

NEW BRIGHTON AREA SCHOOL DISTRICT

Mrs. Christeen Ceratti
Mr. Jay Funkhouser
Mr. John Ludwig

Mrs. Jewel Collwell
Mrs. Elizabeth Hough
Mrs. Bernadette Mattica

Mrs. Katherine Crisci
Mr. Matthew LeDonne
Mr. Steven Powell

Dr. Joseph A. Guarino, Superintendent
Mrs. Laura Nicholson, Board Secretary

REGULAR MEETING
September 22, 2025

I move to approve the Minutes of the August 25, 2025 Regular meeting.

Motion _____ Second _____ Vote _____

I move to approve the Treasurer Reports for August 2025.

Motion _____ Second _____ Vote _____

I move to approve the Cafeteria Reports for August 2025.

Motion _____ Second _____ Vote _____

I move to approve the General Fund Bills from August 21, 2025 through September 17, 2025.

Motion _____ Second _____ Vote _____

EXECUTIVE – Mrs. Collwell

1. I move to approve the Second reading of revisions to the following Policies:

- 102 Academic Standards
- 105 Curriculum
- 122 Extracurricular Activities
- 122.1 Nonschool-Sponsored Student Groups
- 123 Interscholastic Athletics
- 209.2 Diabetes management
- 626 Federal Fiscal Compliance
- 626.1 Travel Reimbursement – Federal Programs
- 827 Conflict of Interest
- 918 Title 1 Parent and Family Engagement

Motion _____ Second _____ Vote _____

2. I move to approve the law firm of Tucker Arensberg, P.C. as solicitor of the New Brighton Area School District.

Motion _____ Second _____ Vote _____

2. I move to approve the following 2026 slate of candidates for the Pennsylvania School Boards Association:

President Elect	Holly Arnold
Vice President	Matt Vannoy
PSBA Insurance Trustees	Kathy K. Swope Roberta M. Marcus

Motion _____ Second _____ Vote _____

EDUCATION – Mrs. Mattica

1. I move to approve Melisa Smith-Frank to serve as an independent contractor for Title I as Title I Support and Family Engagement Liaison. This is funded with Title I Family Engagement funds.

Motion _____ Second _____ Vote _____

2. I move to approve of a revision to the Elementary School Parent Compact and Parent Family Engagement Policy for Title I for the 2025-2026 school year.

Motion _____ Second _____ Vote _____

3. I move to approve of an Agreement between the New Brighton Area School District and Wesley Family Services for services provided to New Brighton Area School District students for the 2025-2026 school year.

Motion _____ Second _____ Vote _____

4. I move to approve the Middle School trip to Washington D.C., May 27-29, 2026. All costs for the trip will be paid by the students.

Motion _____ Second _____ Vote _____

FINANCE – Mr. Funkhouser

1. I move to ratify the approval of Change Order GC 005 for the removal of an old door sill along with the repair and construction of the new door sill and supporting foundation for tunnel access in the amount of \$13,596.74.

Motion _____ Second _____ Vote _____

BUILDNG AND GROUNDS – Mr. Powell

1. I move to approve to authorize the Superintendent to finalize and enter into a contract with Constellation for solar upgrades throughout the District. The approximate cost of the work will be \$657,925. This will be primarily funded through an environmental impact grant and the balance will be funded through bond proceeds. The environmental impact grant is anticipated to cover approximately \$570,000 (87%) of the total project cost.

Motion _____ Second _____ Vote _____

PERSONNEL – Mrs. Ceratti

1. I move to approve to ratify an intermittent Family Medical Leave for Erin Fusetti from August 22, 2025 through August 21, 2026.

Motion _____ Second _____ Vote _____

2. I move to approve the September revised list of bus and van drivers for the 2025-2026 school year from McCarter Transit, Inc., as presented.

Motion _____ Second _____ Vote _____

3. I move to approve the resignation of Krista Berger as Ushers Club Sponsor for the 2025-2026 school year.

Motion _____ Second _____ Vote _____

4. I move to approve the following individuals to serve in Index/Stipend positions for the 2025-2026 school year.

Musical Producer
Ushers Club Sponsor

Jamie Hinkle
Sundy Gentile

Motion _____ Second _____ Vote _____

INFORMATION:

Tenure has been awarded to the following individual upon satisfactory completion of three (3) years of successful teaching:

Alivia Sanvito