

SCHOOL DISTRICT NO. 50
PO Box 150
East Glacier Park, MT 59434
406-226-5543
Fax 406-226-4269

September 26, 2025

PUBLIC MEETING NOTICE:

School District No. 50, East Glacier Park Grade School

The Board of Trustees for the East Glacier Park Grade School, School District No. 50, will hold their regular board meeting on **Monday, September 29, 2025 at 6:00 p.m. in the school lunchroom.** If any individual will need accommodations, inform the school administration 72 hours in advance. The agenda is attached.

You may phone or email the District Clerk if you would like to request additional accommodations: 406-226-5543 or laurengandurski@eastglacierschool.com

Lauren Gandurski
District Clerk of School District No. 50

Posted at: East Glacier Park Grade School
East Glacier Park Post Office

**EAST GLACIER PARK GRADE SCHOOL
SCHOOL DISTRICT NO. 50
PO Box 150**

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September 29, 2025

AGENDA

The Board Chair is authorized to adjust the order of agenda items to accommodate the scheduling needs of interested parties.

- I. Call the Meeting to Order.
- II. Recognition of Visitors.
- III. Review procedures for addressing the Board.
- IV. Approve the August 11, 2025 Regular Budget Board Meeting Minutes and the September 3, 2025 Special Board Meeting Minutes.
- V. Principal's Report:
 - A. October calendar and upcoming events.
 - B. Administrative activities and reports.
 - C. Summary of school activities.
- VI. Staff Report: Michelle Petersen, Literacy Coach and Stephanie Wolf, Pre-K Floating Substitute
- VII. Student Council Report.
 - A. Student Council election results.
 - B. Student Council completed activities.
 - C. Student Council planned activities.
- VIII. Strategic Plan Report: Discuss meeting schedule.
- IX. Unfinished Business:
 - A. Negotiations for 2025-26 School Year for Certified Staff.
 - B. Negotiations for 2025-26 School Year for Classified Staff.
 - C. Negotiations for 2025-26 School Year for Off-Schedule Classified Aide.
 - D. Negotiations for 2025-26 School Year for Office Manager, Business Manager, and Custodian.
- X. New Business:
 - A. Approve Student Handbook for 2025-26.
 - B. Approve Staff Handbook for 2025-26.
 - C. Approve the acceptance of three-year-old students in Pre-K.
 - D. Approve and sign contract for STRIVE INC, to provide Science of Reading professional development aligned with MT Reads Literacy Grant Guidelines for the 2025-26 School Year. (\$25,000, paid with MT Reads Literacy Grant Funding)
 - E. Read and approve Resolution for 2025-26 Substitute List. (May be updated in future.)

- F. Approve the September 2025 Substitute Call list, adding one substitute, L. Arcand, pending clear criminal background check.
- G. Approve 8th Grade Trip for May or June 2026. (Location TBD).
- H. Consider out-of-district student request for three students.
- I. Consider Student Activity annual review and recommended changes by clerk.
- J. Approve MTSBA suggested edits to Classified contract language.
- K. Designate representative for the Glacier County Interdisciplinary Child Information and School Safety Team.
- L. Clerk Presentation of Classified Wage Scales for Board Discussion.
- M. Consider staff for existing extracurricular positions:
 - a. Athletic Director for 2025-26 SY: T. Brown
 - b. Cross Country Coach for 2025-26 SY, Jess Drewelow.
 - c. Volleyball Coach for 2025-26 SY, (*8th Grade, August 25th - October 20th, 2025*) H. Parker
 - d. Student Council Sponsor for 2025-26: H. Parker

XI. Indian Education Committee Report.

XII. District Clerk's Report:

A. By Consent Agenda:

- 1. Revenue Report: May, June, July, August 2025;
- 2. Expenditure Report: May, June, July, August 2025;
- 3. Balance to Bank Statement: May, June, July, August 2025;
- 4. Student Activity Report: May, June, July, August 2025;.
- 5. Approve:
 - a. claims: #17204-17229;
 - b. voided claims: None;
 - c. claim warrants: #8220-8242;
 - d. claim direct deposit ACH (Bank/P-Cards): Fund Accounting on September 13th 2025;
 - e. voided claim warrants: None;
 - f. payroll warrants: 3863-3869;
 - g. payroll direct deposits: August 15th, 2025, August 30th, 2025, and September 12th, 2025 regular payrolls;
 - h. voided payroll warrants: None;
 - i. purchase orders: 6529-6531, 6549-6554, 6556-6557;
 - j. voided purchase order: None;
 - k. students' activity checks: None; and,
 - l. voided student activity check: None.

- B. Community and all interested entities' input on Impact Aid and Title VII. The Board will review and act upon any recommendation of the Blackfeet Tribe, parents of Indian children and other parents regarding program operation, staffing, and policies.

XIII. Public Input.

XIV. Adjournment.

**EAST GLACIER PARK GRADE SCHOOL
SCHOOL DISTRICT NO. 50**

Information about this agenda, including the Board packet and supplemental documents, is available at the School District office. Please contact the office if you have any questions.

The Board Chair is authorized to adjust the order of agenda items to accommodate scheduling needs of interested parties.

Citizens may comment on items appearing on the agenda when invited to participate during that agenda item by the Board Chair. Citizens may comment on items related to School District business not appearing on this agenda during the public comment portion of the meeting. Public meetings may be recorded or broadcast by citizens in accordance with Montana law. Citizens broadcasting or recording a meeting are encouraged to notify the board chair so appropriate accommodations and notifications can be made.

Montana law requires school districts and other public agencies to include on the agenda for public meetings an item allowing public comment on any ***public matter not otherwise specifically listed on the agenda*** that is within the jurisdiction of the agency. As has also been the practice of the District, and in accordance with Montana law, if any Board or public representative desires to speak to an item that is ***specifically listed/identified on the agenda***, you will be allowed to do so at the discretion of the Board chairperson when the item comes up for discussion and action. The public comment portion of the agenda is not the time designated to hear items that are specifically listed/identified on the agenda.

For those individuals who desire to address the Board during the “public comment” portion of the meeting, if you haven’t already done so, please sign your name to the sheet located on the table and indicate the general topic on which you will be commenting. The Board Chairman will call individuals to speak in the order listed on the sheet provided. The Board would like to remind everyone in attendance that to avoid violations of individual rights of privacy, a member of the public wishing to address the Board during this time will not be allowed to make comments about any student, staff member, or member of the general public during his/her designated time to speak. In addition the Board will not hear comments on contested cases or other adjudicative proceedings.

Depending on the number of persons who wish to address the Board, the Board Chairman may place reasonable time limits on comments, in order to maintain and ensure effective and efficient operations of the Board.

By law the District cannot take any action on any matter discussed during the “public comment” portion of the meeting, until such time as the matter is specifically noticed on the agenda, and the public has been allowed the opportunity to comment.

Board meetings are open to the public, but not a public meeting.