

THIS BLANK MUST BE FILLED OUT AND DELIVERED TO THE TOWNSHIP CLERK BEFORE AUGUST 4, 1919. Before filling out this blank, read Instruction Form 45

ANNUAL STATISTICAL REPORT of the School District No. 2 of the Township of Sand Beach

County of Huron, to the Township Clerk for the Year Ending July 14, 1919

[If the district is a fractional one, write the word "fractional" after the No. and insert the name of the township in which the schoolhouse is situated.]

IS THE DISTRICT LEGALLY GRADED ACCORDING TO SECTION 5734 OF THE COMPILED LAWS? Yes

HAS THE DISTRICT ESTABLISHED A LIBRARY BY A VOTE AT A DISTRICT MEETING? Yes WHEN? 190

(This information is essential for apportionment of library money.)

Table with 17 columns: 1-3 (Children in district), 4-6 (No. of children residing), 7-9 (Average No. pupils), 10-12 (No. of days school), 13-15 (Average daily attendance), 16-18 (Percentage of attendance), 19-21 (Total No. of volumes), 22-24 (Value of school property), 25-27 (Indebtedness), 28-30 (Amount due to district).

Table with 21 columns: 1-3 (Teacher Name), 4-6 (Kind of certificate), 7-9 (Total salary), 10-12 (Teacher Name), 13-15 (Kind of certificate), 16-18 (Total salary), 19-21 (Studies Pursued).

- 22. Is your school a standard school? Yes
23. Has a schoolhouse been built during the past year?
24. Cost of same. Site \$, Building \$, Equipment \$
25. No. of grades taught in school. 8
26. No. pupils graduated from eighth grade during year. 2
27. No. graduated from eighth grade that entered High School during past year. 1

- 28. Total number in district at present attending High School. 1
29. No. 8th grade graduates for whom tuition was paid. one Name of school to which tuition was paid. Harbor Beach High School
30. Is your schoolhouse one room? Yes Two rooms? More than two rooms?
31. Amount of treasurer's bond. Extending from 1918 to 1921, \$1000

FINANCIAL REPORT FOR THE YEAR ENDING JULY 14, 1919.

READ THIS.—If the following report is correct, the totals of receipts and expenditures will balance. Care should be taken to enter each amount under its proper heading, and to enter no amount twice.

Table with 4 columns: RECEIPTS, Dollars, Cents, EXPENDITURES, Dollars, Cents. Includes sub-sections for RECEIPTS and EXPENDITURES with detailed financial entries.

Names of the School Officers for the ENSUING year: Director Burr B. Lincoln, Moderator John Feets, Treasurer Herman Kohen. Postoffice Address Harbor Beach P. O. 3.

- 32. Has your district all supplies, dictionary, globe, maps, etc., required by law? Yes
33. Is physiology and hygiene taught in your school as provided in section 5682 of Compiled Laws? Yes
34. Does the district furnish free textbooks according to Section 5781 of Compiled Laws? No

I HEREBY CERTIFY, That the above is a correct report, from the aforesaid District No. 2, Township of Sand Beach, for the School Year next preceding the second Monday of July, 1919.

Dated July 17, 1919. (Signed) Geo. Hall (Director) Address Harbor Beach R. F. D. No. 3. (Approved) Gabriel Kramer (Moderator) Address " " R. F. D. No. 3. Wm. Karl (Treasurer) Address " " R. F. D. No. 3.

To Commissioner: Fill in already filled when report reaches verify same. (Consult Form 45, Supplemental.)

NOTE.—The moderator and treasurer constitute an auditing committee on the director's report and must sign all reports personally. Report should not be signed unless amount in district treasurer's hands agrees with amount given in 8 expenditures.

DO NOT OMIT ANY LINES IN FILLING IN CENSUS.

SCHOOL CENSUS of district No. 2, of the township of Land Beach
 County of Huron, State of Michigan, for the school year ending July 14, 1919, as taken by Geo Hall
 in a house to house canvass, during the last fifteen days next preceding June 1.

STATE OF MICHIGAN, }
 County of Huron } ss. Geo. Hall.
 above named being duly sworn, says that the

following is a correct list, as taken by him, of the names and ages of all children belonging to District No. 2 aforesaid, five years of age and under twenty years, together with the name and address of parent or guardian, and that said census was taken in a house to house canvass during the fifteen days prior to June 1, 1919.

Subscribed and sworn to this 25 day of June, 1919. (Signed) Geo Hall
 Before me Howard B. Baker (Name of Enumerator.)

My commission expires Sept.

(The census list must be sworn to, to entitle the district to public money.)

READ THESE NOTES.

1. Consult Instruction Form 45 "How to take the School Census."
2. If the district is fractional, write the names of the children in each township separately under the name of the township, beginning with that township in which the schoolhouse or site is situated. A separate statement must be made to the clerks of the several townships in which the district is in part situated, giving the number of children five years of age and under twenty years residing in that part of the district lying within their respective townships. If possible make your list alphabetical.
3. If there is not space on this page sufficient to contain the names of all the children in the district, write the remainder upon the blanks 2a, provided for this purpose. If these blanks have not been furnished you, apply to your commissioner.
4. The ages of the children must be given as they are on May 31, 1919. If a child removes from the district during the fifteen days preceding June 1, he should be enrolled in the district in which he is resident May 31, 1919.
5. Place opposite the names of pupils enrolled in the 7th or 8th grade, in the column provided, the number of the grade in which they have been enrolled during the year ending July 14, 1919. The total must agree with items 2a and 2b front of blank.

NAME OF CHILD	Age	*Date of birth of those 5 and 19. Mo. Day. Yr.	FULL NAME OF PARENT OR LEGAL GUARDIAN If surname is different from that of child, explain relationship. If other than parent, state whether latter are living and where	ADDRESS	7th or 8th grade (indicate by number)	NAME OF CHILD	Age	*Date of birth of those 5 and 19. Mo. Day. Yr.	FULL NAME OF PARENT OR LEGAL GUARDIAN If surname is different from that of child, explain relationship. If other than parent, state whether latter are living and where	ADDRESS	Grade (indicate by number)
1 Walter Steohn	18		John Steohn	Harbor Beach							51
2 Freda Steohn	13				7						52
3 Arthur Lincoln	12		Burr Lincoln								53
4 Lawrence Lincoln	10										54
5 Laura	8										55
6 Howard Wade	17		Warren Wade								56
7 Clare Wade	15				8						57
8 Marguerite Wade	14										58
Helen Worden	16		Garrie Worden								59
Herman Will	19	July 22	John Will								60
Geo. Will	17										61
Bing Will	14				7						62
Albert Will	10										63
Chas. Will	9										64
Isabel Eaton	16		Frank Horton								65
Frances Zmich	14		John Zmich		8						66
Melvin Stephenson	18		John Stephenson								67
Frances Durbin	17		Anthony Durbin								68
Sophia Durbin	12										69
Jos. Wruble	17		John Cross	stepfather							70
Casimer Wruble	15										71
Floyd Wruble	13										72
Clare Wruble	11										73
Frank Cross	6	Oct 11									74
Wm. Stocks	7		Glen Stocks								75
Wm. Peets	17		John Peets								76
Chas Peets	15										77
Ella Peets	13										78
Anthony Kramer	17		Fred Kramer								79
Johanna Kramer	12										80
Lusia Roots	18		Herman Stehn	Legal Guardian							82
Geneva Lincoln	19	Nov. 10	Chas Lincoln								83
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											86
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*Date of birth means year of birth with month and day, not birthday.

!!! If there are more than 100 names on census, use blank form 2a. Census will be accepted on none but prescribed blanks.