SOUTHERN LOCAL BOARD OF EDUCATION

November 14, 2023 @ 5:30 pm / High School Media Center

I. Call to Order

II. Roll Call:

Blissenbach Yes, Hart Yes, Morris Yes, Sawyer Yes, Dowling Yes

III. <u>Adoption of Minutes</u>: Moved by John Sawyer Seconded by Linda Morris Waive the reading of the minutes

Vote: Hart Yes, Morris Yes, Sawyer Yes, Blissenbach Yes, Dowling Yes

IV. Reception of Visitors

During the Reception of Visitors or in the meeting, anyone addressing the board must refrain from using specific names other than that of the person speaking. If used, the President will ask you to continue in an executive session to be held at the board's determination. This is in line with Board of Education Policy 0169.1. There is a time limit of five minutes to speak per person and a total of thirty minutes. To go beyond thirty minutes board vote is needed.

- 1. Mr. and Mrs. Deruyter
- 2. Jeremiah Cole
- 3. Michelle Cole
- 4. Clair Russell
- 5. Jerrica Russell
- 6. Katie Forbes
- 7. Amanda Wrobleski
- 8. Amy Gareis

V. <u>Treasurer's Report</u>

A. Financial Report: (Approval of the payment of bills and the transfers and /or advances as presented by the treasurer).

Moved by Karl Blissenbach

Seconded by Scott Hart

Vote: Morris Yes, Sawyer Yes, Blissenbach Yes, Hart Yes, Dowling Yes

VI. Career Center Report

VII. Building Report

Elementary School report given by Emily Brinker

- Last week the elementary side finished up their breakfast with a loved one. We had a great turnout and I think that all families enjoyed spending some time with their little ones.
- Santa's Workshop will be the week of December 4th where students may come in and shop for their loved ones
- Friday, December 8th is the annual drive-thru Christmas parade from 5-7
- 5th grade students and staff will be leaving tomorrow morning for camp fitch and we wish them safe travels
- Teachers have been completing their PAX rewards and at the end of the school year students will have the ability to attend a baseball game for good behavior.

Junior/Senior High School given by Rich Wright

- Juniors will take the ASVAB tomorrow (Wednesday) at 8:00am in the gym
- EGCC is doing Spring registration for all their CCP students on Thursday. Kent's registration day at Southern is December 5th
- PBIS is going to Tri-State Bowling Alley Thursday for our November PBIS reward
- State Testing begins November 30th and goes until December 15th
- Paige Riggs is our November Kiwanis Student of the Month
- Meet the Indians is on Thursday November 16th at 6pm
- Congratulations to our Honor Roll Students they are recognized in the paper, on Social Media, the announcement TV in the lobby, and over the loudspeaker in school where they will receive a sweet treat reward at lunch for their efforts.
- Anti Virus program for 6th graders started back up this past week with Mr. Tom Coffee for character building lessons. Family Recovery will come in the Spring for similar lessons with 7th and 8th graders (Aiming High).

VIII. Superintendent's Report

- Veterans Day assembly went well. Thank you Mrs. Bowling for your excellent planning of this event.
- Parents and relatives have commented on the wonderful time they had at the Special Persons breakfast.
- PBIS Administrators are researching more programs for students. This program is growing and becoming more successful.
- 23-192 Recommend approval of accepting the Best Practice Grants as presented by Ron Sismondo from the Jefferson County Educational Center for the following teachers: Lori Biser, Katie Forbes, and Amanda Wrobleski.

Vote: Sawyer Yes, Blissenbach Yes, Hart Yes, Morris Yes, Dowling Yes

23-193 Recommend approval of the following substitutes for the 2023-2024

school year.

Abigail Cline – teacher

Steven Treadway - teacher

Trisha Sattler - teacher

Rebecca Frischkorn – nurse

Natasha Grim – para professional

Ryan Koontz - teacher

Meeghin Sloan - cafeteria worker & secretary

Amanda Vernon - teacher

Moved by Scott Hart

Seconded by Karl Blissenbach

Vote: Blissenbach Yes, Hart Yes, Morris Yes, Sawyer Yes, Dowling Yes

Recommend the Board to approve then and now purchase orders as approved by the Treasurer. (Attachment A)

Moved by Scott Hart

Seconded by Karl Blissenbach

Vote: Hart Yes, Morris Yes, Sawyer Yes, Blissenbach Yes, Dowling Yes

23-195 Recommend approval of the following policies: (First Reading)

0141.2	6700
0164	7440
2623.02	8120
3120.08	8210
4120.08	8330
5113.01	8600
5320	8650
5330	9160
5330.05	9211
5337	9270
6240	9700.01

Moved by Linda Morris

Seconded by John Sawyer

Vote: Morris Yes, Sawyer Yes, Blissenbach Yes, Hart Yes, Dowling Yes

23-196 Recommend approval to rescind the last year of Bob Shansky's athletic director's contract previously approved at the April 13, 2021 board meeting.

Moved by Scott Hart

Seconded by John Sawyer

Vote: Sawyer Yes, Blissenbach Yes, Hart Yes, Morris Yes, Dowling Yes

23-197 Recommend approval of the staffing agreement with Shale for Marjorie Hiller as the E-Rate Coordinator for the 2023-2024 school year.

Moved by Karl Blissenbach

Seconded by Scott Hart

Vote: Blissenbach Yes, Hart Yes, Morris Yes, Sawyer Yes, Dowling Yes

23-198 Recommend approval of the staffing agreement with Shale for Bobby Westover for technology for the 2023-2024 school year.

Moved by Scott Hart

Seconded by John Sawyer

Vote: Hart Yes, Morris Yes, Sawyer Yes, Blissenbach Yes, Dowling Yes

23-199 Recommend approval of the staffing agreement with Shale for Paige Compton as a certified health worker for the 2023-2024 school year.

Moved by Karl Blissenbach

Seconded by Scott Hart

Vote: Morris Yes, Sawver Yes, Blissenbach Yes, Hart Yes, Dowling Yes

23-200 Recommend approval of the staffing agreement with Shale for Jayce Sloan as a certified health worker for the 2023-2024 school year.

Moved by Linda Morris

Seconded by John Sawyer

Vote: Sawyer Yes, Blissenbach Yes, Hart Yes, Morris Yes, Dowling Yes

23-201 Recommend approval of the three- year technical support agreement with the K Company.

Moved by Scott Hart

Seconded by Karl Blissenbach

Vote: Blissenbach Yes, Hart Yes, Morris Yes, Sawyer Yes, Dowling Yes

23-202 Recommend approval of the maintenance agreement with Gardiner for HVAC and water treatment.

Moved by Linda Morris

Seconded by John Sawyer

Vote: Hart Yes, Morris Yes, Sawyer Yes, Blissenbach Yes, Dowling Yes

23-203 Recommend approval of Aiden Spahlinger as assistant varsity football coach for the 2023-2024 school year.

Moved by Karl Blissenbach

Seconded by Scott Hart

Vote: Morris Yes, Sawyer Yes, Blissenbach Yes, Hart Yes, Dowling Yes

23-204 Recommend approval of Brian Spahlinger as assistant varsity football coach for the 2023-2024 school year.

Moved by Scott Hart

Seconded by Karl Blissenbach

Vote: Sawyer Yes, Blissenbach Yes, Hart Yes, Morris Yes, Dowling Yes

23-205 Recommend approval of a five-year contract for Whitney Tsesmilles.

Moved by Linda Morris

Seconded by John Sawyer

Vote: Blissenbach Yes, Hart Yes, Morris Yes, Sawyer Yes, Dowling Yes

23-206 Recommend approval of a five-year contract for Greg Sabbato.

Moved by Scott Hart

Seconded by Karl Blissenbach

Vote: Hart Yes, Morris Yes, Sawyer Yes, Blissenbach Yes, Dowling Yes

23-207 Recommend approval of the supplemental contracts for Greg Sabbato and Julie Dowling for MCTA services for Utica Shale for the 2023-2024 school year.

Moved by Linda Morris

Seconded by John Sawyer

Vote: Morris Yes, Sawyer Yes, Blissenbach Yes, Hart Yes, Dowling Abstain

23-208 Recommend approval of the supplemental contract for Julie Dowling for inputting requisitions for the 2023-2024 school year.

Moved by Scott Hart

Seconded by Karl Blissenbach

Vote: Sawyer Yes, Blissenbach Yes, Hart Yes, Morris Yes, Dowling Abstain

23-209 Recommend approval of a stipend for Kenadee Pezzano for student counselor work while Mrs. Smith is on leave.

Moved by Linda Morris

Seconded by John Sawyer

Vote: Blissenbach Yes, Hart Yes, Morris Yes, Sawyer Yes, Dowling Yes

23-210 Recommend approval of the Art Club field trip to Stray Cats Studio in Beaver Falls, PA on October 24, 2023. Time of departure is 8:00 am and time of return is 2:00 pm.

Moved by Scott Hart

Seconded by Karl Blissenbach

Vote: Hart Yes, Morris Yes, Sawyer Yes, Blissenbach Yes, Dowling Yes

Recommend approval of the retirement of Larry Rudloff as elementary guidance counselor at the conclusion of the 2023-2024 school year. Larry has worked at Southern Local for forty-nine years. We wish him well in his future endeavors.

Moved by Karl Blissenbach

Seconded by John Sawyer

Vote: Morris Yes, Sawyer Yes, Blissenbach Yes, Hart Yes, Dowling Yes

23-212 Recommend approval of the resignation of Sharon Skeens, paraprofessional, effective October 23, 2023.

Moved by Linda Morris

Seconded by John Sawyer

Vote: Sawyer Yes, Blissenbach Yes, Hart Yes, Morris Yes, Dowling Yes

23-213 Recommend approval of the agreement with Neola.

Moved by John Sawyer

Seconded by Scott Hart

Vote: Blissenbach Yes, Hart Yes, Morris Yes, Sawyer Yes, Dowling Yes

23-214 Recommend approval of a one-year contract for Tiffani McAfee as a three- hour elementary cafeteria worker.

Moved by John Sawyer

Seconded by Scott Hart

Vote: Hart Y	es, Morris Yes, Sawyer Yes,	Blissenbach Yes, Dowling Yes
23-215	Recommend approval of a	five- year contract for Tammy Phillips.
Moved by Lin	nda Morris	Seconded by Scott Hart
Vote: Morris	Yes, Sawyer Yes, Blissenbac	ch Yes, Hart Yes, Dowling Yes
23-216	Recommend approval of ar Tammy Phillips.	n amended Shale supplemental contract for
Moved by Sco	ott Hart	Seconded by Karl Blissenbach
Vote: Sawyer	Yes, Blissenbach Yes, Hart	Yes, Morris Yes, Dowling Yes
23-217	Recommend approval of an	n amended contract for Emily Brinker.
Moved by Sco	ott Hart	Seconded by Karl Blissenbach
Vote: Blissen	bach Yes, Hart Yes, Morris	Yes, Sawyer Yes, Dowling Yes
23-218	be kept confidential by fede WHEREAS, as a public bo session only after a majorit a roll call vote to hold such meeting for the sole purpos following matters:	executive session for matters required to eral law of rules or state statutes. ard of education may hold an executive y of a quorum of this board determines by a session and only at a regular or special e of the consideration of any of the
	with respect to a public em	ployee or official:

_____ 1. Appointment
____ X 2. Employment
____ 3. Dismissal

X_4. Discipling5. Promotion6. Demotion7. Compens	on n
Moved by Scott Hart	Seconded by Karl Blissenbach
Vote: Hart Yes, Morris Yes, Sav	wyer Yes, Blissenbach Yes, Dowling Yes
Returned from Executive Sessio	on: 8:30 pm
Roll Call: Morris Yes, Sawyer Y	Yes, Blissenbach Yes, Hart Yes, Dowling Yes
Next Regular Meeting: December	er 12, 2023 @ 5:30 pm
Adjournment: Time 8:31 pm	
Moved by Scott Hart	Seconded by John Sawyer
Vote: Sawyer Yes, Blissenbach	Yes, Hart Yes, Morris Yes, Dowling Yes
Treasurer	 President