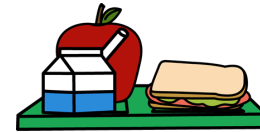


# HODGEN.

Public Schools



MAR. 10-14, 2025

|  |   |   |   |   |
|--|---|---|---|---|
| <p><u>MONDAY</u><br/>CHICKEN CRISPITO<br/>RANCH STYLE BEANS<br/>TOSSED SALAD<br/>MIXED FRUIT</p>   | <p><u>TUESDAY</u><br/>NACHOS/MEAT<br/>REFRIED BEANS<br/>TOSSED SALAD<br/>DICED PEARS</p>        | <p><u>WEDNESDAY</u><br/>PIZZA<br/>W. K. CORN<br/>TOSSED SALAD<br/>DICED PEACHES</p>                 | <p><u>THURSDAY</u><br/>CHICKEN NOODLE SOUP/<br/>CRACKERS<br/>TOSSED SALAD<br/>CARROT ST.<br/>APPLESAUCE</p> | <p><u>FRIDAY</u><br/>HAMBURGER<br/>OVEN FRIES<br/>LETTUCE/TOMATO<br/>SL. PICKLE/SL. ONION<br/>ORANGES</p> |
| <p><u>Breakfast</u><br/>CEREAL<br/>BREAKFAST PIZZA<br/>GRAPE JUICE<br/>CINN. &amp; SUGAR APPLE</p> | <p><u>Breakfast</u><br/>CEREAL<br/>WHITE OR CHOC DONUT<br/>APPLE JUICE<br/>MANDARIN ORANGES</p> | <p><u>Breakfast</u><br/>CEREAL<br/>STRAWBERRY<br/>OR<br/>CINN. BAGEL<br/>ORANGE JUICE<br/>APPLE</p> | <p><u>Breakfast</u><br/>CEREAL<br/>BIS./EGG/HAM/<br/>CHEESE<br/>STRAWBERRY/KIWI<br/>MANDARIN ORANGES</p>    | <p><u>Breakfast</u><br/>CEREAL<br/>PANGAKES<br/>SAUSAGE PATTY<br/>GRAPE JUICE<br/>APPLE</p>               |

\*THIS INSTITUTION IS AN EQUAL OPPORTUNITY PROVIDER

\*MENU IS SUBJECT TO CHANGE DUE TO AVAILABILITY OF MENU ITEMS