

**Our Community School
Board of Directors Meeting
Wednesday, June 25, 2025, at 6:30pm**

**ON-SITE MEETING LOCATION
OUR COMMUNITY SCHOOL
MPR (Multi Purpose Room)
10045 Jumilla Ave., Chatsworth, CA 91311**

SATELLITE MEETING LOCATIONS
(required for board members joining remotely)

**INSIDE L.A. COUNTY
4900 Topeka Drive, Tarzana, CA 91356**

**OUTSIDE L.A. COUNTY
923 Puerto Place, Ventura, CA 93001**

Community Members may choose to join in-person or via Zoom Meeting at:
<https://ourcommunityschool-org.zoom.us/j/89767705493?pwd=eEtMWDhNRIIGbTZYaHFWTXNsemF3Zz09>

**Meeting ID: 897 677 05493
Passcode: 810439**

Public Documents Folder:

https://drive.google.com/drive/u/2/folders/1bVU5hrXn87F03U5zWTHA_Pj-P_cRmVAI

BOARD MEETING AGENDA

- I. **Community Speakers** (3 minutes each) - Any member of the public may comment on anything within the board's jurisdiction during the public comment period. Those who wish to comment may either use the "raise hand" tool (for virtual attendees) or the sign up sheet (provided at in-person meetings). Each individual is allotted up to three (3) minutes, and the public comments section of our meetings may be limited to a reasonable amount of time as determined by the board. While the board cannot respond to any comments made by the public (per the Ralph M. Brown Act), speakers are welcome to follow up with the board chair(s) via email unless directed otherwise.
- II. **Reading of the OCS Mission and Vision** (3 mins)
 - A. Mission Statement: Our Community School guides our students to be Empowered, Ethical, and Informed community members. Our diverse and

caring community integrates academics with creativity, thereby fostering independent thinkers, problem solvers, and leaders. We nurture multiple aspects of a child's development: physical, emotional, intellectual, artistic, and social.

- B. Vision Statement: OCS staff members, students, and families strive to create a culture of acceptance and belonging where all students are honored. OCS Community members will be given the tools and support to positively impact their local and global communities by being Empowered, Ethical, and Informed.
- III. **Consent Agenda** (3 mins) The following item(s) may be adopted by a single vote of the board, or any item(s) may be pulled off of consent by any member's request (without any need for a vote to pull from consent).
- A. **Approve** Agenda for June 25, 2025 Board Meeting
 - B. **Approve** Minutes for May 28, 2025 Board Meeting
- IV. **Finance Committee** (30 mins) The Board will be given an opportunity to ask questions about the report provided by the Finance Committee
- A. **Finance Committee Meeting Report:** A brief report and discussion about the finance meeting actions being taken/considered.
 - B. **May 2025 Financials:** The Board will **review and vote** to approve the May Financials, including the financial dashboard as prepared by ExEd, check register, and credit card register.
 - C. The Board will review the FY2025-26 school year budget and **vote to recommend Board approval.**
 - D. **OCS Application for Funding (ConApp) for FY2025-26:** The Board will **review and vote to recommend for Board approval** the FY2025-26 Consolidated Application for Federal funding.
 - E. **EPA Spending Plan for FY2025-26:** The Board will review the 2025-26 EPA Spending Plan and **vote to recommend Board approval.**
- V. **School Leadership Report from OCS Executive Director, Carey Bartlow** (40 mins) The Board will be given an opportunity to ask questions about the Leadership Report, summarizing any updates and actions taken during the month and any recommendations to the Board.
- A. **Review and Approve Motion #ED6.25.25A** Local Indicators for the CA School Dashboard for Our Community School for 2025.
 - B. Present 2025-2026 LCAP and **Approve Motion #ED06.25.25B**
 - LCFF Budget Overview for Parents
 - 2025-2026 LCAP Annual Update
 - Plan Summary
 - Engaging Educational Partners
 - Goals and Actions

- Increased or Improved Services for Foster Youth, English Learners and Low-Income Students.
- Action Tables
- Instructions

C. **Review and Approve Motion #ED06.25.25C** Local Assignment Option for departmentalized middle classes- 7th-8th grade Math Teacher.

D. **Review and Approve Motion #ED06.25.25D** Revised Attendance Policy

E. **Review and Approve Motion #ED 06.25.25E** Vendor Contract for 24-25 Revised

F. **Review and Approve Vendor Contracts for 25-26 #ED06.25.25F**

G. **Review and Approve Dyslexia Screener Tool #ED06.25.25G**

H. **Review and Approve Instructional Continuity Plan #ED06.25.25H**

VI. **Board Chair Report** (3 min) The Board will be given an opportunity to ask questions about the report provided by the Board Chair, summarizing any updates and actions taken during the month and any recommendations to the Board.

VII. **Panda Partners** (5 min) the Board will be given an opportunity to ask questions about the Panda Partner's report, given by Panda Partner Co-Presidents Ryan French and/or Tina Herrera, summarizing any updates and actions taken during the month.

VIII. **CLOSED SESSION (60 min.)**

Public Employee: Performance Evaluation: Executive Director.

End of Year Review of Executive Director 2024/2025 school year.

IX. **CLOSED SESSION: Conference With Labor Negotiators (15 minutes)**
Agency Designated Representative(s): Board Co-Chairs
Unrepresented Employee: Executive Director

X. **OPEN SESSION INFORMATION/Action Agenda Items (10 minutes):**

A. Board Approval/Ratification of Compensation Comparability Study for Executive Director Position

B. Board Chair: Required Oral Report Regarding Executive Director Employment Contract

C. Ratification/Approval of Executive Director Employment Contract

XI. **Announcements and Adjourn**