



SUMTER COUNTY BOARD OF EDUCATION

REGULAR MEETING

SEPTEMBER 12, 2024

7:00 P.M.

A G E N D A

- I. CALL TO ORDER, INVOCATION, PLEDGE
- II. SUPERINTENDENT’S REPORT
 - *Dashboard Report*
 - *Georgia Accrediting Commission*
 - *Student, Parent Volunteer, Teacher & Support Staff Recognitions (SCPS)*
 - *SCS District Staff Recognitions*
- III. PUBLIC COMMENTS
- IV. ADOPTION OF AGENDA
- V. ADOPTION OF CONSENT AGENDA
 - A. Minutes of August 8, 2024 (Attachment A)
 - B. Facility Use Requests & Overnight Field Trips (Attachment B)
 - C. 95 Percent Group----Title II (\$10,400.00)
 - D. CDW Interactive Panels----Title II (\$17,837.22)
 - E. Edmentum Renewal----Title III ESOL (\$12,275.00)
 - F. SCIS-Just Right Readers----1003a (\$11,652.30)
 - G. SCIS-Scholastic Education Solutions----1003a (\$17,274.32)
 - H. SCIS 95 Percent Group Intervention Materials----1003a (\$30,592.10)
 - I. LETRS Training (RESA)----ESSER III ARP (\$37,125.00)
 - J. School Supplies for Students----ESSER III ARP (up to \$50,000.00)
 - K. 95 Percent Group Intervention System (K-3)(7-12)---ESSER III ARP (\$59,943.40)
 - L. Financial Reports
 - M. Vendor Payments – August 2024
 - N. Open Payables – August 2024
 - O. Preliminary Cash Flow Report
 - P. Expenditure Journal Summary Budget Report
 - Q. 396 Fund Balance Revenue Report
 - R. Schools Quarterly Reports
 - S. Recruitment/Retention (Quality Work Force) \$2,000 Incentive----ESSER III ARP
 - T. 2024-2025 SCS Nutrition Handbook
 - U. School Nutrition Food Supplier Bids
 - V. Happy or Not Program
 - W. Ashley’s Business Solutions – Cannon Lease----Local (\$336.45/60 Mo.)
 - X. 350 SHI International Corp. Chromebooks----ESSER III ARP (\$114,793.00)
 - Y. 100 Vivacity Chromebooks----ESSER III ARP (\$26,700.00)
 - Z. Retirements
 - AA. Release from Contracts
 - BB. Rescindment of Job Offer

- CC. Employments
- DD. Family Medical Leave Act (FMLA)
- EE. Paid Parental Leave Act
- FF. Director of Operations (Maintenance/Facilities) Job Description
- GG. Memorandum of Understanding on behalf of Southwestern State University (GSW), and Sumter County School District agree to enter into this partnership agreement for the establishment and maintenance of a mutually beneficial partnership.
- HH. Contract with Buckley and Associates to develop architectural drawings of proposed athletic fields at Sumter County High School.

VI. OLD BUSINESS

- A. Fundraisers

VII. NEW BUSINESS

- A. Sumter County Schools Fundraiser Guidelines

IX. ANNOUNCEMENTS

- A. Teacher of the Year Reception ~ Tuesday, September 24, 2024 @ 6:00 P.M. (Ignite Café)
- B. Homecoming Week ~ September 30 - October 4, 2024
- C. GSBA Finance Workshop, Macon, GA ~ Tuesday, October 1, 2024
- D. Work Session ~ Monday, October 7, 2024 @ 6:00 P.M.
- E. Regular Meeting ~ Thursday, October 10, 2024 @ 7:00 P.M.
- F. Fall Break ~ October 7-11, 2024

X. EXECUTIVE SESSION

- Superintendent's Evaluation Discussion

XI. OPEN SESSION

XII. ADJOURNMENT