School Year 2020–21 Ripon Unified School District Application for Free and Reduced-Price Meals Complete one application per household.

Please read the instructions on how to apply. Print clearly with a pen. This institution is an equal opportunity provider.

California *Education Code* Section 49557(a): Applications for free and reduced-price meals may be submitted at any time during a school day. Children participating in the federal National School Lunch Program will not be overtly identified by the use of special tokens, special tickets, special serving lines, separate entrances, separate dining areas, or by any other means.

STEP 1 – STUDENT INFORMATION

Children in Foster Care and children who meet the definition of Homeless, Migrant, or Runaway are eligible for free meals.

Print the name of EACH STUDENT (First, Middle Initial, Last)			Enter school name and grade level						Enter student's birthdate				Check the applicable box if the student is foster , homeless , migrant , or runaway .			
EXAMPLE: Joseph P Adams			Lincoln Elementary				1	st	12-15-2010			Foster	Homeless	Migrant	Runaway	
STEP 2 – ASSISTANCE PROGRAMS: CalFresh, CalWORI	Ks, or FDP	PIR														
Do ANY household members (child or adult) currently participate in CalFresh, CalWORKs or FDPIR? If NO, skip STEP 2 and co								nue to S	STEP	3.					JLT SIGNATURE	
If YES, check the applicable program box, enter one case Select Program Type:						Enter Case Number:						Certification: I ce				
number, skip STEP 3, and continue to STEP 4.						DPIR						application is true and that all income is reported. I understand that this information is given in connection with the receipt of				
STEP 3 – REPORT INCOME FOR ALL HOUSEHOLD MEMBERS (Skip this step if you answered 'YES' in STEP 2)												federal funds, an			• • •	
A. STUDENT INCOME: Sometimes students in the household earn income. Enter the TOTAL GROSS inco								al Stud	dent I	ncome H	ow Often	information. I am my children may			e false information,	
deductions) in whole dollars earned by all students listed in STEP 1. Enter the appropriate pay period i						low						under applicable			be prosecuted	
Often" box: W = Weekly, 2W = Biweekly, 2M = Twice a Month, M = Monthly, Y = Yearly							Ş					Signature of ad			1:	
B. ALL OTHER HOUSEHOLD MEMBERS (including yourself): List ALL household members not listed in STEP 1, even if they do not rece											ach	3				
household member, report the TOTAL GROSS income (before deductions) in whole dollars for each source. If the income from any sources, write "0". If you enter "0" or leave any fields blank, you are certifying (promising) that																
Enter the appropriate pay period in the "How Often" box: N										л . .		Think Nume.				
											How					
(First and Last)			rom Work Often Child Supp				port/Alimony Often			Il Other Income Often		Date:	Phone	e Number:		
s				\$				\$								
						-						Mailing Address	5:			
\$ \$								Ş								
\$				\$				\$				City:		State:	Zip:	
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C. Total Household Members D. Enter the last four digits of Social Security number (S										Check th	e box if	E-mail:				
(Children and Adults)						L				NO SSN						
	FTF SCH								Г							
					al Household	pusehold Income					-	N'S ETHNIC ANI	-	-		
How Often? Weekly Bi-Weekly Twice a Month Monthly Yearly Annual Income Conversion: Weekly x52, Biweekly x26, Twice a Month x24, Monthly x12												or information ab			•	
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					Categorical	•					iced-price me			your children	5 cligionity for	
					Error Prone					Ethnicity (check one):						
Determining Official's Signature:					Date:	Date:				Hispanic or Latino Not Hispanic or Latino						
Confirming Official's Signature:					Date:	Date:				Race (check one or more):						
					_	Data				🛛 American Indian or Alaskan Native 🛛 Asian 🔹 Black or African American						
Verifying Official's Signature:					Date:	Date:				Native Hawaiian or other Pacific Islander White						