

August 1, 2022 Volume 6, Issue 2

Hounds Highlights

Mark your Calendars:

August 2nd

Athletic Department Parent Night—CANCELLED (Individual coaches will meet with parents at later dates)

August 3rd

SASHS parking permit application are available on website

August 9th and 10th

Freshmen (9th Grade) Orientation-sign up on link in email or website

August 9th

Student Schedules are LIVE on Skyward

August 15th

Class of 2023 Free Senior Portraits – see pg 2 for more info

August 17th—Parking Permit Pick-up day

Seniors bring completed & signed permit application – 8:00-11:00 Juniors bring completed & signed permit application – 12:00-3:00

August 19th

Community Night-5:00 pm

August 22nd

Open House 5:00-7:00 pm

August 24th

Class of 2023 Free Senior Portraits – see pg 2 for more info

August 25th

1st Day of School!

September 1st

Picture Day!!

September 2nd

No School- Staff Development Day

September 5th

No School-Labor Day



Happy Monday!!!

In less than a month we will be in back into the swing of things at SASHS!

Our SASHS Band is having their traditional band camp this week! It is always a welcomed sign of the start of school hearing the students practice their field music on the field and in the building! We are excited to see the NEW band uniforms this fall!!

Sports practices start soon with golf and football heat acclimation next week and the other athletic teams starting their pre-season on August 15th! Best of luck to all our student athletes!

We will welcome the Freshmen at the Orientation on August 9th and 10th. All students are welcome to come in for the Open House on August 22nd! We will see all of the students' smiling faces on August 25th for the 1st Day of School!!

Mental Health Resources:

Aliff Counseling Services: (717) 477-2556 (call or text) (Our school-based mental health provider)

TeenLine - (866) 350-4357 Hotline 24 Hours

Cumberland / Perry Drug & Alcohol – (717) 240 – 6300

Crisis Chambersburg Hospital (717) 264-2555 24 Hours

National Suicide Prevention Life Line 988

Follow your SASHS Admin on Twitter:

Mrs. Luffy
@MrsDLuffy
SASHS Athletics
@SASDathletics



SASHS breakfast and lunch prices for 2022-2023!!!

Breakfast- \$1.80

Lunch \$3.00

The link for online free/reduced meal application is on the district website or web address

is www.schoolcafe.com

Free Class of 2023 Senior Portrait Yearbook Photo Sessions

Sessions offered by Pictures Plus on the following dates at SASHS in the cafeteria

Monday, August 15 from 9am-3pm

Wednesday, August 24 from 9am-3pm

Appointments must be made for these photos online at www.picplus.com or by phone at 717-765-9223 ext. 300.



BUS INFORMATION will be communicat-

ded to parents via Skyward later in August. You will receive a message to check your Skyward

account when the bus transportation is finalized. ! In addition, here are the reminders about riding the bus:

Make sure that if you are listening to music that you are using ear buds. Make sure music is not at a loud volume and is school appropriate.

Please refrain from taking pictures or videos while on the school bus.

Make sure to dress for the weather; if it is cold, please wear a jacket. There will be a seating chart on the bus, so follow it.

Parents should not be getting on the bus or approaching the bus driver.

Stay in your seat; there should be no standing.

Please make sure to refrain from any horseplay.

Lastly, being on the school bus is part of school, so all school rules apply as well!

LOCKERS for 2022-2023

SASHS students will have a choice if they want a locker or not. Students at the high school wanting a locker will fill out a google form. The google form will be sent to students in early August!

Student lockers
will be issued to
students during our
open house on August 22nd.



If students change their mind about wanting a locker, students can stop in the office after school starts to get assigned a locker!

Welcome New Staff Members:

Alt HS/Art Teacher Angie Hostetter

Agriculture Teacher Lisa Boltz

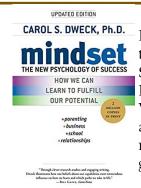
Athletic Department Secretary Melissa Jones

Building Secretary
Debbie Seymore

COVID Calculator

Here is the Link to the CDC Covid Calculator to assist you in knowing how to proceed once you have been exposed to Covid or have tested positive for Covid:

https://www.cdc.gov/ coronavirus/2019-ncov/your-health/ quarantine-isolation.html#



Please consider joining this year's Parent Book Study group using Carol Dweck's book, Mindset. We will meet at a time and location that best meets the needs of the group!

Please email Mrs. Luffy if you are interested in this book study opportunity this fall. deborah.luffy@ship.k12.pa.us

Books will be provided for all participants!

Beginning of Year Forms

On August 8th, parents will receive the beginning of year forms via a Google Form to complete rather than sign the many forms your son or daughter has received the first day of school! Please complete the survey as soon as possible! We appreciate your cooperation in completing this form in a timely manner!



Student Schedules

Student Schedules will be available for viewing on **August 9**. If you have questions concerning your schedule please refer to the program of studies at this link:

https://content.myconnectsuite.com/api/docu-

ments/7ffld836bee44clb986c7c49534ef468.pdf You may also email your Counselor for questions.

Arrival and Dismissal Procedures at SASHS:

Parent drop off/pick-up is at the back of the building, near the auditorium entrance. Parents can start to drop off students at 7:00 am. Students will be supervised by staff outside. During inclement weather, students will be permitted into the building. Parents will pick up students at the auditorium entrance. Parents should line up no earlier than 2:15 pm.

Bussing students will be dropped off in the morning and picked up in the afternoon at the front of the building. Buses will unload students at 7:15.

Students will be permitted in the building at 7:15. If students want to purchase breakfast, they will go to the cafeteria and eat their breakfast. Students will not be permitted to eat food in the classrooms this year.

Students will be in their classrooms ready to learn at 7:25 am!

7:15 open doors

7:25 School starts

Greyhound Foundation Golf Tournament

We are inviting you to join us for our 5th Annual Greyhound Golf Tournament.

The event will be held on Saturday, September 17th 2022 at Eagle's Crossing Golf Club (Carlisle, PA).

There will be an 8:00 am Shotgun Start, and the format will be a traditional 4-person Scramble. The registration fee will be \$300.00 per team of four, and the cost includes 18 holes, a cart, drinks and BBQ Lunch.

You are welcome to register at any time using the following link (which also provides additional event information):

 $\underline{https://www.thegreyhoundfoundation.org/golf-}\\\underline{tournament}$

Back to School Shopping, please keep the Dress Code in mind...

STATEMENT OF POLICY ON STUDENT DRESS

The personal appearance of the student is primarily an individual family decision, and school personnel respect the right of parents to regulate matters related to the personal appearance of students. School personnel will enforce a dress code that promotes modesty, appropriateness, safety, and the general welfare of all members of the school community. Failure to abide by the established code will result in disciplinary action as identified. A specific dress code is described as follows and is based on modesty, appropriateness, safety and general welfare, and possible harassment policy violations.

MODESTY/APPROPRIATENESS CONSIDERATIONS

- 1. Spaghetti straps, midriff tops, tube tops, tank tops (with less than a 2 inch shoulder strap), transparent or revealing clothing that exposes body parts or attracts undue attention are not permitted.
- 2. The stomach and lower back shall be covered at all times, and low cut tops that expose cleavage are not permitted.
- 3. Underwear (boxers, thongs, panties, bra straps, spandex, etc.) must not be visible.
- 4. Hats, caps, ear warmers, gloves, combs, durags, hoods, sunglasses, capes, and other headgear are not to be worn.
- 5. Sleepwear, including slippers and pajamas, is not permitted.
- 6. Shorts and skirts are to be modest in length. Clothing must be modest and completely cover personal, private body parts.
- 7. Clothing with pictures, slogans, or double meaning expressions with sexual connotations is not allowed. This includes Co-Ed naked shirts, Johnson shirts, Big Pecker shirts, Hooters shirts, etc.

SAFETY/HEALTH CONSIDERATIONS

- 1. Coats, excessive baggy pants and blankets, which may be used to conceal weapons or contraband, may not be worn during the school day. Coats are to be placed in lockers and not be worn during the school day.
- 2. Clothing with pictures, slogans, and/or logos that depict or promote the use of drugs, alcohol, to-bacco, or weapons is not permitted.
- 3. Chains, spiked collars, spiked wristbands, or spikes of any kind may not be worn. Any item that may damage furniture may not be worn.
- 4. Clothing and/or accessories that promote gangs and/or gang affiliation as identified by school officials and local police will not be permitted.
- 5. Costumes or costume masks will not be permitted.

INFLAMMATORY/HARRASSMENT CONSIDERATIONS

- 1. Clothing deemed to be inflammatory, such as flags, and clothing that contains vulgar, profane or indecent expressions may not be worn. Any clothing displaying symbols associated with hate groups is not allowed.
- 2. Clothing that intimidates, harasses, or is deemed to be degrading to any group on the basis of race, sexual orientation, religion, gender, or disability is not permitted.
- 3. Violence or intolerance expressed on clothing is not acceptable.
- 4. Clothing depicting an individual whose outfit would violate the dress code such as a female and/or male in a bathing suit is not allowed.

9th Grade Orientation Reminder

Greeting 9th GRADE Greyhounds!

It is with great excitement that I welcome the <u>Class of 2026</u> to Shippensburg Area Senior High School (SASHS)! We are looking forward to you coming to the high school.

We will be having our Freshmen Orientation in conjunction with our Chromebook distribution this year. Each student will receive a copy of their class schedule, take a tour of the building, attend the Principal's Orientation, meet with the counseling department and receive a Chromebook.

<u>All</u> students in 9th grade will need to sign up for a timeslot for Freshmen Orientation/Chromebook Distribution. During this orientation, parents and students will complete the following:

Review the user agreement and board policy on acceptable use

Receive Chromebook, case, and charger

Practice logging on to Chromebook

Attend the Orientation

Receive class schedule

Tour the building

We anticipate the Orientation to last about <u>an hour</u>. We appreciate your cooperation in scheduling a session so your son or daughter can be prepared for their first year before the first day of school.

Here are the dates and times for the Freshmen Orientation/Chromebook Distribution:

August 9th - 7:00 am - 9:00 am and 3:00-7:00 pm August 10th - 7:00 am - 9:00 am and 3:00-7:00 pm

Please click on to the link: <u>Freshmen Orientation</u> to select a time for you and your child to attend the orientation! The site can also be found on the district website. Please go to high school, select 9th Grade Information on the left-hand side. <u>All</u> students in 9th grade must sign up for a time to attend the orientation. Parents will receive a reminder about the orientation closer to the date.

Please call the high school office at 717.530.2730 if you have any questions.

We look forward to meeting the class members of 2026 in August to SASHS!

Sincerely,

Deborah Luffy Principal

Shippensburg Area Senior High School