
Vision Statement: "Educating and engaging students by challenging them to reach their maximum potential."

District Mission Statement: The Sumter County Public School System is committed to providing the best educational resources that will enable students to become productive citizens in our society.

MOTTO: "Success is the only option"

Attendees

Voting Members

Ms. Tommie Campbell, Chairman
Ms. Julene Delaine, Vice Chairman
Mr Glenn Harris Jr, Board Member
Mrs Jeanette Payne, Board Member
Mrs Daisybelle Quinney, Board Member
Ms Darla Spencer, Board Member

None Voting Members

Dr. Anthony L Gardner, Superintendent
Attorney Diane Gamble - Absent

A. ELECTION OF OFFICERS - VICE PRESIDENT

Board Member Payne Nominated Board Member Spencer

Motion seconded by: Ms Jeanette Payne

Voting

Ms. Tommie Campbell - Yes
Ms. Julene Delaine - Absent
Mr Glenn Harris Jr - No
Mrs Jeanette Payne - Yes
Mrs Daisybelle Quinney - Abstained
Ms Darla Spencer – Yes

The Motion Failed

Board Member Glenn Harris Nominated Board Member Delaine

Motion seconded by: Mr Glenn Harris

Voting

Ms. Tommie Campbell - No
Ms. Julene Delaine - Absent

Mr Glenn Harris Jr - Yes
Mrs Jeanette Payne - No
Mrs Daisybelle Quinney - Yes
Ms Darla Spencer – No

The Motion Failed

Board Member Thomas-Quinney Motion that the same officers continue from last term
Motion seconded by: Mrs Daisybelle Quinney

Voting

Ms. Tommie Campbell - No
Ms. Julene Delaine - Absent
Mr Glenn Harris Jr - Yes
Mrs Jeanette Payne - No
Mrs Daisybelle Quinney - Yes
Ms Darla Spencer – No

The Motion Failed

B. CALL TO ORDER

Meeting called to order by Board Chair Tommie Campbell at 5:07 pm

C. ESTABLISHMENT TO QUORUM

D. APPROVAL OF AGENDA

E. APPROVAL OF MINUTES

The Board President recommends adoption of a motion " to approve the Minutes for December 10, 2019

F. FINANCIAL REPORT

Mrs. Jackie Meeks

G. MONTHLY FINANCIAL REPORT

We are in the 1st month of the 2019 fiscal year. **\$887,6674.54 total** revenues were received and **\$836,101.44 total** expenditures were spent. The beginning Fund was Balance - **\$2,548,690.21** and the ending Fund Balance -**\$2,601,758.41**. These figures are subject to change because the Fy-2019 books are not closed.

Payroll Total- \$939,928.55

Accounts Payable

State Funds	\$139,978.46
Federal Fund	\$166,927.48

Local Fund \$186,084.93

Total \$490,990.87

Motion seconded by: Ms Darla Spencer

Voting

Ms. Tommie Campbell - Yes

Ms. Julene Delaine - Yes

Mr Glenn Harris Jr - Yes

Mrs Jeanette Payne - Yes

Mrs Daisybelle Quinney - Yes

Ms Darla Spencer – Yes

The Motion Passed.

H. PUBLIC FORUM

Dr. Gardner acknowledged Ms. Lovett Parks and her family for the wealth of items they donated and presented to the students Livingston Junior High School. Dr. Gardner wanted to thank her publicly and to let Ms. Parks know how grateful the school district is. Its amazing to see the love of God displayed.

Lovett Parks (Panola Outreach) - We we happy to do. We have been helping the schools in . I do it because I'm a servant.

Commissioner Archie Hall - Consolidation of school

Board Member Glenn Harris - Ideas of Consolidating schools and cutting cost

Dr. Gardner - Simplified Sellers Tax and Tax Referendum

Stanley Jemison - Infrastructure inside the county

Bernice Nixon - Working together on improve our schools

Beretha Washington - Working together

Eleanor James – Introduce a program Strengthen the Family - It's Life Changing! A 14 week Class

I. NEW ACTION ITEMS

1. Bell-Brown Career Tech Out of State Field Trip Request

The superintendent recommends adoption of a motion to approve the Bell-Brown Career Tech Out of State Field Trip Request as stipulated in Exhibit I6 herein.

- Hair Show - Atlanta, GA

Motion made by: Mrs Jeanette Payne

Motion seconded by: Mrs Daisybelle Quinney

Voting

Ms. Tommie Campbell - Yes
 Ms. Julene Delaine - Yes
 Mr Glenn Harris Jr - Yes
 Mrs Jeanette Payne - Yes
 Mrs Daisybelle Quinney - Yes
 Ms Darla Spencer – Yes

The Motion Passed.

J. APPROVE PERSONNEL ITEMS

1. Employee of Personnel

The superintendent recommends the adoption of a motion to approve the employment of personnel as stipulated in Exhibit I1 herein.

NAME	SCHOOL/POSITION	REPLACING	EFFECTIVE DATE	CERT
<u>Certificated</u>				
Tonia Bevelle	SCHS/Math		01/15/2020	Yes
Tajii R Nord	SCHS/Asst Principal	Kimberly Pace		Yes
Danielle C Scott	SCHS/Attendance Clerk		01/09/2020	Yes

Motion made by: Mrs Daisybelle Quinney

Motion seconded by: Ms. Julene Delaine

Voting

Ms. Tommie Campbell - Yes
 Ms. Julene Delaine - Yes
 Mr Glenn Harris Jr - Yes
 Mrs Jeanette Payne - Yes
 Mrs Daisybelle Quinney - Yes
 Ms Darla Spencer – Yes

Discussion:

Board Member Payne - Were there anyone in the district qualified from this position?

Dr. Gardner - No Ma'am. No one in the district has the certification or applied.

The Motion Passed.

2. Employment of Coaches

The superintendent recommends the adoption of a motion to approve the employment of coaches as stipulated in Exhibit I2 herein.

NAME	SCHOOL/POSITION	REPLACING	EFFECTIVE DATE	CERT
<u>Certificated</u>				
Stacie A Pritchett	YWE/Boys Basketball	Rashard Jemison	08/06/2019	Yes

Stacie A Pritchett	YWE/Girls Basketball	Tinnie Hall-Robinson	08/06/2019	Yes
Scottie Jones	SCHS/Asst Boys Basketball		08/06/2019	Yes

Motion made by: Mrs Jeanette Payne
Motion seconded by: Ms Darla Spencer

Voting

Ms. Tommie Campbell - Yes
 Ms. Julene Delaine - Yes
 Mr Glenn Harris Jr - Abstain
 Mrs Jeanette Payne - Yes
 Mrs Daisybelle Quinney - Yes
 Ms Darla Spencer – Yes

The Motion Passed.

3. Employment of After School Tutoring Personnel

The superintendent recommends the adoption of a motion to approve after school tutoring personnel as stipulated in Exhibit I3 herein.

- Livingston Junior High School

Motion made by: Mrs Jeanette Payne
Motion seconded by: Mrs Daisybelle Quinney

Voting

Ms. Tommie Campbell - Yes
 Ms. Julene Delaine - Yes
 Mr Glenn Harris Jr - Yes
 Mrs Jeanette Payne - Yes
 Mrs Daisybelle Quinney - Yes
 Ms Darla Spencer – Yes

Discussion:

Board Member Delaine - What about the other schools?
 Dr. Gardner - Livingston Junior High School had enough federal funds left over to fund this tutoring program. The other schools does not.

The Motion Passed.

4. Leave of Absence and Extended Leave of Absence of Personnel

The superintendent recommends the adoption of a motion to approve the leave of absence and extended leave-of-absence of personnel as stipulated in Exhibit I4 herein.

<u>NAME</u>	<u>SCHOOL/POSITION</u>	<u>EFFECTIVE DATE</u>
<u>Certificated Leaves-of-Absence</u>		

Robin R Huff	LHS/Elementary Teacher	12/12/2019 - 01/21/2020
<u>Classified Leaves-of-Absence Extensions</u>		
Sandra L Turner	TRAN/Bus Driver	11/19/2019 - 01/07/2020
Rosie Williams	TRAN/Bus Driver	11/24/2019 - 12/30/2019

Motion made by: Ms. Julene Delaine

Motion seconded by: Mrs Daisybelle Quinney

Voting

Ms. Tommie Campbell - Yes

Ms. Julene Delaine - Yes

Mr Glenn Harris Jr - Yes

Mrs Jeanette Payne - Yes

Mrs Daisybelle Quinney - Yes

Ms Darla Spencer – Yes

Discussion:

Board Member Payne - According to this, the employees should already be back at work. Are the employees back at work?

Ms. Howell - No ma'am, I have received a current document extending their time to return to work. It will be on next month agenda.

The Motion Passed.

K. SUPERINTENDENT'S REPORT

Dr. Gardner stated that everything he had for his Superintendent's report was shared in open forum.

We have no failing schools

L. ADJOURN

Board President Tommie Campbell - We have two dates to choose from for whole board training. They are January 28, 2020 or February 4, 2020. The Board agreed on February 4, 2020 at 5:00 pm.

The next Board meeting is February 11, 2020 at 5:00 pm

Chairperson

Secretary

RECEIVED DEC 17 2019

REQUEST FOR FIELD TRIP

1. Name of School Bell-Brown Career Tech 2. Name of Teacher/Advisor Ruby Moss
 3. Grade Level of Class 10-12 4. Destination Atlanta, GA
 5. Purpose of field trip (Use reverse side if necessary) The purpose of the trip is to take the students to the hair show, to expose them to what maybe a life changing event. The show features over 100 professional education classes for cosmetology.
 6. Name of Common Carrier Meridian Coach
 7. Date of Field Trip 02/08/20 Time of Departure 5:30 A.M. Time of Return: 9:00 P.M.
 8. Explain how classroom activities in planning and preparing for the field trip will provide maximum benefit to the students Classroom activities are interactive with the hair show presentation, we are doing, facials, nail care, natural hair care, assorted styles, relaxer, and hair coloring.
 9. How many chaperones? 4 10. How many students? 35
 11. Will safety rules and procedures be discussed with the group? Yes
 12. Will permission slips signed by a parent or guardian be on file at the school before departure? Yes
 13. Have arrangements been made with authorized person at the site to be visited? Yes
 14. How much money will each child be required to pay? \$ (\$140.00) For each box of candy sold \$30.00 deducted from cost.
 15. What plans have been made to take care of the costs of those children who cannot pay? Fund Raiser and donations
 16. What provisions have been made for those students who are not going on the trip? Weekend Trip (Saturday)
 17. What follow-up activities are planned? Do a writing assignment on their experience from the field trip
 18. Signature of Teacher Ruby Moss Date 12-05-2019
 19. Approved: Yes No Signature of Principal C.D. Pritchett
(Based on funds and the number of students)
- NOTE: If an out-of-state or overnight trip is planned, submit this form to the Superintendent for approval 30 days prior to planned departure. The Superintendent must sign out-of-state Field Trip forms.
20. Signature of Assistant Superintendent _____

A copy of the approved field trip permission form must be distributed to:

1. Teacher
2. Principal
3. Superintendent

Search your mailbox

Ruby Moss

Account Info

Go

Sign Out

Home

Inbox

Contacts

Notepad

Calendar

Compose

Delete

Spam

Actions

Apply

- Inbox 33
- Drafts 122
- Sent
- Archive
- Spam
- Trash
- Folders Edit Hide
- + New folder
- PHOTOS 2019
- Ruby Moss
- Unwanted



Comcast Busin

Get Fast Business Int

homeawayfromhom.../Inbox

Re: Bell-Brown Career Tech. Center, Itin
erary for Atlanta Georgia hair show



Dec 9 at 12:16 AM

Print Raw message

Danny Savell <meridiancoach@bellsouth.net>
To:
Ruby Moss homeawayfromhome56@yahoo.co
m>

12-9-19
Bell-Brown Career Tech Center
Ruby Moss

Thank you for your request for bus transportation on Feb. 8, 2020.
Listed below is the quote for your trip.

Let us know if any changes in the itinerary..

Thanks,

Donna
Meridian Coach & Travel
Meridian, MS 39305

601-737-4555

Meridian Coach & Travel Inc.
PO Box 3061 Meridian MS 39303
601-737-4555
fax 601-737-2201

Transportation Quote
Quote Date: 11-18-19

Group Name: Bell-Brown Career Tech. Center
Contact Person: Ruby Moss
Address: 111 MLK Parkway Livingston, AL
Phone: 205-652-9469 cell: 205-499-0150
email: homeawayfromhome56@yahoo.com

Travel Date: Feb. 8, 2020

Thank you for allowing Meridian Coach & Travel to quote your transportation.
1-54 passenger charter bus from: Livingston, AL to Atlanta, GA Feb. 8, 2020
for \$2500.00 plus any bus parking fees.

Quote Price: \$2500.00

All quotes are Pending final itinerary and number of travelers.
We ask for an itinerary showing address to where group is going and the times of the
events each day.
Our new policy is to get the itinerary for the trip before sending the contract with the
final price.

This new policy has been put in place to ensure the proper driving time allowed for
each driver which is regulated by the DOT and the new electronic logging system.
Therefore we need to know what the group wants to do before we can give a contract
for each trip.

Please send us the itinerary for review then we can send a contract for the trip.

INDICATION AND IMPORTANT SAFETY
INFORMATION

Who should not use Aimovig®?

Do not use Aimovig® if you are allergic to

Liberty Mutual.
INSURANCE

We customize.
You could
save \$782.

Get your quote

Thank you for allowing us to provide transportation for your group.
Please let us know as soon as possible so that we can get the contract to you
and reserve the bus.
Please review this quote and return it signed to confirm groups desire to
proceed with a
contract for above services.

_____ Group Leader

Upon receipt of this quote we will forward a contract for signature and
confirmation of reservations.

Thanks for Traveling wit

On Dec 7, 2019, at 10:16 PM, Ruby Moss
<homeawayfromhome56@yahoo.com> wrote:

<Itinerary for Atlanta Georgia.doc>

Delete Spam Actions Apply

Employment of Personnel

ACTION AGENDA (___ New / ___ Unfinished Business)

Item No: _____ pp _____

Item: Employment of Personnel

Exhibit: _____

Background Information:

	<u>NAME</u>	<u>SCHOOL/POSITION</u>	<u>REPLACING</u>	<u>EFFECTIVE DATE</u>	<u>CERT</u>
	<u>Certificated</u>				
1 .	Tonia Bevelle	SCHS/Math		01/15/2020	Yes
2 .	Tajii R Nord	SCHS/Asst Principal	Kimberly Pace		Yes
3 .	Danielle C Scott	SCHS/Attendance Clerk		01/09/2020	Yes

¹ Applying for Alabama certification via an alternative approach

² Certificated employee in a classified position

Recommendation: That the Board approve the assignments as submitted hereinabove.

Date: January 9, 2020 Submitted by: _____

The Superintendent concurs in this recommendation and submits same for Board consideration for approval.

Date: _____ Superintendent: _____

Tuesday, January 14, 2020

Employment of Coaches

ACTION AGENDA (___ New / ___ Unfinished Business)

Item No: _____ pp _____

Item: Employment of Coaches

Exhibit: _____

Background Information:

	<u>NAME</u>	<u>SCHOOL/POSITION</u>	<u>REPLACING</u>	<u>EFFECTIVE DATE</u>	<u>CERT</u>
	<u>Certificated</u>				
1 .	Stacie A Pritchett	YWE/Boys Basketball	Rashard Jemison	08/06/2019	Yes
2 .	Stacie A Pritchett	YWE/Girls Basketball	Tinnie Hall-Robinson	08/06/2019	Yes
3 .	Scottie Jones	SCHS/Asst Boys Basketball		08/06/2020	Yes

¹ Applying for Alabama certification via an alternative approach

² Certificated employee in a classified position

Recommendation: That the Board approve the assignments as submitted hereinabove.

Date: January 9, 2020 Submitted by: _____

The Superintendent concurs in this recommendation and submits same for Board consideration for approval.

Date: _____ Superintendent: _____

Tuesday, January 14, 2020

"Success is the only Option"

Livingston Jr. High School

1351 N WASHINGTON STREET

LIVINGSTON, AL 35470

TELEPHONE (205) 652-2125 ~ FAX (205) 652-2174

MRS. DEVIN EMBRY-MITCHELL
Principal

DR. ANDREA O. D. SIMMONS
Assistant Principal

Date: January 3, 2020

To: SCBOE

From: LJHS Administrators

To Whom It May Concern:

Livingston Jr. High School will offer after school tutoring sessions beginning, January 21, 2020 through April 2, 2020. Tutoring will be held Tuesday-Thursday, and the scheduled hours will be from 3:15 PM - 4:45 PM. The rate of pay is \$25.00/hr. for teachers and \$30.00/hr. for administrator (not to exceed 1.5 hours per day). The following teachers will be employed in the program:

Shakendra Bowden

Shonda Knighton-Silliman

Shelia Harris-Smith

Gary Sturdivant

Angela Lee

Patricia Walker

Latresta Maxwell

Anthony Williams

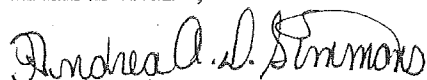
Chetrenda Ruffin

Erin Williams

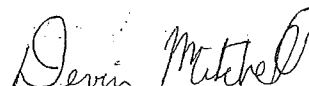
Administrator: Andrea Simmons

If you have any questions please feel free to contact Andrea Simmons at ext. 1507 or Devin Embry-Mitchell at ext. 1501.

Thanks in advance,



Andrea O. D. Simmons, Ed. D.
Assistant Principal
Livingston Jr. High School



Devin Embry-Mitchell
Principal
Livingston Jr. High School

Leave of Absence/Extension of Leave of Absence of Personnel

ACTION AGENDA (___ New / ___ Unfinished Business)

Item No: _____ pp _____

Item: Leaves-of-Absence and Extension Leave of Absence of Personnel

Exhibit: _____

Background Information:

	<u>NAME</u>	<u>SCHOOL/POSITION</u>	<u>EFFECTIVE DATE</u>
	<u>Certificated Leaves-of-Absence</u>		
1 .	Robin R Huff	LJHS/Elementary Teacher	12/12/2019 - 01/21/2020
	<u>Classified Leaves-of-Absence Extensions</u>		
2 .	Sandra L Turner	TRAN/Bus Driver	11/19/2019 - 01/07/2020
3 .	Rosie Williams	TRAN/Bus Driver	11/24/2019 - 12/30/2019

¹ Applying for Alabama certification via an alternative approach

² Certificated employee in a classified position

Recommendation: That the Board approve the leaves-of-absence of personnel listed hereinabove.

Date: January 9, 2020 Submitted by: _____

The Superintendent concurs in this recommendation and submits same for Board consideration for approval.

Date: _____ Superintendent: _____

Tuesday, January 14, 2020