CONECUH COUNTY BOARD OF EDUCATION CHECK REGISTER ACCOUNTABILITY REPORT 10/01/2021-10/31/2021

| Description | State Fund Amount | Federal Fund Amount | Local Fund Amount |
| :---: | :---: | :---: | :---: |
| ACCOUNTING | \$0.00 | \$0.00 | \$338.83 |
| ADVERTISING | \$455.50 | \$0.00 | \$0.00 |
| BOOKS AND PERIODICALS | \$516.16 | \$0.00 | \$0.00 |
| CLASSROOM EQUIPMENT | \$0.00 | \$2,153.67 | \$0.00 |
| Default Object Value | \$115,796.47 | \$197,456.07 | \$58,669.46 |
| ELECTRICITY | \$0.00 | \$0.00 | \$34,334.34 |
| EQUIP MAINT AGREEMTS | \$0.00 | \$109.62 | \$781.33 |
| EQUIP REPAIR \& MAINT | \$0.00 | \$0.00 | \$5,054.50 |
| FOOD PROCESSING SUPP | \$0.00 | \$4,216.67 | \$0.00 |
| FOOD SERV SUPPLIES | \$0.00 | \$1,914.57 | \$0.00 |
| GENERAL SUPPLIES | \$619.19 | \$89.17 | \$567.83 |
| IN-STATE | \$484.36 | \$3,463.26 | \$49.72 |
| INSTRUCT L SOFTWARE | \$0.00 | \$3,188.00 | \$0.00 |
| INSTRUCTIONAL SUPPLI | \$0.00 | \$20,416.95 | \$0.00 |
| JANITORIAL SUPPLIES | \$0.00 | \$0.00 | \$878.30 |
| LAND \& BLDG REPAIR/M | \$775.50 | \$0.00 | \$0.00 |
| LIBRARY BOOKS | \$11.78 | \$0.00 | \$0.00 |
| MAINTENANCE SUPPLIES | \$0.00 | \$0.00 | \$4,073.59 |
| MANAGER / ASST MANAGER | \$0.00 | \$1,494.01 | \$0.00 |
| NON-CAPIT. COMPUTER | \$0.00 | \$16,181.10 | \$0.00 |
| NON-INST EQUIPMENT | \$69,374.30 | \$0.00 | \$6,460.00 |
| NON-INSTRUC SFTWARE( | \$0.00 | \$637.00 | \$0.00 |
| NON-INSTRUCT SUPPLIE | \$0.00 | \$58,870.51 | \$0.00 |
| OFFICE SUPPLIES | \$0.00 | \$66.27 | \$0.00 |
| OPERAT TRANSFERS OUT | \$200,741.28 | \$0.00 | \$0.00 |
| OTH NONINST SUPPLIES | \$0.00 | \$1,498.68 | \$481.69 |
| OTH TRAVEL AND TRNG | \$0.00 | \$109.20 | \$0.00 |
| OTHER DUES AND FEES | \$0.00 | \$0.00 | \$150.00 |
| OTHER INST SUPPLIES | \$14,574.01 | \$5,328.86 | \$0.00 |
| OTHER MAINT. \& OPER. | \$0.00 | \$1,420.00 | \$0.00 |
| OTHER PROF ED SERVIC | \$0.00 | \$1,125.00 | \$0.00 |
| OTHER PROPERTY SERV | \$150.00 | \$0.00 | \$5,860.00 |
| OTHER PURCHASED SERV | \$0.00 | \$7,652.51 | \$0.00 |

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| Description | State Fund Amount | Federal Fund Amount | Local Fund Amount |
| :--- | :--- | :--- | :--- |
| PRINTING AND BINDING | $\$ 0.00$ | $\$ 1,380.00$ | $\$ 0.00$ |
| PROF ED SVC | $\$ 317.51$ | $\$ 0.00$ | $\$ 0.00$ |
| PURCHASED FOOD | $\$ 0.00$ | $\$ 43,786.38$ | $\$ 0.00$ |
| RENTAL-EQUIPMENT | $\$ 0.00$ | $\$ 0.00$ | $\$ 117.37$ |
| STUDENT CLASSRM SUPP | $\$ 57,397.88$ | $\$ 35,240.97$ | $\$ 197.82$ |
| SUBSTITUTE SERVICES | $\$ 35,706.47$ | $\$ 11,787.03$ | $\$ 1,397.01$ |
| TELEPHONE | $\$ 0.00$ | $\$ 0.00$ | $\$ 1,593.64$ |
| TESTING SUPPLIES | $\$ 0.00$ | $\$ 1,029.48$ | $\$ 0.00$ |
| TRANSP-OTH PROVIDERS | $\$ 0.00$ | $\$ 1,030.40$ | $\$ 0.00$ |
| TRAVEL | $\$ 0.00$ | $\$ 588.79$ | $\$ 0.00$ |
| VEHICLE PARTS | $\$ 3,431.95$ | $\$ 0.00$ | $\$ 0.00$ |
| WATER AND SEWAGE | $\$ 0.00$ | $\$ 0.00$ | $\$ 5,766.39$ |
|  | $\$ 500, \mathbf{3 5 2 . 3 6}$ | $\$ 422, \mathbf{2 3 4 . 1 7}$ | $\mathbf{\$ 1 2 6 , 7 7 1 . 8 2}$ |

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