

Bok North Summer Reading Project ~ 2023

Reading only improves when it is a regular habit, and we want to build on the progress you've made this year as a reader by asking you to read **two books** this summer. We want you to stretch and challenge yourself! Find books that interest you, that are at your reading level, and that are grade-appropriate. If you need some suggestions, please ask.

REQUIREMENTS:

<u>Book One: A **fiction** book of your choice</u> It would be wonderful if you chose a book that was "new" for you. Try a new author or a new genre. There are so many great books out there just waiting for you to read them! Complete at least three annotations as you read this book.

<u>Book Two: A non-fiction book of your choice</u> Non-fiction books, you'll remember, are true. A non-fiction book could be a biography, autobiography, memoir, narrative nonfiction, or reference nonfiction. Be sure the book you choose is non-fiction and not a fictional book "based" on a true story. If you are unsure, ask a librarian or look at the copyright page of the book. Under the ISBN numbers, you will see the categories the book fits in. It will say fiction or nonfiction there. These are not boring books if you choose something that interests you! Complete at least three annotations as you read this book too.

Make one presentation about your two books: Scan the QR code or go to



https://bit.ly/2023summerreadingproject and make a copy of the 2023 Summer Reading Project.

□ Follow the directions on each page of the presentation <u>exactly</u>. Directions for each slide are on the slide itself or in the notes at the bottom of each page. There should be no orange highlighting left when you're finished.

□ All projects are due on the first day of school.

Check the rubric on the next page.

Fiction

Elements	Points	Attributes
Title and Author of Fiction Book	/2	*Typed & capitalized neatly
Summary	/5	*Typed *Uses "Somebody Wanted But So" *1-3 sentences long
Stop and Jots	/5	*Shows in-depth thought about the text *Includes three in presentation
Collage and Paragraph	/6	*Thoughtfully represents themes, morals, symbols, characters and/or conflicts in the text *Colorful and neat *Depicts your own work *Paragraph connects the collage with clear ideas about the text
Review Paragraphs	/7	*Written in your own words *Uses literary terms *Specific reasons/evidence given for your opinion *Written with obvious effort
	/25	

Non-Fiction

Elements	Points	Attributes
Title and Author of Non-Fiction Book	/2	*Typed & placed neatly
Summary	/5	*Typed *Highlights key information *3 sentences long
Stop and Jots	/5	*Shows in-depth thought about the text *Includes three in presentation
Collage and Paragraph	/6	*Thoughtfully represents themes, morals, symbols, characters and conflicts in the text *Colorful and neat *Depicts your own work *Paragraph connects the collage with clear ideas about the text
Book Review Paragraphs	/7	*Written in your own words *Uses literary terms *Specific reasons/evidence given for your opinion *Written with obvious effort
	/25	

Frayer Model

The Frayer model provided below is a fantastic resource to help you build your vocabulary. There are two provided for you, use one for book one and the other for book two. You are encouraged to learn two new words for the Summer by reading two new books. You will find the definition for each word from a dictionary, use the word in a sentence, use a small picture that illustrates what the word means and then write 4 synonyms for the word. Add both pages/Frayer Models to your presentation when done.

Book 1



/25

Book 2



____/25

Total Project: ___/100



Students & families of Edward W. Bok Academy North,

This letter is to explain what is expected of you to complete during the Summer to ensure that we are staying relevant with our standards in math and reading. Please make sure you read through this entire letter to understand the expectations.

The math packet that is attached is for all grades levels. The skills presented in the packet are a review of basic number sense to prepare you for your level of math that you will be taking for the 2022-2023 school year. You can complete the packet the following ways: paper/pencil (this option entails you to print out the packet from your home computer OR pick up your packet from the front office). If you do NOT have access to a printer at your house and can't pick up a packet at the school, then you may view the packet and work out the problems on notebook paper and bring in the packet to your 2023-2024 math teacher upon returning to school.

Again, your packets are NOT an option, but an EXPECTATION, so we can be prepared for the upcoming school year and achieve the BOK WAY.

Thank you in advance,

Math Department















