



# Mobile County PUBLIC SCHOOLS

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**SUPERINTENDENT Chresal D. Threadgill**

Purchasing Department  
Phone (251)221-4473  
Fax (251)221-4472  
purchasing.mcpss.com

BSC #23-13  
Buyer: JULIE MORGAN

May 5, 2023

**ADDENDUM #3**  
**INVITATION TO BID**  
**FLOORING FOR VARIOUS AREAS**  
**BLOUNT HIGH SCHOOL**

The bid opening date has changed to Tuesday, May 16, 2023, at 2:00 PM.

Clarification on the areas for flooring as discussed and viewed at the pre-bid meeting:  
List the grand total for items 1, 2, 3 & 4 on price sheet.

1. Library
2. Band room (Including (2) practice rooms, storage room and office)
3. ROTC/Robotics main room
4. Conference room located in the office

List prices for **each** Alternate 1 Option area separately on price sheet.

5. Alternate 1 Option areas located in the Library:
  - a. Gaming room
  - b. Office
  - c. Media office

If you should have any questions, please contact the Purchasing Department.

Sincerely,

Russell Hudson  
Director of Purchasing

RH/jdm