



H \_\_\_\_\_ Semester and Year Fall 2023



### APPLICATION FOR ADMISSION TO COMMUNITY EDUCATION

Application for new students. Answer all questions, printing legibly and using blue or black ink.

LAST NAME \_\_\_\_\_ FIRST NAME \_\_\_\_\_ MIDDLE INITIAL \_\_\_\_\_

OTHER NAMES USED: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_  
M M D D Y Y Y Y

GENDER:  Male  Female  Decline to State

CURRENT MAILING ADDRESS: \_\_\_\_\_  
Number and street, and unit number if applicable City State Zip

PHONE NUMBER: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Home  Cell  ALTERNATE: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

PERSONAL EMAIL ADDRESS: \_\_\_\_\_

HAVE YOU ATTENDED HANCOCK COURSES BEFORE?  YES  NO PROPOSED MAJOR: CE Noncredit Coursework

EDUCATION GOAL: I AM ATTENDING COMMUNITY EDUCATION TO: (Select one from the drop-down menu)

(E) Earn a vocational certificate w/out transfer

Per US Dept. of Education guidelines, colleges are required to collect the following racial and ethnic data. WHAT IS YOUR RACE / ETHNICITY? (Select one from the drop-down menu):

Asian

MY CITIZENSHIP STATUS IS (Select one from the drop-down menu):

U.S. Citizen

No documents

#### EDUCATION LEVEL - THE HIGHEST LEVEL OF EDUCATION I HAVE COMPLETED IS:

- Not a high school graduate and not currently enrolled in high school.
- Student currently enrolled in high school.
- Earned a U.S. High School diploma in (Year): \_\_\_\_\_
- Passed the U.S. GED or High School Equivalency in (Year): \_\_\_\_\_
- Foreign Secondary School Diploma/ Certificate of Graduation (HS or University) - (Year): \_\_\_\_\_
- Received an Associate's Degree (U.S.) in (Year): \_\_\_\_\_
- Bachelor's Degree or higher in (Year): \_\_\_\_\_

#### CALIFORNIA RESIDENCY:

Have you lived in California continuously for the past two years?	<input type="checkbox"/> YES <input type="checkbox"/> NO
If you haven't lived in California for the past two years, when did your present stay in California begin?	_____ M M D D Y Y Y Y

#### STUDENT'S MILITARY SERVICE STATUS (CHECK ONE):

- I am not a member of the U.S. military
- I am currently serving on Active Duty
- I am a Veteran



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### APPLICATION FOR ADMISSION TO COMMUNITY EDUCATION CONTINUED

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#### COMMUNITY EDUCATION REGISTRATION - FOR NONCREDIT COURSES ONLY

COURSE RECORD NUMBER (CRN)	COURSE NUMBER/PREFIX or COURSE TITLE	DAYS & TIMES	FEE (IF ANY)
21003	Introducion to English A	M/W 7pm-9:50pm	\$0.00

#### METHOD OF PAYMENT:

CHECK (Do not mail cash).  CREDIT CARD Select one:  Visa  MasterCard  Discover  American Express

If paying by credit card and FAXING admission/ registration, all credit card information (below) **MUST** be completed.

Credit Card# \_\_\_\_\_ Exp. Date \_\_\_\_\_ SecurityCode \_\_\_\_\_

Print Name \_\_\_\_\_ Authorizing Signature \_\_\_\_\_

Credit Card Address (number only) and Zip Code: \_\_\_\_\_

TOTAL FEES (if any) \$ \$0.00

**Nondiscrimination Statement:** The Allan Hancock Joint Community College District ("District") is committed to equal opportunity in employment and all access to institutional programs and activities. The District, and each individual who represents the District, shall provide access to its employment opportunities, services, and classes, and programs without regard to national origin, religion, age, sex or gender, gender identity, gender expression, race, color, medical condition, genetic information, ancestry, sexual orientation, marital status, physical or mental disability, or military and veteran status of any person, or because he or she is perceived to have one or more of the foregoing characteristics, or based on association with a person or group with one or more of these actual or perceived characteristics.

Before submitting the application, VERIFY that the information you have provided is complete and correct. NO CHANGES may be made once the application is submitted.

**THE STUDENT'S SIGNATURE IS MANDATORY. BY SIGNING, I DECLARE THAT: All of the information in this application pertains to me. Under the penalty of perjury, the statements and information submitted in this admissions application are true and correct. I understand that falsification, withholding pertinent data, or failure to report changes in residency may result in District action.**

\_\_\_\_\_  
Student's Signature (mandatory)

\_\_\_\_\_  
Date