## GLEN ULLIN SCHOOL DISTRICT NO. 48 SCHOOL BOARD MEETING

Wednesday, October 9, 2019 Glen Ullin School District Library 7:00 p.m.

## AGENDA

**CALL TO ORDER:** The chair will call the meeting to order at 7:00 p.m. on Wednesday, October 9, 2019, in the library of the Glen Ullin School District No. 48 building complex.

**ROLL CALL:** The business manager will take roll and report to the chair that there is (is not) a quorum present to do business.

- 1. **APPROVAL OF THE AGENDA:** The board members, staff, or guests may propose modifications to the agenda. The board will consider such proposals and determine whether or not they are of a compelling nature, and then add, delete, or modify as appropriate and act upon the agenda.
- 2. ACTION ON THE MINUTES: The board will review and act upon the minutes of the previous meeting(s). For this meeting, the minutes of the following meeting(s) will be addressed: September 11, 2019, Regular Board Meeting.
- 3. ACTION ON THE SCHEDULE OF BILLS AND FINANCIAL REPORTS: The business manager and others having pertinent financial data will present it to the board members at this time for their consideration and action.
- 4. REPORTS:
  - **4-A BOARD CHAIR:** The chair will share any items of information with the board that are appropriate.
  - **4-B BOARD MEMBERS:** Any board member having information of interest to the rest of the board will present it at this time.
  - 4-C GUESTS: Any guest wishing to present to the board will do so at this point on the agenda.
  - 4-D ELEMENTARY PRINCIPAL/ SUPERINTENDENT: Positive take on Boys Town Social skills
  - 4-E SECONDARY PRINCIPAL: H.S. Athletic Director report
- 5. **UNFINISHED BUSINESS:** Items that were brought up at past meetings, but not acted upon in final form, will be addressed here.

**5-A Facility Update:** Promethean Boards, Lock Boxes, propane in back shed and Phase 4 of the heating system

6. **NEW BUSINESS:** This category consists of items to be addressed by the board for the first time.

**6-A STAFFING FOR 2019-20:** Teacher- 19 Kitchen- 2.5 Janitors-2.5 Bus- 4 Aids- 1.5 Office-2.5 FBM-1 Counselor-1 Administration- 2

6-B Donation: Allete Clean Energy /GE Renewable Energy /Wanzek = \$5,500.00

6-C Defensive Driving Course: October 2nd

## 6-D Enrollment Report

Pre-K - 9

- 7. **MISCELLANEOUS:** Any item(s) not covered above will be addressed here including announcements and the next meeting date and time.
- 8. ADJOURNMENT: When all business has been addressed to the satisfaction of the board, the meeting will be adjourned