

**WHITE PINE COUNTY SCHOOL DISTRICT  
BOARD OF SCHOOL TRUSTEES  
WPCSD BOARD ROOM – 1135 AVENUE C – ELY, NEVADA**

**Tuesday, 9/4/2018**

**REGULAR MEETING – 6:00 P.M.**

- 1. CALL TO ORDER; PLEDGE OF ALLEGIANCE**
- 2. ROLL CALL**
- 3. PUBLIC COMMENT** – A fifteen (15) minute period devoted to comments by the general public. The Board welcomes comments from the general public, limited to three minutes per person. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken (NRS 241.020(2)(c)(3).)
- 4. STAFF COMMENTS** – The Board welcomes comments from staff members, limited to three minutes in length. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken (NRS 241.020(2)(c)(3).)
- 5. POSSIBLE ACTION/APPROVAL OF FLEXIBLE AGENDA**
- 6. CORRESPONDENCE**  
None
- 7. STUDENT REPRESENTATIVE REPORTS**
- 8. PRESENTATIONS –**  
District-Fund Our Future
- 9. ACTION ITEMS**
  - A. DISCUSSION/FOR POSSIBLE ACTION TO APPROVE MINUTES OF 8/7/2018 AND 8/21/2018 REGULAR MEETINGS.**
  - B. CONSENT AGENDA** (Starred items may be approved in one motion by the Board as its first action of business under Action Items)
  - C. NEW BUSINESS**
    - \*1. Discussion/for possible action to approve Payment of Bills – 9/4/2018
    - \*2. Discussion/for possible action to approve Petty Cash Report – 9/4/2018
    - \*3. Discussion/for possible action to approve Budget transfers – 9/4/2018
    - \*4. Discussion/for possible action to approve Payroll Report – 9/4/2018
    - \*5. Discussion/for possible action to approve Budget Report – 9/4/2018
    6. Discussion/for possible action to approve vehicle use agreement.
    7. Discussion/for possible action to approve teacher aide WPHS 28 hours/week will be paid through SPED Local Plan.
    8. Discussion/for possible action to approve teacher aide D.E. Norman 28 hours/week will be paid through SPED Local Plan.
    9. Discussion/for possible action to approve Resolution No on 3.
    10. Discussion/for possible action to approve adoption of iNvest Document Development by Nevada Association of School Superintendents
    11. Discussion/for possible action to approve travel for Superintendent to attend District Administration Leadership Institute conference in San Diego, CA November 7-9, 2018. Expenses covered by NNRPDP.
    12. Discussion/for possible action to approve travel for a JAG student to attend the National JAG Conference in Washington, DC November 15-18, 2018. All expenses covered by JAG.
    13. Discussion/for possible action to approve GBC dual credit course: ENG 205 Introduction to Creative Writing: (3) Fiction and Poetry.
    14. Discussion/for possible action to approve tuition agreement with Millard County School District FY19.
    15. Discussion/for possible action to approve tutuion agreement with Nye County School District FY19.
    16. Discussion/for possible action to approve Other Post Employment Benefits (OPEB) Report.

**10. DISCUSSION/INFORMATION ITEMS**

**A. Finance Officer Report**

- 1. Budget Status
- 2. Monthly Activity Report
- 3. Facilities Update
- 4. Maintenance & Repairs
- 5. Maintenance Performed & New Problems Reported

**B. Board Report**

- 1. NASB Director's Report
- 2. NSBA Legislative Report
- 3. Board Involvement and Reports

**C. Safety and Facility**

**D. Technology Update**

**E. Superintendent's Report**

- 1. Staff Learning Report
- 2. Student Learning Report

**F. Staff Comments** – The Board welcomes comments from staff members, limited to three minutes in length. The Board may discuss those comments. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken (NRS 241.020(2)(c)(3).).

**11. PUBLIC COMMENT** – The Board welcomes public comment at its meetings. Comments must be limited to three minutes in length. Citizens should direct questions, suggestions, and concerns to the Superintendent or a Board Member prior to the meeting. The comments may be discussed; however, the Board prefers not to answer questions during public comment.

**12. AGENDA ITEMS - NEXT MEETING 9/18/2018**

**13. EXECUTIVE SESSION – WPACT & WPCSSO UNION NEGOTIATIONS DISCUSSION**

**14. ACTION ITEMS**

Discussion/for possible action to approve negotiations of Board with WPCSSO regarding union contract.

**15. ADJOURNMENT**

**Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify Julie Heggie, Board Secretary, in writing at 1135 Avenue C, Ely, Nevada 89301 or by calling (775) 289-4851 at least one day prior to the meeting date.**

**AFFIDAVIT**

I, Julie Heggie, on the 29<sup>th</sup> day of August, 2018, at 9am. did execute the requested distribution list and post four notices of the White Pine County Board of School Trustees Agenda in the County of White Pine; to wit:

- 1) Ely Board Room Entrance
- 2) White Pine County Court House
- 3) Ely City Hall
- 4) Public Safety Building

  
\_\_\_\_\_

**NOTES:** Any open meeting may be closed by an appropriate motion, which under NRS 241.030(1) would allow the public body to consider in private the character, alleged misconduct, professional competence, or physical or mental health of a person/employee. No action may be taken during such a closed meeting. Reconvene (if necessary) open meeting from (possible) closed session action/discussion personnel.