| ANNUAL STATISTICAL REPORT of the School District No. / Hold of the Township of Colfor | | | | | | | | | | | | | | | | | | |
|---|--|---|--|--|--|--|---|---|--|---|--|---|--|--|--|---|---|--|
| County of Huran, to the Township Clerk for the Year Ending July 14, 1919 | | | | | | | | | | | | | | | | | | |
| | [If the district is a fractional one, write the word "fractional" after the No. and insert the name of the township in which the schoolhouse is situated.] IS THE DISTRICT LEGALLY GRADED ACCORDING TO SECTION 5734 OF THE COMPILED LAWS: 272 | | | | | | | | | | | | | | | | | |
| | | | THE DISTRI DISTRICT | | | | | | | | | | | EN? 18 | 99 | | | |
| | | | 3a | 4 | | his information 6 | Is escentla | al for appe | ortionment 9 | of cibrary r | money.) 6 | 12 | 13 | 14 | 15 | 16 | 17 | |
| | No. 5 year and und that attends | | of No. of | Average | | No. of days school was | Total days' attend- | Average daily attend- | Per- | No. | | | | Value of school property | I-debted- | | Amount due the | district |
| | district 5 years of age Omit nonresi | ed school le year idents and any twice. was not number paid by No. child resid resid in distr enro in 7 gra | of No. of children residing in in district | Average No. pupils enrolled during the yr. (Include ponres- | No. of non- resident pupils | during the year by qualified teachers | ance (Include nonres- idents. | (Include nonres- identa, | attend- ance (Sec item | volumes added to district | Total No. of volumes in the district library | No. of U. S. flags with staff | No. of school- houses | property | Indebtedness of district for which bonds have | Total indebtedness for all | hands, July 14 | 1919 |
| | No. enrolled on census.) maintained, of pupils for tuition was this dist | number or whom paid by rict.) | th in 8th grade | (Include nonres- idents.) | pupus | teachers (See Item 6 In- struction Form 45.) | See Item 7 In- struction Form 45.) | nonres- identa, See item 8 In- struc- tion Form 45.) | ance (Sec item 9 In- struc- tion Form 45.) | district library during the year | library | with staff | nouses | If no property, fil the blank with "none. | July 14, | July 14, 1919 | Primary 8.0 | ma |
| 1 | Male Female Total Male Female | e Total | | | | | 31000 | 45,) | | | | | | \$ | \$ | \$ | Library 8.0 | mante. |
| () le | 126 29 53 17 15 | 1321 | 12 | 23,1 | me | 180 | 3640 | 20.2 | 87,52 | none | 45 | 19 | / | 1200 | mare | 21021 | Total 8 | mone |
| a Listic | Name of facilities of county normal traising classes. If school was not maintained give No, months school and No. pupils | held. If limite give month are year of expira- tion. If life, State or In- | months taught by each | Total salary teacher for (Do not de Teacher's la | of each N | give No. mu | Conchers of | TRACHE | n EMPLOYI | n- Kind of held. | f certificate If limited, nonth and of expira- If life, | months taught by each qualified | Total ear | for of each of the line. | Continue | Prepina by that le | Pussum placing a " again laught.) | nt marit |
| St | for whom tultion was paid.) | state of in- | ng teacher | ment Fund | | for wh | om tuition | n was pal | d.) | tion | or Institu- granting. | teacher | Dollar | | High S | | Elements | ary . |
| 45, | Tressa. Irue | | 9 | 495 | - | | | | | | | | | | | | Agriculture—E | |
| orm. | | | | / | - | 37.37.5 | UN. | | | - | | | | | | | Arithmetic | |
| - | | | | | | | | | | | | | | | | / | Geography Grammar | |
| nsug | | | | - | | | | - | - | | - | | | 22.1 | Botany and Zo | 1 | History | |
| 9 | | | | | | | | | | | | | | | Chemistry Pl Dom. Science | - / - | Civil Governmen Music—Drawing | |
| me. | | | | | - | | - | | | - 4 | | | - | | Geography | / | Penmanship | |
| v sa | | | | | | | | | | | | | | | Geometry German | /1 | Physiology Reading | |
| alrea | Тотац, | - | | 495 | | | Тота | iL, - | | - | | | | | Grammar History—Civic | -/ | Spelling | |
| | 99 In your select a standard selective | mo II | - Ct 11 C | -11 Dl-4 - 1 | | 1 10 0 1 | D . 4 . 9 | - | | 7 | | | | | Music—Drawin | | | |
| | | Is your school a standard school? 22.0. Has Standard School Plate been awarded? 22.0 Date? Has a schoolhouse been built during the past year? 28. Total number in district at present attending High School. | | | | | | | | | | | | | | | | |
| | | 4. Cost of same Site \$ Building \$ Equipment \$ 29. No. 8th grade graduates for whom tuition was paid /3 Name of school to which was paid /3 | | | | | | | | | | | Bad of | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | 27. No. graduated from eighth grade | that entered Hig | gh School dur | ing past yes | ır | | | 31 | . Amour | t of treas | surer's bon | d. Exte | ending fro | (Good for o | one term of office | to 192 | 1 , 8 2 . | 200 |
| | READ THIS.—If the following | report is correct, | the totals of re | FIN eccipts and e | ANCIAL | REPORT will bala | FOR T | Care show | EAR EN | n to enter | JULY 14; each amoun | , 1919. at under i | ls proper l | eading, and | to enter no am | ount twice. | 13 | the Transfer plan |
| | | | CEIPTS. | | | | | | | | | | | PENDITU | | | | |
| | READ THIS—Insert nothing here that of each fund separately and put nothing und by any person, or loaned, or an overdraft at th | has not come into er any head save w | the treasurer's | s hands; give | exact amou ney advance s." 6 Receipt | nt Dollars | Ce | ints inc | READ TH | IS-##-1 a that was p | and 2 expend aid on balar oaid into Re | litures sho ace due fo tirement l | uld show the previous Fund. The | ne total amou year. Do no total wages | int paid teachers | during the year | r, Dollars | Cents |
| READ THIS—Insert nothing here that has not come into the treasurer's hands; give exact amount of each trud separately and put nothing under any head save what the head indicates. Money advances by any person, or loaned, or an overtraff at the bank, should be placed under head "from loans," of Receipts, and until pad, under little in 16. Money remaining in the hands of the loanest premarks and | | | | | | | | | | 16 | 1 30000 | | | | | | | |
| | parted by committing cities. Consult Institute | primary mone | | *************************************** | | | | | Paid wo | | | | *************************************** | | *************************************** | | 495 | and the same of th |
| | 1. Money on hand July 8, 1918. | general fund | | | | 1: | 5 8 | 7 3. | Paid for (From bu | ilding and | sites. | | | | | | - | 3-, |
| | 1. Money on maint buly 0, 1910. | library | | | | 1 | 18 81 | Se Se | c. 20 (6). | 78 5007, | build | lings | *************************************** | | | | | - |
| | Item 1 must agree with item 8 in " | building and a | | uniess error | was made la | st | | 5. | Paid for (From | library fu | ness (princ interest.) | ipal) | | * | | | 150 | |
| | Item 1 must agree with item 8 in "expenditures" of last year's report, uniess error was made last year. In such case, state item and amount in which error was made on previous year's report. 2. Received from primary school interest fund | | | | | | 3-4 | 9 6. | (Do r | | { gene | ral tuitio | | | | | | |
| | 3. Received from library fund. (Fines from county treasurer.) | | | | | | 48 | 5 | (Paic | for trans | high | school to | | | **************** | | 315 | |
| | 4. Received from tuition of nonresident pupils. (Belongs to general fund.) | | | | | | | 7. | Pair | for gener | ral nurnosa | e (From | general fu | nd) | lannemia | ooml calcul | 392 | 86 |
| | 5. Received from district taxes. | for general fur | nd | | | 91 | 5 5 | 3 | terest incide diction | on loans; entals, such entals, free | unusual expe h as brooms textbooks; b | enses, such s, chalk, t bookcase, c | as law su lowels, soa care of libr | te; rent, fuel p; census; aj ary, water su | d apparatus; offi ; janitor; cleanin ppendages, such apply or well; re- uses, repairs on a | g of schoolhous as globe, map cord and accour | e; | |
| | The state of the s | for building a | nd site fund | | | | | | Jooki | , care und | prin | nary mon | iey | ences, outno | \$ | | | |
| | 6. Received from loans. | | | | *************************************** | | | 8. | Amoun | t on hand 14, 1919 | gene | eral fund ary | | | s 5 | 485 | | |
| | 7. Received from all other sources. (Belongs to general fund.) | { interest | | | | | | | | | | ding and | site | | \$ | | | 100 |
| | 8. Total receipts, including moneys of | miscellaneous | | | | 144 | 105 | 7 , | Total e | xpenditur | es, includi | ng amou | nt on han | d | T | otal on hand | 1440 | 3-7 |
| | - Total receipts, including moneys | on mind only 6, | 1 | Director | -4 | 10 C | 2 | | | | 0 5 | | | Address | 1390 | 1 04 | | 1 |
| | Names of the School Officers for the | e ENSUING 2 | year { | Moderato | r / | eter | S | ha | shing | 6 | | | " | " | | 1 | | |
| Treasurer C X Cansler " " | | | | | | | | | | | | | | | | | | |
| 32. Has your district all supplies, dictionary, globe, maps, etc., required by law? 33. Is physiology and hygiene taught in your school as provided in section 5682 of Compiled Laws? | | | | | | | | | | | | | | | | | | |
| 34. Does the district furnish free textbooks according to Section 5781 of Compiled Lawst | | | | | | | | | hat year it we | is voted to | | | | | | | | |
| furnish them(Do not confuse this law with the one authorizing school officers to furnish books free to poor children.) | | | | | | | | | | | | | | | | | | |
| | I HEREBY CERT | IFY, That | | | | | | | | 1 | fil. | | | | | | , Ton | vnship of |
| | Dated July 10 | *************************************** | | | | preceding t | | - | day of Ja | | 9. | | Add | ess Ba | ad a | ye 1 | R. F. D. No. | 4 |
| | | | | | | (8) | to1 | 7+, | 8 pa | Uni a | 1 | | | ess 3 . | | | 2. F. D. No | 4 |
| | NOTE.—The moderator constitute an auditing con director's report and must personally. Report should | and treasurer | | (A | pproved) | (C. 7 | .6 | Im | Mode | rator) | 7 | | | ess1.f. | | | 2. F. D. No | to the |
| | personally. Report should unless amount in district tr | not be signed | | | | | | | (1 Teas | 1 | | | Addr | ers | | R | 2. F. D. No. | |

.Address.

(Trustee)

...R. F. D. No.