| BEFORE FILLING THIS BLANK, IT IS ESSENTIAL THAT YOU STUDY GAREFULLY IN Report Form No. 2-32,000  THIS BLANK MUST BE FILLED OUT   | AND DELIVERED TO TO WINSHIP CLERK BEFORE AUGUST 6, 1923  |  |
|--|--|--|
| ANNUAL STATISTICAL REPORT of the School District No.   | to the Township Clerk for the Year Ending July 9, 1923   |  |
| IS THE DISTRICT ORGANIZED UNDER THE PRIMARY SCHOOL ACTION OF A LI  | nal" after the No. and insert the name of the township in which the schoolhouse is situated.]  DED SCHOOL ACT!   | OOL ACT!   |
| CENSUS   |  | N TEXTBOOKS USED   |
| No, of children in district 5 years of age and under 20 that a stended achool to that a stended achool to that a stended achool to the year of years and years and years are years.  | Person No. 100 Person | Agriculture French   |
| No. sarelied on ceasus)  Do did out any year choise pupula echoise pupula choise landide nearesticatus  No. sarelied on ceasus)  Do did out any year choise choise landide nearesticatus  Do did out any year choise choise landide nearesticatus  O differ pupula echoise choise landid echoise landid echoise choise landid echoise  | annoe districted the property of the property  | Algebra German Metery  |
| 34 28 62 29 20 49 0 0 /3 39 180 1638 26  | 65+ 32 45 1 1 22000 Fore None None   | Bookkeeping History Thank  |
| ENROLLMENT BY GRADES (Totals should equal totals in item 2)    Grade   Boys   Girls   Total   Grade   Boys   Girls   Total   | 22. Number of Grades taught in school.  No. of pupils granted eighth grade diplomas during year.   | Com. Law Civil Government Botany   |
| Kindergarten Seventh Grade   | 24. No. graduated from eightin grade in 1921-1922 that entered High School during year 1322-1923   | Chemistry  |
| Second Grade // Ninth Grade  | 25. No. eighth grade graduates for whom High School tuition was paid   | Physics Physiology Physiology  |
| Eleventh Grade   | 26. Is your school a standard school? Has Standard School Plate been awarded? Ut district is a township unit district, give number of standard schools)  | Queree 1   |
| Fifth Grade  | Date of award  | Dom Art Spelling Spelling Coography Mant Himms   |
| Total 49   | 28. Cost of sameSite \$Building \$Equipment \$   | Geometry   |
| To a second seco |  | ouse a one-room building? Yes  |
| (Do not include teachers of county normal training classes.)  (If school was not maintained give No. (The school was not maint | of include teachers of county normal give year of taught continue to contract  | of more than two rooms?  |
| alex DOMelia second 9 1/25 06  | tuition was paid)  Dollars   Cents   30. Date on which se  | om schools.)  hool opened? Auft 1 Closed? May 25-12  year as voted by district? This will.                                 |
| mun of main and main  | If a shorter term v  | ras maintained, give reason for loss of time.  |
| Millin II Millin | district 1922-23 (b) What was the ta   | rate for school purposes on each \$1,000? 4.0  |
| und replant re | 33. What is assessed if the district I   | valuation of district? 50,000 (reactional give valuation for entire district.)   |
| n n n n n n n n n n n n n n n n n n n  | Extending from.  | (Good for one term of office)  |
| Total //25 60  |  | employ a superintendent of schools? 200 visors of special departments employed 2007  |
| 42. Has your district all supplies, dictionary, globe, maps, etc. 43. Is physiology and hygiene taught in your school as provided  | in section 5682 of Computed Laws?  |  |
|  | ORT FOR THE YEAR ENDING JULY 9, 1923   |  |
| READ THIS—If the following report is correct, the totals of receipts and exper   | ditures will balance. Care should be taken to enter each amount under its proper heading, and to enter no amoun  EXPENDITURES  | twice.   |
| READ THIS—Insert nothing here that has not come into the treasurer's hands; give exact amount of each fund separately and put nothing under any beat   | Dollars  Cents  READ THIS—42°-1 and 2 expenditures should show the total amount poid teachers during the was paid on balance due for previous year. Do not include what may still be due. The total salari was contract are shown in item 21 above. Home 1 and 2 should represent what was actually paid been paid out, any part of chackers wages in item? 4 expenditures. Include nothing in items 17°-1.  | o year, including all that Dollars Cents   |
| overdraft at the bank should be pinced mave what the head indicates. Money advanced by any person, or loaned, of an ing in the hands of the township treasurer han to be from loans, a.g. Receipts, ad until paid, under frem 16. Money remaining the hands of the township treasurer han to be from loans, and the district and no account should be here taken of it; include that in "amount due the district." (tenn 17 above). Be sure that all many the the district from the township have been reported by township clerk. Consult Instruction Form 18. Be sure that all many the the district from the township have been reported by township clerk. Consult Instruction Form 18.  | 1. Paid men teachers (do not deduct amount paid Retirement Fund)   | ccept what has actually 1/25 00  |
| 1. Money on hand July 10, 1922 general fund library  | 435 35 2. Paid women teachers (do not deduct amount paid Retirement Fund)  |  |
| building and site  Item 1 must agree with item 3 in "expenditures" of last year's report, unless error was made last year. In such case, state item and amount in which error was made on previous year's report.  | 4. Paid for library books  |  |
| Received from primary school interest fund.     Received from library fund.     Received from library fund.  | 795 60 5. Paid on indebtedness (principal) doubted dotting [constituted interest.]   |  |
| 4. Received from tuition of nonresident pupils   | 600 00 Paid for transportation of pupils.  |  |
| 6. Received from loans or bond issue   | Paid for general purposes.  This item includes insurance, indemnity bonds, furniture and uppersists; officer unusual copresses, such as law main; rent, fuel, lantice; desains of sphoolbones; include unusual copresses, such as law main; rent, fuel, lantice; desains of sphoolbones; include supply or well; record and account books; cane and grading of grounds; building of supply or well; record and account books; cane and grading of grounds; building of   | salaries; interest on loans; 278 94 tals, such as brooms, chaik; ccase, care of library, water mecs, outhouses, repairs on |
| 7. Received from all other sources.  |  | \$427.01<br>\$70.06  |
| 7. Received from all other sources. interest miscellaneous.  | building and site  | S Total on hand 497 07   |
| 8. Total receipts, including moneys on hand July 10, 1922.  [Director  | 9. Total expenditures, including amount on hand  Populfice Address   | Jupe 1907 (8)  |
| Names of the School Officers for the ENSUING year  Moderate And Treasurer.  Moderate And Treasurer.  | own to John El Thouse "  | willy  |
| I HEREBY CERTIFY, That the above is a correct report, from the aforesaid District No  Dated July   | ned) Address Address   | rt preceding the second Monday of July, 19   |
| NOTE—The moderator and treasurer constitute an auditing committee on the director's report and must sign all reports personally. Republic treasurer's hands agrees with amount given in 8 ex-  | Address Address (Crossurer)  Address Address   | R.F. D. No.  |
| personally. Report should not be signed unless amount in district treasurer's bands agrees with amount given in 8 expenditures.  | (Trustee) Address Address  | R.F. D. No.  |

| Report Form No. 2-32,000-12-23 SCHOOL CENSUS County of   | of dist | rig No. 2                         | Fel. State of  | or of township unit |   |            | ngha   |  | •       |  |  |
|--|---------|-----------------------------------|--|---------------------|---|------------|--|--|---------|--|--|
| in a house to house canvass, during the last fifteen days next preceding June 1.   |         |                                   |  |                     |   |            |  |  |         |  |  |
| STATE OF MICHIGAN  County of Lucon  above named being duly evern, ease that the  |         |                                   |  |                     |   |            |  |  |         |  |  |
| following is a correct list, as taken by him, of the names and ages of all children belonging to district No   |         |                                   |  |                     |   |            |  |  |         |  |  |
| said census was taken in a house to house canyass during the fifteen days prior to June 1, 1923.  Subscribed and sworn to this   |         |                                   |  |                     |   |            |  |  |         |  |  |
| Before me (Name of Engline actor)  |         |                                   |  |                     |   |            |  |  |         |  |  |
| My commission expires Jan 1-1927   |         |                                   |  |                     |   |            |  |  |         |  |  |
| (The census list must be sworn to, to entitle the district to public money.)  READ THESE NOTES   |         |                                   |  |                     |   |            |  |  |         |  |  |
| Fill out affidavit correctly and be sure that it is sworn to. Arrange the names alphabetically. Use form 2a for additional names that can not be placed on this sheet. If a child is reported with one not the parent: 1. Explain why child is not with parent. 2. Give residence of parent if living. Census of married people of either sex, who are of school age, shall be taken in district where husband resides. Names will be canceled if these explanations are not made. Give ages of children as they are May 31, 1923. If a child moves from the district during the fifteen days preceding June 1, he should be enrolled in district where he is resident May 31, 1923. Be sure that every name, age, date of birth if necessary, and full name of parent is given. The omission of one of these items may cost the district at least ten dollars, when the primary apportionment is made. Study Form 45. |         |                                   |  |                     |   |            |  |  |         |  |  |
| Give ages of children as they are May 31, 1923. If a child moves from the district during the fifteen days preceding June 1, he should be enrolled in district where he is resident May 31, 1923.  Be sure that every name, age, date of birth if necessary, and full name of parent is given. The omission of one of these items may cost the district at least ten dollars, when the primary apportionment is made.  Study Form 45.  |         |                                   |  |                     |   |            |  |  |         |  |  |
|  | 1       | *Date of                          | FULL NAME OF PARENT OR<br>LEGAL GUARDIAN   |                     |   |            | *Date of   | FULL NAME OF PARENT OR   |         |  |  |
| NAME OF CHILD  | Ago     | birth<br>of those<br>Mo. Day. Yr, | LEGAL GUARDIAN  If surname is different from that of child, explain relationship | ADDRESS             | NAME OF CHILD                                     | Age        | birth<br>of those<br>8 and 19<br>Mo. Day. Yr.  | If surname is different from that of<br>child, explain relationship  | ADDRESS |  |  |
| · Lulan  | 5-      | 5-4-19/8                          | Ans. 7. Wellin   | Line                | 55 Daymond  | 8          | Ano  | Frank Inbest   | 0-1100  |  |  |
| 2 Lagrand  | 14      |                                   | Thory Sperkon  | ti tyre             | 50 Hoetina  | 17         |  | 1  | . //    |  |  |
| 4 Edward   | 8-5-    | 10-18-1917                        | Grank Preba  | word                | 58 John   | 15-        |  | gos. Erlman  | 1,      |  |  |
| 5 John Wy.   | 15-     | /                                 | Wincent Trosins  | er ',               | 60 Clinos   | 13         |  |  | 11      |  |  |
| 7 (Lousins   | 15-     |                                   | 1  |                     | 61 Hounge   | 3          |  | 10 0 21  |         |  |  |
| 8 Stanley  | 11      |                                   | 1 1 1 1  | .,                  | 62 David  | 17         |  | Mrs Julia Cg   | wski"   |  |  |
| 9 Geray  | 8       | 10-17-03                          | 10 11  | 1,                  | 64  |            |  | 0  |         |  |  |
| 11 allena  | 17      | 70 77 -5                          | d. 10  | 0 4                 | 66  |            |  |  |         |  |  |
| 12 Marshall  | 6       |                                   | Levi Hopieros  | ke "                | 67  |            |  |  |         |  |  |
| 13 Grome   | 8       |                                   | "  | 1,                  | 68  |            |  |  |         |  |  |
| 15 Grace   | 11      |                                   |  | (1                  | 70  |            |  |  |         |  |  |
| 10 Peter   | 13      |                                   | 10 10  | (,                  | 71  |            | -  | -  |         |  |  |
| 17 Mary  | 15      |                                   | 71.  | 1.                  | 72 73   |            |  |  |         |  |  |
| 10 Leg   | 13-     | +                                 | Mis Julia Cylnon   | Bi i                | 74  |            |  |  |         |  |  |
| 20 Sylvester   | 9       |                                   | 10 42 1:   | 1.                  | 75<br>76  |            |  |  |         |  |  |
| 22 June  | 7,      |                                   | John Kalisynop   | fr !.               | 77  |            |  |  |         |  |  |
| 23 Sylvia  | 8       |                                   |  | 11                  | 78<br>79  |            |  |  | 1       |  |  |
| 25 Henry   | 6       |                                   | anthony Wasiersk   | 2' ',               | 80  |            |  |  |         |  |  |
| 26 Emple<br>27 Favence   | 14      |                                   | 1.7  | • •                 | 81  |            |  |  |         |  |  |
| 28 Celia   | 11      |                                   | 1 11   | ',                  | 83  |            |  |  |         |  |  |
| 30 Norbat  | 9       |                                   | alife in al  | y                   | 84  |            |  |  |         |  |  |
| 31 Trank   |         | 16-4-1903                         | anthony Porthou  | The "               | 86  |            |  |  | •       |  |  |
| 32 Juliester   | 14      |                                   | Frank Person   | er.                 | 87  |            |  | 100/2007   |         |  |  |
| 4 Sophia   | 13      |                                   | 1. "   |                     | 88  | -          | Contract Con |  |         |  |  |
|  | 1       |                                   | (1 11  |                     | 90  |            |  |  |         |  |  |
| thomas !   | 4       |                                   | - 11 211   | (1                  | 91  |            |  |  |         |  |  |
| Marje.   | 59      | -23-17                            |  |                     | 93  |            |  |  |         |  |  |
| o John   | 6 13    |                                   | mich Brenn   | spi!                | 95  |            | 2 Can 2 ct a   |  |         |  |  |
| 12 Una   | 13      |                                   | 10   | 11                  | 96  | -          | · · · · · · · · · · · · · · · · · · ·  | and the second s |         |  |  |
| 43 John  | 12      |                                   | 1, 2,  | (1                  | 97  | 7-1        |  |  |         |  |  |
| 45 Seitmole  | 8       |                                   | L1   | 1,1                 | 99  |            |  |  |         |  |  |
| 46 Laura   | 4       |                                   | Enner Dil  | h. "                | 100   | -          | 2  | 43 99 99 99 40 60 99   |         |  |  |
| 47 Agnes<br>48 Leo   | 7       |                                   | They Halismo   | rishi :             | 102   |            |  |  |         |  |  |
| 49 Agnes   | 18      | 1                                 | Mis Thomas Scher   | ger                 | 103   |            |  |  |         |  |  |
| 50 Chayme  | 17      | -26-04                            | Grank Dubesk   |                     | 105   |            |  |  |         |  |  |
| 52 Gife  | 14      |                                   | 1  |                     | 106   |            |  |  |         |  |  |
| 53 Emily<br>54 Vinest  | 1439    |                                   |  |                     | 107   |            |  |  |         |  |  |
| 00000  | -       | te of birth means year            | r of birth with month and day, not birthday,                                     | †If there are mor   | e than 108 names on census, use blank form 2a. Oe | ensus will | be accepted on none  | but prescribed blanks.   | 46,     |  |  |