

**STARK COUNTY COMMUNITY UNIT SCHOOL DISTRICT #100**  
**Stark, Knox, Marshall, Henry & Peoria Counties**

**REGULAR BOARD MEETING – Monday, December 15, 2025**  
**6:00 P.M. --- Stark County Elementary Cafeteria -- Wyoming, Illinois**

**AGENDA**

- I. Call to Order & Roll Call**
- II. Pledge, Mission and Vision**
- III. Public Hearing: Truth in Taxation**
- IV. Adoption of Consent Calendar**

\*A. Approval of November 17, 2025 Board Minutes

\*B. November Elementary Activity Funds; November JH/HS Activity Funds;  
November Self-Insurance Fund; November Imprest Fund; November Treasurer's  
Report

\*C. Approval of Local Checks written for November 2025

City of Wyoming	\$	942.00	Wyoming Water Bills
Humana	\$	153.95	Basic Life
Humana	\$	3,013.80	Dental Ins.
Humana	\$	696.17	Vision Ins.
Humana	\$	628.45	Vol. Life Ins.
Stark County CUSD #100	\$	175,783.51	11/05 Payroll
IL State Fire Marshall	\$	250.00	JH/HS Application for Permit to Operate
Stark County CUSD #100	\$	204,631.57	11/20 Payroll
Coaching by Concept	\$	4,250.00	Consulting Hours/BIST
Angela Roark	\$	800.00	Chorus Accompanist
Kelly L. Stewart	\$	337.50	Instructional Coaching
VISA	\$	747.95	Board Supply - Earn Your Stripes
VISA	\$	2,428.91	HS Purchased Service, Board Supply, AG Incentive Grant Capital Outlay, Attendance Incentive, HS Athletic Supply
VISA	\$	1,828.85	Staff Development Improve Instruction Travel, Bus Garage Gas, HS Vocational Travel
VISA	\$	1,751.66	Unit Tech Repair/Maint, Supt Travel, Supt Office Supply, Board Supply, Athletic Travel, Staff Development Improve Instruction Travel, HS Vocational Travel
State Bank of Toulon	\$	957,000.00	2021 & 2024 Bond Series Wire Payment
Stark County CUSD #100	\$	400.00	HS Boys/Girls Basketball Cash Box
Imprest Fund	\$	5,661.18	
<b>TOTAL</b>	<b>\$</b>	<b>1,361,305.50</b>	

**V. Approval of December Bills**

Education	\$
Building	\$
Debt Service	\$
Transportation	\$
Municipal Retirement	\$
Capital Projects Fund	\$
Tort	\$
Life-Safety	\$
<b>TOTAL</b>	<b>\$</b>

**VI. Visitor Comments**

By Board Policy, a person wishing to address the Board will be recognized by the President. It is asked that, if at all possible, a person wishing to address the Board notify the Unit Office prior to the meeting. The topic to be addressed should also be given. A person addressing the Board shall be allowed a maximum of five (5) minutes. The Board does not make it a practice to respond to public comments.

**VII. Reports**

- A. Education Committee
- B. Triple I, Board Conference Update
- C. Principals' Reports
  - 1. SCES – Mrs. Mastin
  - 2. SCJH/HS – Ms. McGann
- D. Superintendent's Report – Mr. Elliott

**VIII. Unfinished Business**

- A. Elementary Playground Project Presentation
- B. Adoption of Tax Levy
- C. Approval of 2026-27 Risk Management Plan
- D. Approval of Press Policy Update

**IX. New Business**

- A.** Approval of Resolution to Regulate Expense Reimbursements
- B.** Approval of Surplus Property
- C. Items for Next Meeting

**X. Executive Session**

The Board will move to Executive Session for the purpose of discussing Employee Compensation, Non-renewals, Employee Performance, Employment of Personnel and Resignations.

**XI. Possible Action Following Executive Session**

- A. Approval of and Decision Regarding Status of Current Executive Session Minutes
- B. Resignation, Employment of Personnel, and/or Discussions of Employee Job Performance

**XII. Adjourn**