**GADSDEN COUNTY SCHOO DISTRICT**

**SCHOOL ACCOUNTABILITY REPORT CARD**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **SCHOOL** | **ELA ACHIEVEMENT** | **ELA GAINS** | **ELA GAINS****LOWEST 25%** | **MATH ACHIEVEMENT** | **MATH GAINS** | **MATH GAINS LOWEST 25%** | **SCIENCE ACHIEVEMENT** | **SOCIAL STUDIES ACHIEVEMENT** | **MIDDLE ACCELERATION** | **GRAD RATE 2019-2020** | **COLLEGE/CAREER** **ACCELERATION 2019-20** | **TOTAL POINTS EARNED** | **TOTAL COMPONENTS** | **PERCENT OF TOTAL POSSIBLE POINTS** | **PERCENT TESTED** | **95% OF SURVEY 3 TESTED** | **SCHOOL SUBMITTED AN OPT-IN RESQUEST** | **SCHOOL GRADE 2021** | **SCHOOL GRADE 2019** | **SCHOOL GRADE 2018** | **SCHOOL GRADE 2017** | **SCHOOL GRADE 2016** | **SCHOOL GRADE 2015****BASELINE** |
| **GEORGE W. MUNROE ELE** | 30 |   |   | 28 |   |   |   |   |   |   |   | 58 | 2 | 29 | 96 | YES | NO |   | B | A | F | D | F |
| **GADSDEN COUNTY HIGH** | 26 | 28 | 31 | 17 | 10 | 13 | 31 | 51 |   | 81 | 50 | 338 | 10 | 34 | 88 | NO | Ineligible |   | D | C | D | D | D |
| **WEST GADSDEN MIDDLE** | 25 | 33 | 39 | 26 | 23 | 33 | 14 | 33 | 47 |   |   | 273 | 9 | 30 | 97 | YES | NO |   | D | D |   |   |   |
| **HAVANA MAGNET** | 38 | 39 | 29 | 47 | 34 | 34 | 32 | 75 | 52 |   |   | 380 | 9 | 42 | 94 | NO | NO |   | A | B | A | C | D |
| **GADSDEN ELEMENTARY MAGNET** | 65 | 48 | 50 | 56 | 26 | 38 | 53 | 94 | 79 |   |   | 509 | 9 | 57 | 99 | YES | NO |   | A | A | A | A | A |
| **GREENSBORO ELEMENTARY** | 31 |   |   | 68 |   |   |   |   |   |   |   | 99 | 2 | 50 | 99 | YES | NO |   | B | A | C | C | D |
| **CHATTAHOOCHEE ELEMENTARY** | 35 | 64 |   | 59 | 73 |   | 40 |   |   |   |   | 271 | 5 | 54 | 100 | YES | YES | B | D | B | C | B | C |
| **STEWART STREET ELEMENTARY** | 24 | 19 | 29 | 22 | 22 | 29 | 15 |   |   |   |   | 160 | 7 | 23 | 95 | YES | NO |   | B | B | C | B | C |
| **JAMES A. SHANKS MIDDLE** | 24 | 29 | 28 | 26 | 28 | 31 | 16 | 32 | 48 |   |   | 262 | 9 | 29 | 93 | NO | NO |   | C | D | D | C | D |
| **CROSSROAD ACADEMY** | 50 | 43 | 41 | 35 | 25 | 23 | 34 | 56 | 56 | 100 | 97 | 560 | 11 | 51 | 99 | YES | NO |   | A | A | B | C | B |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **SCHOOL NUMBER** | **SCHOOL** | **COLLOCATED RULE USED** | **COLLATED NUMBER** | **CHARTER** | **TITLE I** | **ALTERNATIVE/ESE** | **SCHOOL TYPE** | **PERCENT MINORITY**  | **PERCENT ECONOMIC DISADVANTAGE** |
| 0041 | **GEORGE W. MUNROE ELEMENTARY** | **N** | **NA** | **NO** | **YES** | **N** | **1** | **98.2** | **100** |
| 0051 | **GADSDEN COUNTY HIGH** | **N** | **NA** | **NO** | **YES** | **N** | **3** | **97.7** | **100** |
| 0052 | **WEST GADSDEN MIDDLE** | **N** | **NA** | **NO** | **YES** | **N** | **4** | **92.9** | **100** |
| 0091 | **HAVANA MAGNET** | **N** | **NA** | **NO** | **YES** | **N** | **4** | **92.5** | **100** |
| 0101 | **GADSDEN ELEMENTARY MAGNET** | **N** | **NA** | **NO** | **YES** | **N** | **4** | **99.4** | **100** |
| 0141 | **GREENSBORO ELEMENTARY** | **N** | **NA** | **NO** | **YES** | **N** | **1** | **92** | **100** |
| 0151 | **CHATTAHOOCHEE ELEMENTARY** | **N** | **NA** | **NO** | **YES** | **N** | **1** | **92.8** | **100** |
| 0201 | **STEWART STREET ELEMENTARY** | **N** | **NA** | **NO** | **YES** | **N** | **1** | **98.5** | **100** |
| 0211 | **JAMES A. SHANKS MIDDLE** | **N** | **NA** | **NO** | **YES** | **N** | **4** | **97.9** | **100** |
| 9104 | **CROSSROAD ACADEMY** | **N** | **NA** | **YES** | **YES** | **N** | **4** | **97.9** | **100** |