & Occupational Taxes be approved as shown as Exhibit F.

Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_

Roll Call Vote: Mr. Chace-\_\_\_, Mr. Forbes-\_\_\_, Mr. Lewis-\_\_\_, Mr. Powers-\_\_\_, Mrs. Reames-\_\_\_, Mr. Robertson-\_\_\_, Mr. Rossi-\_\_\_, Mr. Silvestri-\_\_\_, and President Leskovac-\_\_\_. Motion Carried/Denied.

Resolution No. 10     **APPROVAL – TEEN ELECT**

Resolved that the Board authorizes the Midwestern Intermediate Unit IV (MIU IV) to receive and expend funds for the implementation of the ELECT program and include Greenville Area School District students who may require ELECT support services to be involved in the activities outlined in the program application.

Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_

Roll Call Vote: Mr. Chace-\_\_\_, Mr. Forbes-\_\_\_, Mr. Lewis-\_\_\_, Mr. Powers-\_\_\_, Mrs. Reames-\_\_\_, Mr. Robertson-\_\_\_, Mr. Rossi-\_\_\_, Mr. Silvestri-\_\_\_, and President Leskovac-\_\_\_. Motion Carried/Denied.

Resolution No. 11     **APPROVAL – TITLE I NONPUBLIC INSTRUCTION**

Resolved that the proposed service agreement for 2023/2024 nonpublic Title I services with the Midwestern Intermediate Unit IV be approved as shown as Exhibit G.

Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_

Roll Call Vote: Mr. Chace-\_\_\_, Mr. Forbes-\_\_\_, Mr. Lewis-\_\_\_, Mr. Powers-\_\_\_, Mrs. Reames-\_\_\_, Mr. Robertson-\_\_\_, Mr. Rossi-\_\_\_, Mr. Silvestri-\_\_\_, and President Leskovac-\_\_\_. Motion Carried/Denied.

Resolution No. 12     **APPROVAL – PENNSYLVANIA SCHOOL BOARD ASSOCIATION DELEGATE APPOINTMENT**

Resolved that the Board appoint \_\_\_\_\_ as Greenville Area School District’s voting delegate for the Pennsylvania School Board Association Delegate Assembly, to be held November 4, 2023.

Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_

Roll Call Vote: Mr. Chace-\_\_\_, Mr. Forbes-\_\_\_, Mr. Lewis-\_\_\_, Mr. Powers-\_\_\_, Mrs. Reames-\_\_\_, Mr. Robertson-\_\_\_, Mr. Rossi-\_\_\_, Mr. Silvestri-\_\_\_, and President Leskovac-\_\_\_. Motion Carried/Denied.



Resolution No. 17     **APPROVAL – CYBERSECURITY PROGRAM AGREEMENT**

Resolved that the proposed agreement with Lindenpointe Development Corporation to provide Cybersecurity courses for the 2023/2024 school year as shown as Exhibit J.

Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_

Roll Call Vote: Mr. Chace-\_\_\_, Mr. Forbes-\_\_\_, Mr. Lewis-\_\_\_, Mr. Powers-\_\_\_, Mrs. Reames-\_\_\_, Mr. Robertson-\_\_\_, Mr. Rossi-\_\_\_, Mr. Silvestri-\_\_\_, and President Leskovac-\_\_\_. Motion Carried/Denied.

Resolution No. 18     **APPROVAL – CHILL MOBILE PROGRAM AGREEMENT**

Resolved that the agreement with Allegheny Clinic to provide non-hospital behavioral health services for the 2023/2024 school year as shown as Exhibit K.

Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_

Roll Call Vote: Mr. Chace-\_\_\_, Mr. Forbes-\_\_\_, Mr. Lewis-\_\_\_, Mr. Powers-\_\_\_, Mrs. Reames-\_\_\_, Mr. Robertson-\_\_\_, Mr. Rossi-\_\_\_, Mr. Silvestri-\_\_\_, and President Leskovac-\_\_\_. Motion Carried/Denied.

Resolution No. 19     **APPROVAL –STUDENT ASSISTANCE PROGRAM AGREEMENT RENEWAL**

Resolved that the proposed renewal agreement for Student Assistance Program services with Mercer County Behavioral Health Commission for the 2023/2024 school year be approved as shown as Exhibit L.

Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_

Roll Call Vote: Mr. Chace-\_\_\_, Mr. Forbes-\_\_\_, Mr. Lewis-\_\_\_, Mr. Powers-\_\_\_, Mrs. Reames-\_\_\_, Mr. Robertson-\_\_\_, Mr. Rossi-\_\_\_, Mr. Silvestri-\_\_\_, and President Leskovac-\_\_\_. Motion Carried/Denied.

Resolution No. 20     **APPROVAL – 2023/2024 VEHICLE & DRIVER LISTING**

Resolved that the proposed vehicle and driver lists for A-C School Services, Inc., and Erdos Transport Service, Inc., for the 2023/2024 school year be approved as shown as Exhibit M.

Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_

Roll Call Vote: Mr. Chace-\_\_\_, Mr. Forbes-\_\_\_, Mr. Lewis-\_\_\_, Mr. Powers-\_\_\_, Mrs. Reames-\_\_\_, Mr. Robertson-\_\_\_, Mr. Rossi-\_\_\_, Mr. Silvestri-\_\_\_, and President Leskovac-\_\_\_. Motion Carried/Denied.

Resolution No. 21     **APPROVAL – 2023/2024 TRANSPORTATION OVERVIEW AUTHORIZATION**

Resolved that the Board authorize the GASD Transportation Coordinator in conjunction with A-C Schools Services, Inc., to create the bus routes for the 2023/2024 school year.

Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_

Roll Call Vote: Mr. Chace-\_\_\_, Mr. Forbes-\_\_\_, Mr. Lewis-\_\_\_, Mr. Powers-\_\_\_, Mrs. Reames-\_\_\_, Mr. Robertson-\_\_\_, Mr. Rossi-\_\_\_, Mr. Silvestri-\_\_\_, and President Leskovac-\_\_\_. Motion Carried/Denied.

Resolution No. 22     **APPROVAL –GIRLS ON THE RUN COACHES AGREEMENTS**

Resolved that the 2023/2024 independent contractor agreements for Girls on the Run Program coaches be approved as shown as Exhibit N.

Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_

Roll Call Vote: Mr. Chace-\_\_\_, Mr. Forbes-\_\_\_, Mr. Lewis-\_\_\_, Mr. Powers-\_\_\_, Mrs. Reames-\_\_\_, Mr. Robertson-\_\_\_, Mr. Rossi-\_\_\_, Mr. Silvestri-\_\_\_, and President Leskovac-\_\_\_. Motion Carried/Denied.

Resolution No. 23     **APPROVAL – COMPREHENSIVE PLAN**

Resolved that the 2023-2026 Comprehensive Plan be approved as shown as Exhibit O.

Furthermore, the plan shall be printed and made available for public inspection for 30 days prior to submission to the Pennsylvania Department of Education.

Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_

Roll Call Vote: Mr. Chace-\_\_\_, Mr. Forbes-\_\_\_, Mr. Lewis-\_\_\_, Mr. Powers-\_\_\_, Mrs. Reames-\_\_\_, Mr. Robertson-\_\_\_, Mr. Rossi-\_\_\_, Mr. Silvestri-\_\_\_, and President Leskovac-\_\_\_. Motion Carried/Denied.

Resolution No. 24     **APPROVAL – GREENVILLE HIGH SCHOOL COURSE OF STUDY**

Resolved that the Greenville High School 2023/2024 Course of Study be approved as shown as Exhibit P.

Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_

Roll Call Vote: Mr. Chace-\_\_\_, Mr. Forbes-\_\_\_, Mr. Lewis-\_\_\_, Mr. Powers-\_\_\_, Mrs. Reames-\_\_\_, Mr. Robertson-\_\_\_, Mr. Rossi-\_\_\_, Mr. Silvestri-\_\_\_ - and President Leskovac-\_\_\_. Motion Carried/Denied.

Resolution No. 25     **APPROVAL – GREENVILLE HIGH SCHOOL FACULTY HANDBOOK**

Resolved that the Greenville High School 2023/2024 Faculty/Staff Handbook be approved as shown as Exhibit Q.

Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_

Roll Call Vote: Mr. Chace-\_\_\_, Mr. Forbes-\_\_\_, Mr. Lewis-\_\_\_, Mr. Powers-\_\_\_, Mrs. Reames-\_\_\_, Mr. Robertson-\_\_\_, Mr. Rossi-\_\_\_, Mr. Silvestri-\_\_\_, and President Leskovac-\_\_\_. Motion Carried/Denied.

Resolution No. 26     **APPROVAL – GREENVILLE HIGH SCHOOL STUDENT-PARENT HANDBOOK**

Resolved that the Greenville High School 2023/2024 Student/Parent Handbook be approved as shown as Exhibit R.

Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_

Roll Call Vote: Mr. Chace-\_\_\_, Mr. Forbes-\_\_\_, Mr. Lewis-\_\_\_, Mr. Powers-\_\_\_, Mrs. Reames-\_\_\_, Mr. Robertson-\_\_\_, Mr. Rossi-\_\_\_, Mr. Silvestri-\_\_\_, and President Leskovac-\_\_\_. Motion Carried/Denied.

Resolution No. 27     **APPROVAL – TECHNOLOGY 1:1 HANDBOOK**

Resolved that the Greenville Area School district 2023/2024 Technology 1:1 Handbook be approved as shown as Exhibit S.

Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_

Roll Call Vote: Mr. Chace-\_\_\_, Mr. Forbes-\_\_\_, Mr. Lewis-\_\_\_, Mr. Powers-\_\_\_, Mrs. Reames-\_\_\_, Mr. Robertson-\_\_\_, Mr. Rossi-\_\_\_, Mr. Silvestri-\_\_\_, and President Leskovac-\_\_\_. Motion Carried/Denied.

Resolution No. 28     **APPROVAL – SCHOOL PSYCHOLOGIST SERVICES**

Resolved that the proposed service agreement for School Psychologist Services with Keysolution Staffing for the 2023/2024 school year be approved as shown as Exhibit T.

Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_

Roll Call Vote: Mr. Chace-\_\_\_, Mr. Forbes-\_\_\_, Mr. Lewis-\_\_\_, Mr. Powers-\_\_\_, Mrs. Reames-\_\_\_, Mr. Robertson-\_\_\_, Mr. Rossi-\_\_\_, Mr. Silvestri-\_\_\_, and President Leskovac-\_\_\_. Motion Carried/Denied.

Resolution No. 29     **APPROVAL – ORGANIZATIONAL CHART**

Resolved that the updates to the Greenville Area School District organization chart be approved as shown as Exhibit U.

Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_

Roll Call Vote: Mr. Chace-\_\_\_, Mr. Forbes-\_\_\_, Mr. Lewis-\_\_\_, Mr. Powers-\_\_\_, Mrs. Reames-\_\_\_, Mr. Robertson-\_\_\_, Mr. Rossi-\_\_\_, Mr. Silvestri-\_\_\_, and President Leskovac-\_\_\_. Motion Carried/Denied.

Resolution No. 30     **APPROVAL –SUBSTITUTE LISTING**

Resolved that the substitute list for the 2023/2024 schoolyear to be used on an as needed basis be approved as shown as Exhibit V.

Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_

Roll Call Vote: Mr. Chace-\_\_\_, Mr. Forbes-\_\_\_, Mr. Lewis-\_\_\_, Mr. Powers-\_\_\_, Mrs. Reames-\_\_\_, Mr. Robertson-\_\_\_, Mr. Rossi-\_\_\_, Mr. Silvestri-\_\_\_, and President Leskovac-\_\_\_. Motion Carried/Denied.

Resolution No. 31     **APPROVAL –VOLUNTEER/CHAPERONE LISTING**

Resolved that the Volunteer/Chaperone list for the 2023/2024 school year be approved as shown as Exhibit W.

Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_

Roll Call Vote: Mr. Chace-\_\_\_, Mr. Forbes-\_\_\_, Mr. Lewis-\_\_\_, Mr. Powers-\_\_\_, Mrs. Reames-\_\_\_, Mr. Robertson-\_\_\_, Mr. Rossi-\_\_\_, Mr. Silvestri-\_\_\_, and President Leskovac-\_\_\_. Motion Carried/Denied.

Resolution No. 32     **APPROVAL – COGNATE/GRADE LEVEL LEADERS**

Resolved that the 2023/2024 cognate and grade level leader appointments be approved as shown as Exhibit X.

Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_

Roll Call Vote: Mr. Chace-\_\_\_, Mr. Forbes-\_\_\_, Mr. Lewis-\_\_\_, Mr. Powers-\_\_\_, Mrs. Reames-\_\_\_, Mr. Robertson-\_\_\_, Mr. Rossi-\_\_\_, Mr. Silvestri-\_\_\_, and President Leskovac-\_\_\_. Motion Carried/Denied.

Resolution No. 33     **APPROVAL – RESIGNATIONS**

Resolved that the following resignation be approved:

|                                     |                           |
|-------------------------------------|---------------------------|
| Darry Walker, Part-Time Maintenance | Effective June 26, 2023   |
| John Guerrini, Full-Time Custodian  | Effective August 25, 2023 |

Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_

Roll Call Vote: Mr. Chace-\_\_\_, Mr. Forbes-\_\_\_, Mr. Lewis-\_\_\_, Mr. Powers-\_\_\_, Mrs. Reames-\_\_\_, Mr. Robertson-\_\_\_, Mr. Rossi-\_\_\_, Mr. Silvestri-\_\_\_, and President Leskovac-\_\_\_. Motion Carried/Denied.

Resolution No. 34     **APPROVAL – RETIREMENT**

Resolved that the following retirement be approved:

|   |                              |
|---|------------------------------|
| Rebecca Haylett, Part-Time Food Service | Effective September 16, 2023 |
|---|------------------------------|

Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_

Roll Call Vote: Mr. Chace-\_\_\_, Mr. Forbes-\_\_\_, Mr. Lewis-\_\_\_, Mr. Powers-\_\_\_, Mrs. Reames-\_\_\_, Mr. Robertson-\_\_\_, Mr. Rossi-\_\_\_, Mr. Silvestri-\_\_\_, and President Leskovac-\_\_\_. Motion Carried/Denied.

Resolution No. 35     **APPROVAL – SUPPORT EMPLOYMENT**

Resolved that the following be approved for support employment effective for the 2023/2024 school year, pending receipt of satisfactory clearances:

|                                    |  |
|------------------------------------|--|
| *Victoria Satonica, Greenville, PA | 12-month Full-Time GES Custodian<br>\$12.00/Hr; 8.0 Hrs/Day; 260 Days/Year           |
| *Teri Barr, Greenville, PA         | <12-month Full-Time GHS Instructional Aide<br>\$13.00/Hr; 7.0 Hrs/Day; 182 Days/Year |
| *Ja’Shawn Smith, Greenville, PA    | 12-month GHS Study Hall/Café Monitor<br>\$16.00/Hr; 7.5 Hrs/Day; 185 Days/Year       |
| Carla Redfoot, Greenville, PA      | <12-month Part-Time GES Food Services<br>\$11.50/Hr; 2.5 Hrs/Day                     |

Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_

Roll Call Vote: Mr. Chace-\_\_\_, Mr. Forbes-\_\_\_, Mr. Lewis-\_\_\_, Mr. Powers-\_\_\_, Mrs. Reames-\_\_\_, Mr. Robertson-\_\_\_, Mr. Rossi-\_\_\_, Mr. Silvestri-\_\_\_, and President Leskovac-\_\_\_. Motion Carried/Denied.



Resolution No. 36     **APPROVAL – MENTOR TEACHERS**

Resolved that the following mentor teacher appointments be approved as listed below:

Mentor Teacher Kristen Wingard for Mackenzie Weightman  
Mentor Teacher Kayla Hibbard for Taylor Warner  
Mentor Teacher Susan Risavi for Madison Hawthorne

Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_

Roll Call Vote: Mr. Chace-\_\_\_, Mr. Forbes-\_\_\_, Mr. Lewis-\_\_\_, Mr. Powers-\_\_\_, Mrs. Reames-\_\_\_, Mr. Robertson-\_\_\_, Mr. Rossi-\_\_\_, Mr. Silvestri-\_\_\_, and President Leskovac-\_\_\_. Motion Carried/Denied.

Resolution No. 37     **APPROVAL – ACADEMIC INTERVENTION SPECIALIST EMPLOYMENT**

Resolved that the following ARP ESSER funded temporary professional employment position as detailed in the Academic Intervention Specialist Position Memorandum of Understanding for the 2023/2024 school year be approved for employment.

Barrett Gentile, Greenville, PA                     Elementary Academic Intervention Specialist

Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_

Roll Call Vote: Mr. Chace-\_\_\_, Mr. Forbes-\_\_\_, Mr. Lewis-\_\_\_, Mr. Powers-\_\_\_, Mrs. Reames-\_\_\_, Mr. Robertson-\_\_\_, Mr. Rossi-\_\_\_, Mr. Silvestri-\_\_\_, and President Leskovac-\_\_\_. Motion Carried/Denied.

Resolution No. 38     **APPROVAL – POSITION TRANSFERS**

Resolved that the following position transfers for the 2023/2024 school year be approved.

Amada Patterson, Adamsville, PA     GHS Instructional Aide to GHS Long-Term Substitute  
Anna Marie Betz, Jamestown, PA     GHS Instructional Aide to GHS Library/Media Aide

Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_

Roll Call Vote: Mr. Chace-\_\_\_, Mr. Forbes-\_\_\_, Mr. Lewis-\_\_\_, Mr. Powers-\_\_\_, Mrs. Reames-\_\_\_, Mr. Robertson-\_\_\_, Mr. Rossi-\_\_\_, Mr. Silvestri-\_\_\_, and President Leskovac-\_\_\_. Motion Carried/Denied.

Resolution No. 39     **APPROVAL – MEDICAL SABBATICAL**

Resolved that the request for a Medical Sabbatical leave of absence request from employee #631 beginning on August 21, 2023 through June 3, 2023 be approved in accordance with school board policy.

Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_

Roll Call Vote: Mr. Chace-\_\_\_, Mr. Forbes-\_\_\_, Mr. Lewis-\_\_\_, Mr. Powers-\_\_\_, Mrs. Reames-\_\_\_, Mr. Robertson-\_\_\_, Mr. Rossi-\_\_\_, Mr. Silvestri-\_\_\_, and President Leskovac-\_\_\_. Motion Carried/Denied.

**HEARING OF VISITORS – OTHER INFORMATION**

During this portion of the meeting, you may make comments about other information. This is an opportunity for residents of the District to provide information that you would like the Board to consider regarding a decision. We ask you limit your comments to 3 minutes. If you share a common topic with others, we encourage the use of a single spokesperson for the group. Out of respect for our staff, we request that your public comments focus on issues or policies and not people. The intention of the audience of citizens is for the Board to listen to you. We will carefully weigh your comments.

**SUPERINTENDENT’S UPDATE**

**ADJOURNMENT**

Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ that the meeting be adjourned at \_\_\_\_\_. *(to executive session for the purpose of discussing \_\_\_\_\_ issues.)*