Opp City Board of Education CHECK REGISTER ACCOUNTABILITY REPORT 12/01/2023-12/31/2023

| Description | State Fund Amount | Federal Fund Amount | Local Fund Amount |
| :---: | :---: | :---: | :---: |
| BLD IMPROVEMENTS <50 | \$26,300.00 | \$0.00 | \$0.00 |
| BLDGS-CONSTRUCTED | \$50,469.72 | \$0.00 | \$0.00 |
| Default Object Value | \$0.00 | \$0.00 | \$2,002.17 |
| DRUG TESTING SERV | \$238.55 | \$0.00 | \$171.45 |
| ELECTRICITY | \$496.51 | \$0.00 | \$22,320.90 |
| EQUIP REPAIR \& MAINT | \$400.61 | \$0.00 | \$1,163.88 |
| EXHAUSTIBLE LAND IMP | \$3,879.00 | \$0.00 | \$0.00 |
| FOOD PROCESSING SUPP | \$0.00 | \$355.62 | \$0.00 |
| FOOD SERV SUPPLIES | \$0.00 | \$2,263.85 | \$0.00 |
| FUEL-GASOLINE | \$0.00 | \$0.00 | \$327.27 |
| GARBAGE AND WASTE | \$88.18 | \$0.00 | \$1,533.41 |
| IN-STATE | \$1,621.15 | \$208.51 | \$10,242.67 |
| INTEREST | \$0.00 | \$0.00 | \$774.68 |
| LICENSE FEES | \$3,160.00 | \$0.00 | \$0.00 |
| MAINTENANCE SUPPLIES | \$48.72 | \$0.00 | \$6,963.30 |
| MEDICAL/HEALTH SER S | \$0.00 | \$0.00 | \$4,063.46 |
| NATURAL GAS | \$1,106.65 | \$0.00 | \$2,985.80 |
| NON CAP COMPUTER HDW | \$5,409.00 | \$0.00 | \$0.00 |
| NON-CAP FURN \& FIX | \$0.00 | \$77.19 | \$0.00 |
| NON-INST EQUIPMENT | \$531.16 | \$0.00 | \$0.00 |
| NON-INST.SOFTWARE | \$17,786.00 | \$0.00 | \$0.00 |
| OFFICE SUPPLIES | \$0.00 | \$0.00 | \$67.79 |
| OIL AND LUBRICANTS | \$0.00 | \$0.00 | \$79.58 |
| OTH NONINST SUPPLIES | \$77.16 | \$0.00 | \$1,097.67 |
| OTH VEHICLE SUPPLIES | \$897.54 | \$0.00 | \$0.00 |
| OTHER COMMUNICATION | \$0.00 | \$0.00 | \$1,035.98 |
| OTHER DUES AND FEES | \$0.00 | \$0.00 | \$13.00 |
| OTHER EMPLOYEE BENEF | \$0.00 | \$0.00 | \$717.50 |
| OTHER INST SUPPLIES | \$497.91 | \$0.00 | \$0.00 |
| OTHER MAINT. \& OPER. | \$0.00 | \$76.99 | \$0.00 |
| OTHER PROF SERVICES | \$1,688.80 | \$225.00 | \$129.50 |
| OTHER PROPERTY SERV | \$0.00 | \$105.00 | \$430.00 |
| OTHER PURCHASED SERV | \$3,776.82 | \$3,999.74 | \$2,691.27 |

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| Description | State Fund Amount | Federal Fund Amount | Local Fund Amount |
| :--- | :--- | :--- | :--- |
| POSTAGE | $\$ 0.00$ | $\$ 0.00$ | $\$ 300.00$ |
| PRINCIPAL | $\$ 0.00$ | $\$ 0.00$ | $\$ 23,552.23$ |
| PRINTING AND BINDING | $\$ 0.00$ | $\$ 928.00$ | $\$ 0.00$ |
| PURCHASED FOOD | $\$ 0.00$ | $\$ 22,666.18$ | $\$ 595.74$ |
| REGISTRATION FEES | $\$ 0.00$ | $\$ 0.00$ | $\$ 900.00$ |
| RENTAL-EQUIPMENT | $\$ 0.00$ | $\$ 1,079.09$ | $\$ 221.20$ |
| SOFTWARE MAINT AGREE | $\$ 0.00$ | $\$ 10,000.00$ | $\$ 0.00$ |
| STAFF ED SERVICES | $\$ 0.00$ | $\$ 2,950.00$ | $\$ 0.00$ |
| STUDENT CLASSRM SUPP | $\$ 1,383.15$ | $\$ 8.48$ | $\$ 0.00$ |
| TELECOMMUNICATION | $\$ 298.68$ | $\$ 80.02$ | $\$ 120.03$ |
| TELEPHONE | $\$ 0.00$ | $\$ 0.00$ | $\$ 1,120.32$ |
| TESTING SUPPLIES | $\$ 0.00$ | $\$ 2,003.59$ | $\$ 0.00$ |
| TUITION REIMBURSEMEN | $\$ 0.00$ | $\$ 5,481.00$ | $\$ 1,287.00$ |
| VEHICLE PARTS | $\$ 3,106.71$ | $\$ 0.00$ | $\$ 0.00$ |
|  | $\$ 123,262.02$ | $\$ 52,508.26$ | $\$ 86,907.80$ |

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