

GRANT SCHOOL DISTRICT NO. 3



401 N Canyon City Blvd. • Canyon City, OR 97820-6111 Phone: (541) 575-1280 • Fax: (541) 575-3614

BOARD MEETING

ZOOM IN BY USING THE FOLLOWING INSTRUCTIONS:

https://us02web.zoom.us/j/84282324813

Meeting ID: 842 8232 4813

<mark>Passcode: d6v9zw</mark>

WEDNESDAY 17 MAY 2023 – 07:00PM

BOARD MEETING MINUTES

[* = supplement enclosed]

1.0 PRELIMINARY BUSINESS:

- 1.1 Call to order/ 7:00PM
- 1.2 Pledge of Allegiance
- 1.3 Agenda Review / Approval > CL/JB > unanimous
- 1.4 Approval of Minutes *
 - 1.4.1 05/03/2023 Board Minutes/ approved
 - 1.4.2 04/19/2023 Board Minutes/ approved
- 1.5 Public Comment / 3-minute limit:
 - 1.5.1 1) Catrina Gabbard
 - 1.5.2 2) Kassi Helmricks
 - 1.5.3 3) Jessa Bigsby (Zoom)
 - 1.5.4 4) Haley Walker; wants Morgan to talk about soccer

2.0 **REPORTS**:

- 2.1 Financial/Business Manager Stacy Durych/ 0 > Budget Meeting 05/16
- 2.2 Current Enrollment */ Clarity on drop-in count (CL)
- 2.3 Superintendent */ Happy about summer school (JB)
- 2.4 Administration X5 *

3.0 NEW BUSINESS:

- 3.1 Transportation Report/ Staff and safety/ > Moved to Work Session 05/24 (SF) Flory
- 3.2 Seneca Elementary Discussion/ **Income \$200,000.; expenditures: \$400,000.** LD/SD
- 3.3 MOU Childcare Department: Classified Salary schedule updates; Teacher: \$20./hr; Teacher's Assistant: \$16.65/hr/ LD * **Payroll estimated to head teacher and assistant**
- 3.4 Inter District Transfer Agreement/ State Funding/ We deny transfer; C. Hallgarth proposes 80/20 split
- 3.5 Co-op with Prairie City / Monument Schools/ Lusco */ GSD3 cost \$20,000. To excavate 7th St land
- 3.6 Request for HS Girl's Soccer/ Lusco/ Moved to Work Session 05/24
- 3.7 School Resource Officer/GESD/ LD/ Sheriff brought in; \$20,000. Cost to GSD3

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Board of Directors:



- 3.8 OSBA Board Member Training Sessions 06/28 at 6:00PM (added to calendar, next page)/ LD */ JB/CR
 > unanimous
- 3.9 Foreign Exchange Students/ (revisited for clarification/see 04/19 Meeting Minutes enclosed here)/ LD */ Approved and in progress
- 3.10 Board Policies Update/ LD */ JB/CR > unanimous
- 3.11 <u>Capitol Improvements Contracts/ (contract provided by: Nick Green)/ LD */</u> Awaiting approval from legal
 - 3.11.1 Bid/Estimate/Contract: Milburn, HVAC contractor to be presented next regular Board Meeting or Work ▶ Special Session

4.0 CONSENT AGENDA

4.1 Accept Resignations: 4/ CL/JB > unanimous

- 4.1.1 Kimberly Hernandez Last Day: 06/30/2023/ Librarian & Assistant Instructor/ Humbolt
- 4.1.2 Elijah Humbird (not resigning as teacher) Last Day as coach: 05/02/2023/ JR HS Wrestling Coach/ GUHS *
- 4.1.3 Renee Updegrave Last day 06/01/2023/ Cafeteria Staff/ Humbolt
- 4.1.4 Wanda Wenick Last Day: 06/30/2023/ Teacher SPED

4.2 Accept New Hires: 3/ CL/JB > unanimous

- 4.2.1 Amy Martin Start Date: 08/15/2023/ Academic Advising/GUHS
- 4.2.2 Megan Nordstrom Start Date: 08/15/2023/ Behavioral Interventionist/GUHS
- 4.2.3 Marissa Smith Start Date: 8/15/2023/ SPED Teacher

<u>* Please Note:</u> CONGRATULATIONS NEW HIRES – WELCOME ABOARD! If Anyone is missed in this section, please let me know, and I will add them to our next Meeting Agenda; <u>myersj@grantesd.k12.or.us</u> – thank you! *

5.0 FUTURE AGENDA AND CALENDAR ITEMS – 2023/ → NEXT WORK SESSION 05/24/2023

- 5.1 May 30 Budget Committee Meeting 6:00PM
- 5.2 June 10 GRADUATION DAY!
- 5.3 June 13 Budget Committee Meeting 6:00PM
- 5.4 June 13 Last Day of School
- 5.5 June 14 Budget Hearing/Board Meeting (*subject to change*)
- 5.6 June 21 Board Meeting
- 5.7 June 28 Board Members Training Session/OSBA 6:00PM
- 5.8 August 16 Board Meeting
- 5.9 September 20 Board Meeting
- 5.10 October 18 Board Meeting

6.0 EXECUTIVE SESSION: Move to Executive Session – Motion: CL Second: CR Unanimous: YES at: 10:10PM

- 6.1 **ORS 192.660(2):** The governing body of a public body may hold an executive session.
- 6.2 **ORS 192.660(2)(f):** To consider information or records that are exempt by law from public inspection.

7.0 GOOD OF THE ORDER:

- 7.1 JB: Test scores awesome well done!
- 7.2 <u>BC:</u>0
- 7.3 <u>CL:</u> Hold listening session for students, need student rep.
- 7.4 <u>AG:</u> Gratitude
- 7.5 <u>CR:</u> Capitol Improvements continue present local evaluations? (Nick Green not present for Q/A)
- 7.6 KS: Thank you ALL
- 7.7 **JT:** Thank you for working everyday



8.0 ADJOURNED: 10:56PM

Board Packet posted on district web site at: https://grantsd3.schoolinsites.com/

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