#### GLEN ULLIN SCHOOL DISTRICT NO. 48

### SCHOOL BOARD MEETING

Wednesday, August 10, 2022

Glen Ullin School District Multi-Purpose Room

7:00 p.m.

### AGENDA

**CALL TO ORDER:** The chair will call the meeting to order at 7:00 p.m. on Wednesday, August 10, 2022, in the Multi-Purpose Room of the Glen Ullin School District No. 48 building complex.

**ROLL CALL:** The business manager will take roll and report to the chair that there is (is not) a quorum present to do business.

- **1. APPROVAL OF THE AGENDA:** The board members, staff, or guests may propose modifications to the agenda. The board will consider such proposals and determine whether or not they are of a compelling nature, and then add, delete, or modify as appropriate and act upon the agenda.
- **2. ACTION ON THE MINUTES:** The board will review and act upon the minutes of the previous meeting(s). For this meeting, the minutes of the following meeting(s) will be addressed: July 13,2022 regular meeting minutes
- **3. ACTION ON THE SCHEDULE OF BILLS AND FINANCIAL REPORTS:** The business manager and others having pertinent financial data will present it to the board members at this time for their consideration and action.
- **4-A BOARD CHAIR**: The chair will share any items of information with the board that are appropriate.
- **4-B BOARD MEMBERS:** Any board member having information of interest to the rest of the board will present it at this time.
- **4-C GUESTS:** Any guest wishing to present to the board will do so at this point on the agenda.

### 4-D SUPERINTENDENT/AD:

- 1. Superintendent's report
- 2. Scheduling of fall athletics information
- 3. Staffing plan
- 4. Pre-school numbers for 2022-2023

## **4-E PRINCIPAL:**

1. Principal's Report

4-F FACILITY/TRANSPORTATION: Annual bus training.

- **5. UNFINISHED BUSINESS:** Items that were brought up at past meetings but not acted upon in final form will be addressed here.
- **5-A Business Manager Insurance**
- **6. NEW BUSINESS:** This category consists of items to be addressed by the board for the first time.

# 6-A 2022-2023 CONSOLIDATED APPLICATION AND OTHER TITLE PROGRAMS APPROVAL

- 7. **MISCELLANEOUS**: Any item(s) not covered above will be addressed here including announcements and the next meeting date and time.
- 8. **ADJOURNMENT**: When all business has been addressed to the satisfaction of the board, the meeting will be adjourned