

Wyoming Area School District
Combined Work Session/Regular Meeting
Wyoming Area Board of Education
252 Memorial Street, Pennsylvania, 18643
Tuesday, July 28, 2026, 7:00 p.m.

AGENDA

Pledge of Allegiance

Roll Call

Communications Report

Approval of Minutes: Regular Meeting of June 23, 2026

Superintendent's Report

Solicitor's Report

Treasurer's Report

New Business

Finance Report

Education Report

Activities Report

Building Report

Policy Report

Bids Report

Open Discussion

Adjournment

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Communications Report

1. Luzerne Intermediate Unit #18 submitting their meeting minutes of May 20, 2026.
2. West Side Career & Technology Center Joint Operating Committee submitting their minutes of May 21, 2026.
3. Right to Know Request submitted for summary reports of all district legal fees paid by Wyoming Area School District broken down by law/legal firm or name of attorney for the last three school years.
4. Nikki Milcavage, Wyoming Area Class of 2027, requesting permission to hold fundraisers.
5. Anthony Burke, Wyoming Area Football Parents Association, requesting permission to hold a fundraiser.
6. Vannessa Smith, Wyoming Area Wrestling Parents Association, requesting permission to hold fundraisers.
7. Right to Know Request submitted for district issued direct work telephone numbers, direct dial lines or work extensions for employees serving the district's central office/district administrative office.
8. Right to Know Request submitted for feasibility study for the Sarah J. Dymond Elementary School done by KCBA Architects.
9. Employee #6910 submitting a letter of intent to retire.

Summary of Applications Received
Special Education Teacher - 10

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Treasurer's Report

Peoples Security Bank & Trust	General Fund	5,208,509.91
Peoples Security Bank & Trust	Payroll Account	7,496.86
Peoples Security Bank & Trust	Cafeteria Account	1,616.41
Peoples Security Bank & Trust	Student Activities Account	148,935.48
Peoples Security Bank & Trust	Athletic Fund Account	950.98
Peoples Security Bank & Trust	Purchasing Account	500.86
Pennsylvania Local Government Investment Trust	General Fund Account	157,029.15
Peoples Security Bank & Trust	Series 2022 GON Account	307,804.14
Peoples Security Bank & Trust	Money Market Account	2,085,604.89
Peoples Security Bank & Trust	Facilities Grant Account	750,984.10

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Finance Report

1. Received the following checks:

Berkheimer Income Tax

Earned Income Tax	46,732.50
Local Services Tax	1,398.04
Per Capita Tax	42.80
Delinquent Per Capita	<u>947.95</u>
Total:	49,121.29

State & Federal Subsidy Payments

Retirement	864,142.71
Title I – Improving Basic Programs	57,262.07
Title IV – Student Support & Academic Enrichment	3,864.64
Section 1305 & 1306	92,403.61
PlanCon Bond Projects	160,345.83
Medical Assistance Access	350,000.00
Basic Education Funding	2,427,883.64
Bond Intercept Act 85	(254,919.00)
APS SY 21-22, 22-23, 23-24, 24-25	(63,670.40)
IU Transp Recovery 24-25	(125,593.99)
School District Special Education	565,570.71
School District Transportation	606,965.83
Non Public Transportation	<u>36,575.00</u>
Total:	4,720,830.65

2025 Supplemental Taxes

Heather Santee -Exeter Township, Luzerne County	5,023.34
Robert Connors-West Wyoming Boro.	2,510.79
Paul Argenio – West Pittston Boro.	<u>1,808.62</u>
Total:	9,342.75

Local Realty Transfer Tax

Luzerne County	29,240.39
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2. Approve the July payment of \$47,409.46 to the Luzerne Intermediate Unit in accordance with the terms of the approved contract for Special Education Services for the 2025-2026 school year.
3. Approve to ratify the July payment of \$65,668.09 to the West Side Career & Technology Center for the 2025-2026 school year.
4. Approve the West Side Career and Technology Center final budget for the 2026-2027 school year.
5. Approve to the Management Advisory Services Agreement between Albert B. Melone Co., Certified Public Accountants and the Wyoming Area School District. The contract is for a (1) year period from July 1, 2026 through June 30, 2027. The contract cost is at an amount of \$123,873.48 It should be noted this contract amount is all inclusive and the District is not responsible for any costs related to fringe benefits. The agreement is subject to the review of the District's Superintendent and the District's Solicitor.
6. Approve an agreement with Luzerne Intermediate Unit #18 to provide Wyoming Area School District 1 FTE Board Certified Behavior Analyst and 1 FTE Behavior Health Technician/ABA for students needing ABA services for the 2026-2027 school year.
7. Approve the Substitute Staff Placement Agreement between ESS Northeast, LLC and Wyoming Area School District for the 2026-2027 school year.
8. Approve the following refunds for 2025 Real Estate:

#16-E11NW4-10A-014-000	979.05
#67-E11SW4-001-002-000	64.06

9. Approve to authorize the secretary to advertise for the following RFPs:
 - Refuse collection
 - Emergency snow removal
 - Athletic field fertilizer and weed control services

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10. Approve to rescind memorandum of understanding for nursing services between Wyoming Area Catholic School and PSEA Support Staff.
11. Approve to ratify the acceptance of the June 20, 2025 single audit prepared by Clifton Larson Allen, LLP.
12. Approve to ratify the contract between the Wyoming Area School District and UGI Energy Services, LLC (UGIES) for the period, July 2026 to June 2027 for securing the purchase of natural gas.
13. Approve the payment of \$274.00 to Carol Bardzel, Exeter Township, Wyoming County Tax Collector for services rendered for Wyoming Area real estate tax bills.
14. Approve meal prices for the 2026-2027 school year:

Adult Breakfast: \$3.25
Adult Lunch: \$5.25

15. Approve the general ledger sheet:

Bill Listing:	July 2026	502,551.41	
Prepays:	June 2026	<u>165,260.94</u>	667,812.35
Cafeteria Account:		4,726.32	
Athletic Account:		<u>345.20</u>	<u>5,071.52</u>
		Total:	672,883.87

Motion by _____, second by _____, to accept the finance report.
Roll Call:

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Education Report

1. Reporting as per Federal Regulations Requirement that the District's Federal Programs (Title I, Title II, Title III and Title IV) are currently being planned for the 2026-2027 school year. Anyone desiring information regarding these programs, contact Dr. Jon Pollard, Superintendent, at the District's Business Office.
2. Approve student handbooks for elementary, middle school and high school for the 2026-2027 school year.
3. Approve the appointment of _____ as Special Education Teacher effective for the 2026-2027 school year.
4. Approve the appointment of _____ as Special Education Teacher effective for the 2026-2027 school year.
5. Approve the appointment of _____ as Special Education Teacher effective for the 2026-2027 school year.
6. Approve the appointment of _____ as a substitute Health/Physical Education Teacher for the first marking period of the 2026-2027 school year.
7. Approve the appointment of _____ as cyber teacher for Health/Physical Education for the 2026-2027 school year.
8. Approve to rescind the resignation letter of employee #20545.
9. Approve the following extra-curricular appointments for the 2026-2027 school year:

Lauren Wiedl	Special Education Chairperson
Maureen Pikas	Social Studies Chairperson
Joe Pizano	Physical Education Chairperson
Erica Bartoli	Career Technology Chairperson
Lorraine Jarden	Art Chairperson
Carmen Latona	English Chairperson
Christine Marianacci	World Language Chairperson
Shea Riley	Music Chairperson
Brian Butler	Guidance Chairperson

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Damien Rutkoski
Nicole Biago
Antoinette Jones
Leo Lulewicz
Leo Lulewicz
Paula Cecil
Kristina Anderson
Maureen Pikas
Maureen Pikas
Leo Lulewicz
Josette Cefalo
Carmen Latona
Damien Rutkoski
Maureen Pikas
Mike Fanti
Joe Pizano
Angelo Bufalino
Angelo Bufalino
Christine Rutledge
Michelle Harden
Chuck Yarmey
Kate Mangan
Kaila Slack
Kory Lyn Angeli
Lisa DeMichele
Daneen Kearns

Science Chairperson
Nurse Chairperson
Family & Consumer Science Chairperson
Math Chairperson
Senior Class Co-Advisor
Senior Class Co-Advisor
Junior Class Co-Advisor
Sophomore Class Advisor
Freshman Class Advisor
Student Council Advisor
Asst. Student Council Advisor
Class Day Advisor
Key Club Advisor
National History Day Advisor
Director of Intramurals
Athletic Director
Marching Band Director
Indoor Winds Director
National Honor Society Advisor
Builders Club Advisor
Drama Advisor
Asst. Drama Advisor
Yearbook Advisor
Building Coordinator for Intermediate Center
Building Coordinator for Primary Center
Building Coordinator for Kindergarten Center

Motion by _____, second by _____, to accept the education report.
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Activities Report

1. Approve the request of A.J. Burke, Secretary of Wyoming Area Football Parents Association, to sell tickets at home football games in September and October for a Sportman's Raffle fundraiser.
2. Approve the request of Nikki Milcavage, Wyoming Area Class of 2027 to hold fundraisers:
 - Sr. Parking Spot Painting – throughout August
 - Senior Parents Stand at football home games to sell items
 - Cowabunga Raffle – 9/1/26 to 12/13/26
 - Sweetheart Bingo – Jan or Feb 2027
 - Basket Raffles
 - Class of 2027 Vacation Raffle
3. Approve the request of Vannessa Smith, Wyoming Area Wrestling Parents Association, to hold fundraisers:
 - 3rd Annual Candy Crunch Tournament – 12/6/26
 - Bagging at Gerrity's – Dec 2026 or Jan 2027
 - Calendar Fundraiser – January 2027
4. Approve the appointment of Brett Kostik as a volunteer coach for boys soccer for the 2026-2027 Fall sports season.

Motion by _____, second by _____, to accept the activities report.
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Building Report

1. Approve employee #6910 letter of intent to retire effective June 30, 2027.

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Policy Report

1. Approve first reading of revised policy:

Policy #707 Use of Facilities attachment rates

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Bids Report

Request for Proposals for Medical Services for Mandated School Physicals were advertised on the following dates:

Times Leader/Citizens Voice/Wyoming Area Website
Friday, April 17, 2026
Friday, April 24, 2026
Friday, May 1, 2026

The deadline for proposals was May 14, 2026, 10:30 a.m. at which time they were opened.

Approve Rural Health Corporation of Northeastern Pennsylvania to provide mandated school physicals to Wyoming Area School District pending approval by the Superintendent, Solicitor and Business Manager.

Motion by _____, second by _____, to accept the bids report.
Roll Call: