

210 5TH STREET, MILFORD, NE 68405....402/761-3341 OR 800/327-0091....402/761-3279 (FAX)... HYPERLINK "http://www.esu6.org" www.esu6.org

ESU 6 BUDGET HEARING AGENDA September 14, 2023, 6 PM

- 1. <u>6:00 P.M. Call to Order</u>, Vice President Dale Kahla
- 2. Roll Call, Sydney Bristol
- 3. Public Meeting Law Compliance Statement, read by Sydney Bristol
- 4. Public Comment Period conducted by Vice President Dale Kahla
- 5. <u>Budget Presentation and Hearing</u> Presentation of Budget and the hearing of public comment related to the ESU 6 2023 2024 Operating Budget.
 - a. <u>Budget Summary</u>
 - b. Budget Certification Form
- 6. Adjourn