CHILTON COUNTY SCHOOLS
CHECK REGISTER ACCOUNTABILITY REPORT
06/01/2023-06/30/2023

| Description | State Fund Amount | Federal Fund Amount | Local Fund Amount |
| :---: | :---: | :---: | :---: |
| ADVERTISING | \$5,101.88 | \$0.00 | \$0.00 |
| ATH AND PHYSICAL ED | \$14,488.00 | \$0.00 | \$0.00 |
| AUDIO/VIDEO | \$0.00 | \$8,758.74 | \$20,311.00 |
| AUTOMOBILES | \$31,472.50 | \$0.00 | \$0.00 |
| CLASSROOM EQUIP < \$5,000 | \$4,446.00 | \$11,186.40 | \$0.00 |
| COMPUTERS/HARDWARE | \$0.00 | \$104,381.78 | \$399.98 |
| DEFAULT OBJ VALUE | \$2,871.43 | \$28,236.25 | \$9,627.75 |
| DRUG TESTING SERV | \$1,258.26 | \$0.00 | \$0.00 |
| ELECTRICITY | \$37,323.02 | \$0.00 | \$80,442.18 |
| EQUIP MAINT AGREEMTS | \$0.00 | \$74.53 | \$2,701.49 |
| EQUIP REPAIR \& MAINT | \$0.00 | \$918.32 | \$0.00 |
| EXH. LAND IMPROV. LE | \$0.00 | \$0.00 | \$36,837.00 |
| FOOD PROCESSING SUPP | \$0.00 | \$894.02 | \$0.00 |
| FREIGHT AND SHIPPING | \$542.12 | \$0.00 | \$0.00 |
| FUEL-DIESEL | \$35,451.83 | \$837.12 | \$172.80 |
| FUEL-GASOLINE | \$5,245.10 | \$0.00 | \$31.65 |
| FURNITURE AND FIXTURES | \$0.00 | \$0.00 | \$7,670.58 |
| GARBAGE AND WASTE | \$13,797.51 | \$0.00 | \$0.00 |
| IN-STATE | \$0.00 | \$581.39 | \$0.00 |
| INSTRUCTION SOFTWARE | \$28,222.50 | \$0.00 | \$1,500.00 |
| JANITORIAL SUPPLIES | \$12,639.07 | \$0.00 | \$0.00 |
| LEASES | \$255.24 | \$0.00 | \$0.00 |
| LICENSE FEES | \$0.00 | \$57,486.00 | \$18,293.00 |
| LOCAL DISTRICT | \$128.77 | \$0.00 | \$0.00 |
| MAINTENANCE SUPPLIES | \$40,384.69 | \$3,274.43 | \$1,141.30 |
| NON-INST SOFTWARE | \$0.00 | \$6,500.00 | \$0.00 |
| OFFICE SUPPLIES | \$12.39 | \$0.00 | \$376.50 |
| OIL AND LUBRICANTS | \$3,732.45 | \$0.00 | \$0.00 |
| OTH NONINST SUPPLIES | \$640.00 | \$84.66 | \$968.36 |
| OTH TRAVEL AND TRNG | \$154.97 | \$38,519.96 | \$9,167.56 |
| OTH VEHICLE SUPPLIES | \$2,689.48 | \$0.00 | \$0.00 |
| OTHER GEN SUPPLIES | \$113.87 | \$0.00 | \$0.00 |
| OTHER INST SUPPLIES | \$4,598.95 | \$7,281.63 | \$8,814.63 |

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| Description | State Fund Amount | Federal Fund Amount | Local Fund Amount |
| :--- | :--- | :--- | :--- |
| OTHER NONCAP EQUIPMT | $\$ 18,707.08$ | $\$ 3,795.22$ | $\$ 0.00$ |
| OTHER PROF SERVICES | $\$ 1,537.00$ | $\$ 1,437.50$ | $\$ 30,898.98$ |
| OTHER PURCHASED SERV | $\$ 172,029.91$ | $\$ 1,857.00$ | $\$ 9,340.00$ |
| POSTAGE | $\$ 0.00$ | $\$ 0.00$ | $\$ 2,015.00$ |
| PRIVATE AGENCIES | $\$ 21,026.13$ | $\$ 0.00$ | $\$ 0.00$ |
| PURCHASED FOOD | $\$ 0.00$ | $\$ 15,084.90$ | $\$ 0.00$ |
| REGISTRATION FEES | $\$ 0.00$ | $\$ 335.00$ | $\$ 55.00$ |
| RENTAL-EQUIPMENT | $\$ 75.00$ | $\$ 0.00$ | $\$ 957.90$ |
| STUDENT CLASSRM SUPP | $\$ 12,350.61$ | $\$ 79,632.84$ | $\$ 0.00$ |
| TELEPHONE | $\$ 0.00$ | $\$ 0.00$ | $\$ 19,268.18$ |
| TESTING SUPPLIES | $\$ 0.00$ | $\$ 4,412.39$ | $\$ 0.00$ |
| TEXTBOOKS | $\$ 10,950.00$ | $\$ 0.00$ | $\$ 0.00$ |
| TIRES | $\$ 1,410.98$ | $\$ 0.00$ | $\$ 0.00$ |
| VEHICLE PARTS | $\$ 9,753.26$ | $\$ 0.00$ | $\$ 551.95$ |
| WATER AND SEWAGE | $\$ 0.00$ | $\$ 0.00$ | $\$ 31,008.99$ |
|  | $\$ 493,410.00$ | $\$ 375,570.08$ | $\$ 292,551.78$ |

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