# REVISED

# AGENDA

## STONY CREEK JOINT UNIFIED SCHOOL DISTRICT

# SPECIAL BOARD MEETING

## LOCATION: ELK CREEK HIGH SCHOOL LIBRARY

## DATE: MONDAY, DECEMBER 9, 2013

## TIME: 4:30 pm

***The District Board Packet is available for public viewing at the Stony Creek Joint Unified School District office at 3430 County Road 309, Elk Creek, California on the date and time the agenda is posted. (SB 343-Chapter 298/2007 effective July 1, 2008)***

## CALL TO ORDER

## PLEDGE OF ALLEGIANCE

## ROLL CALL

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Sandra Corbin**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Adrienne Haylor**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Anita McCabe**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Chonne Murphy**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Ken Swearinger**

### COMMENTS ON AGENDA ITEMS

Members of the public are welcome and may be heard on any business item on the Board’s Agenda. A person addressing the Board will be limited to five (5) minutes unless the Chairperson of the Board grants a longer period of time. Comments by members of the public on an item that appears on the Agenda will only be allowed during consideration of the item by the Board. While not required, we would appreciate it if you would identify yourself with your name and address while addressing the Board. All members of the public addressing the Board will be asked to speak from the podium.

1. **ADJOURN TO CLOSED SESSION**
2. **Personnel-Discipline/Dismissal/Release – Gov. Code 54957**

Attending: Tracey Quarne, Superintendent, Glenn County Office of Education

1. **Anticipated Litigation –Government Code section 54956.9**
2. **Short Term Interim Superintendent – Gov. Code section 54597,**

Public Employee Appointment

1. **Interim Superintendent – Gov. Code section 54957,**

Public Employee Appointment

1. **RECONVENE TO OPEN SESSION-6:00 PM**
2. **CLOSED SESSION REPORT**

**VII PERSONNEL**

1. **Personnel**

The Board will discuss an employee discipline issue if the employee requests the matter be heard in Open Session.

1. **DISCUSSION**
2. **Study Session**

Randy Jones and Dusty Thompson from Glenn County Office of Education will present information regarding LCFF.

1. **ADJOURNMENT**