



# Mobile County PUBLIC SCHOOLS

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Johnny Hatcher - District 5

**SUPERINTENDENT Chresal D. Threadgill**

Purchasing Department  
Phone (251)221-4473  
Fax (251)221-4472  
[www.mcps.com](http://www.mcps.com)

PQ #23-13  
Buyer: Karen Henderson

June 5, 2023

**ADDENDUM #1**  
**REQUEST FOR QUOTE**  
**FULL COLOR LED DOUBLE FACE DIGITAL SIGN**  
**VIGOR HIGH SCHOOL**

The size of the sign has been changed to the following:

LED should be 16mm 3'2 x 9'6 (60x180)  
ID cabinet on top should be 2' x 9'6

If you should have any questions, please contact the Purchasing Department.

Sincerely,

Russell Hudson  
Director of Purchasing

RH/kah