



**BOARD OF SCHOOL DIRECTORS  
REGULAR MONTHLY BOARD MEETING  
Held On: Monday, March 23<sup>rd</sup>, 2026  
Immediately following the Work Session**

**~ REVISED AGENDA ~**

1. **Roll Call and Pledge of Allegiance**
2. **Comments from the Public on Agenda**
3. **Approve the Agenda as Presented**  
Approval with the addition to the agenda under 8e – Head Coach Varsity Girls’ Basketball job posting.
4. **Student Representative**
5. **Approval of Minutes**
  - a. Regular Monthly meeting held on Monday, February 23<sup>rd</sup>, 2026.
6. **Financial**
  - a. Financial Report [February, 2026]
  - b. Cafeteria Report [February 2026]
  - c. Frazier MS/HS Activity Fund Report [February, 2026]
  - d. Capital Reserve Fund Report [February, 2026]
  - e. Treasurer’s Report [February, 2026]
  - f. Payment of Bills Due and Payable and Additional Bills Due and Payable
  - g. **ACSHIC Ballot Nomination**  
Frazier School District Board of Directors has cast their vote for Megan Hoff to be the nominee from the Eastern Region to run for the ACSHIC Trustee position.
  - h. **Cypher & Cypher**  
Accept the audit presented by Cypher & Cypher for year ending June 30<sup>th</sup>, 2025, as presented previously.

- i. **Request for Proposal (RFP)**  
Approval to advertise a Request for Proposal for contracted day-to-day transportation services for the students of Frazier School District.

**7. General Business**

a. **Field Trips and Conferences**

1. Kindergarten Classes – Number in Group 76  
PA Trolley Museum  
Wednesday, May 6<sup>th</sup>, 2026  
Deposit paid by PTO - \$150  
No substitutes needed  
Transportation paid for by PTO  
**No cost to the district**
2. Second Grade Classes – Number in Group 73  
Spring House – Monday, May 18<sup>th</sup>, 2026  
Transportation paid for by PTO  
No substitutes needed  
**No cost to the district**
3. Third Grade Classes – Number in Group 62  
Laurel Caverns – Wednesday, May 20<sup>th</sup>, 2026  
Students cover the \$16 entry fee  
Transportation paid for by PTO  
No substitutes needed  
**No cost to the district**
4. First Grade Classes – Number in Group 62  
Triple B Farms – Tuesday, May 12, 2026  
Transportation paid for by PTO  
No substitutes needed  
**No cost to the district**
5. Karen Babyak and One (1) Chaperone  
Fallingwater – Tuesday, April 21<sup>st</sup>, 2026  
Number in Group – 24  
Transportation paid for by Wright in Our Backyard Grant  
Two (2) Substitutes - \$250  
**Total cost to the district: \$250.00**
6. Katie Victor, NJHS Sponsor and (2) Professional Staff Members  
Number in Group – 50  
Camp Guyasuta – Sharpsburg, PA  
Registration costs and pavilion rental paid for by NJHS  
Transportation paid for by NJHS  
Three (3) Substitutes - \$375  
**Total cost to the district - \$375.00**

Regular Monthly Meeting  
Held on Monday, March 23<sup>rd</sup>, 2026  
Page 3

7. John Malone and Marteine Harewicz – Learning Support Teachers  
Pittsburgh Job Corps Campus – Pittsburgh, PA  
Thursday, April 16<sup>th</sup>, 2026  
School Van for Transportation  
One (1) Substitute - \$125  
**Total cost to the district: \$125.00**

- b. **Policy**  
Motion to accept the changes to Policy 004 – Board Vacancy, as presented.
- c. **Policy**  
Motion to accept the changes to Policy 707.1 - Use of District Name, Color, Insignia or Logos, as presented.
- d. **Policy**  
Motion to update and accept the revisions to Policy 251 – Students Experiencing Homelessness, Foster Care and Other Educational instability.
- e. **PSBA Insurance Trust**  
Approval of request to participate in the Better Unemployment Compensation Program (BUCS) through PSBA Insurance Trust. Participation provides a program for managing unemployment compensation risks and claims and related services for the district.
- f. **Mastowski Grass Cutting**  
Motion to accept the proposal for grass cutting services on district premises (excluding the football field,) at a cost of \$475.00 per cut. Service includes equipment, labor and supplies needed during the grass-cutting season. [End date to be determined based on weather.]
- g. **Superior Lawn Agreement**  
Motion to accept the Superior Lawn agreement to provide fertilizer and weed control to the football field at a cost of \$1,523.40.
- h. **School Calendar**  
Motion to approve the School Calendar for the 2026-2027 school year, as presented.
- i. **Tennis**  
Approval to permit a 10<sup>th</sup> grade cyber student, to participate in boys individual tennis representing Frazier School District. The request also includes, Mr. Ryan Taucher, the parent, to serve as his coach for the 2026 tennis season. The required paperwork has been submitted to WPIAL and there is no cost to the district.
- j. **Use of Facilities**
1. **PSERS Foundation**  
Approval of request for the regional office of PSERS to hold a retirement meeting in the auditorium or high school library on Tuesday, March 9<sup>th</sup>, 2027, from 4:00 p.m. to 6:30 p.m. This meeting is open to any school district employee in the PSERS system.



Regular Monthly Meeting  
Held on Monday, March 23<sup>rd</sup>, 2026  
Page 5

d. **Substitute List**  
Approval to add Jessica Monti to the custodial substitute list for the 2025-2026 school year.

e. **Co-Curricular Coach Posting**  
Approval to post for a Head Coach, Girls' Varsity Basketball.

9. **Comments from the Public**

10. **Adjournment**