

Coffeeville School District

96 Mississippi Street

Coffeeville, Mississippi

The Mission of the Coffeeville School District is Excellence - From All-For All

School Board Agenda

Tuesday, May 19, 2026 at 06:00 PM

AGENDA

Policy Site:

An asterisk (*) indicates that support information and / or materials have been or will be provided.

Cover

[☞ Coffeeville School Board Cover](#)

Agenda

1. Call to Order- Mr. Steen, Board President
2. Accept and approve the Regular Called Board Agenda for Tuesday, May 19, 2026. *
- ✓ 3. Accept and Approve the Minutes from the April 16, 2026, Regularly Called Board meeting and the Special Called Board Meeting held on Thursday, April n30th at 1:00 PM.*

[☞ 3.1: Board Meeting Minutes for April 16, 2026](#)

✓ 4. Discussion/ Action

[☞ 4.1: Recommendation to accept and approve Pay App #5 from Upchurch Services for work completed in the amount of \\$19,222.30 *.*](#)

[☞ 4.2: Recommendation to accept and approve bid from _____ for timber sales for thinning on 16th Section Land, located on Section 16, Township 24N, Range 6 East, Yalobusha County, Mississippi on approximately 123 acres.*](#)

[☞ 4.3: Recommendation to accept and approve bid from _____ for timber sales for thinning on 16th Section Land, located on Section 16, Township 25N, Range 5 East, Yalobusha County, Mississippi on approximately 173 acres.](#)

[☞ 4.4: Recommendation to accept and approve the Work from Home Friday schedule for the months of June and July for Central Office Staff, Principals, Assistant Principal, and School Secretaries.](#)

[☞ 4.5: Recommendation to accept and approve the Change Order from Upchurch Services to remove the scope of work at CHS \(Cafeteria Roof\) and release \\$76,280.00 back to the 3 Mill Project Fund for CSD.](#)

4.6: Discussion: Recommendation to accept and approve General Maintenance Services RFP for the 2026-2027 school year.

4.7: Recommendation to accept and approve the June 1 payments for the Three Mill Note (Limited Promissory Note A and Note B) in the amount of \$155,308.75 and \$112,705.71.

4.8: Recommendation to accept and approve advertising the accepting of bids for 16th Section areas: 28-26N-4E and 16-24N-6E in the Coffeerville Courier.

✓ 5. Consent Agenda

5.1: Recommendation to accept and approve donation from Coffeerville Class(s) of 1971 and 1972 in the amount of \$400.00.

5.2: Recommendation to accept and approve the Asbestos Management Plan for 2026-27 lump sum quote in the amount of \$2,900.00. * of \$

5.3: Recommendation to accept and approve quote from E-Fire for the Sprinkler System in the main gym (CHS) in the amount of \$485.00.

5.4: Recommendation to accept and approve invoice from P & P Mechanical for Emergency Work Order to fix the cooler at CES in the amount \$1,003.75.

5.5: Recommendation to accept and approve Athletics Fundraiser: Football Camp (June 27) and Football Player Car Wash (TBA), to purchase Football Equipment.

5.6: Recommendation to accept and approve the proposal from School-Radio Managed Services Program for bus radio services for 6 buses and a base kits at \$2,417.18 in equipment and monthly fee of 192 for 12 month agreement

5.7: Recommendation to accept and approve the resignation of Gaquetta Horton, ELA Teacher, at CES, effective June 30, 2026.

5.8: Recommendation to accept and approve transfer request by Goldie Schmitz for (4) children to attend the Water Valley School District due to her employment status.

5.9: Recommendation to accept and approve Emergency Work Order from P & P Mechanical to fix the cafeteria cooler at CES in the amount of \$375.00.

5.10: Recommendation to accept and approve Athletics Fundraiser: Money Calendar for Cheerleaders during the month of June 2026 to purchase uniforms and attend cheer camp.

5.11: Recommendation to accept and approve Athletics Fundraiser: Sell MoneyDolly Discount Card from August 14, 2026 - September 14, 2026 for additional athletic needs for all sports.

5.12: Recommendation to accept and approve RFP for Educational Services for the 2026-2027, school year that may extend into the 2027-2028 school year.

5.13: Recommendation to accept and approve the renewal quote from PowerSchool for the 2026-2027 school year in the amount of \$4,049.85.

5.14: Recommendation to accept and approve Tracey Everett as 5th and 6th grade Social Studies Teacher at CES for the 2026-2027 school year.

5.15: Recommendation to accept and approve Tanesha Johnson as Academic Coach at CES for the 2026-2027 school year.

5.16: Recommendation to accept and approve the Athletic and District Supplements for the 2026-2027 school year.

5.17: Recommendation to accept and approve Ruth Rondon, Upward Bound, attendance to the Council for Opportunity in Education Conference in San Diego, CA from September 15-19, 2026.

5.18: Recommendation to accept and approve the resignation of Mrs. Christine Ciendenon, effective immediately. *ADD-ON

5.19: Recommendation to accept and approve Sherill Wright Brown as 7th and 8th Grade ELA Teacher for the 2026-2027 school year. *ADD-ON

5.20: Recommendation to accept and approve Demarius Bush as K-8 Health Teacher at CES for the 2026-2027 school year. *ADD-ON

5.21: Recommendation to accept and approve salary upgrade for Shannon Jenkins (CHS) for obtaining M. Ed. ADD-ON

✓ **6. Superintendent's Monthly Report**

[📎 6.1: Superintendent's Monthly Newsletter for May 2026](#)

[📎 6.2: Assistant Superintendent's Monthly Observation Report](#)

[📎 6.3: Upchurch Services Monthly Project Report to the Board](#)

[📎 6.4: Maintenance Coordinator Second Semester Report](#)

[📎 6.5: Transportation Coordinator's Second Semester Report](#)

✓ **7. Financial - Business Department**

[📎 7.1 Current Budget Status](#)

[📎 7.2 Reconciled Bank Statements](#)

[📎 7.3 Statement of Revenues and Expenditures](#)

[📎 7.4 Cash Flow Statement by Month](#)

[📎 7.5 Combined Balance Sheet](#)

[📎 7.6 Claims Docket](#)

✓ **8. Information**

[📎 8.1: The last day for students is Thursday, May 21st at 1:00 PM \(65% Day\).](#)

[📎 8.2: The Coffeerville School District invites you to attend the Coffeerville High School "Class of 2026" Graduation Ceremony on Thursday, May 21, 2026 at 5 :00 PM in the Pirate Gymnasium.](#)

✓ **9. Executive Session**

[📎 9.1: Student Matter](#)

[📎 9.2: Employee Matter](#)

[📎 9.3: Employee Matter](#)

[📎 9.4: Employee Matter](#)

[📎 9.5: Employee Matter: FMLA](#)

10. Approval to Adjourn