
Vision Statement: "Educating and engaging students by challenging them to reach their maximum potential."

District Mission Statement: The Sumter County Public School System is committed to providing the best educational resources that will enable students to become productive citizens in our society.

MOTTO: "Success is the only option"

Attendees

Voting Members

Ms. Tommie Campbell, Chairman
Ms. Julene Delaine, Vice Chairman
Mrs Jeanette Payne, Board Member
Mrs Daisybelle Quinney, Board Member
Ms Darla Spencer, Board Member

A. CALL TO ORDER

Voting Members

Ms. Tommie Campbell, Chairman
Ms. Julene Delaine, Vice Chairman
Mrs Jeanette Payne, Board Member
Mrs Daisybelle Quinney, Board Member
Ms Darla Spencer, Board Member

Meeting called to order by Board Chair Tommie Campbell at 5:10 pm

B. ESTABLISHMENT TO QUORUM

President Campbell called the roll and the following members were present/absent:

President	Ms. Tommie Campbell
Vice President	Ms. Julene Delaine
	Mrs. DaisyBell Thomas-Quinney
	Ms. Jeanette Brassfield-Payne
	Ms. Darla Spence
Superintendent	Dr. Anthony L Gardner
Attorney	Mrs. Diane Gamble

President Campbell declared a quorum.

C. APPROVAL OF AGENDA

The board president recommends adoption of a motion "to approve the agenda"

Motion made by: Ms. Julene Delaine

Motion seconded by: Mrs Daisybelle Quinney

Voting

Ms. Tommie Campbell - Yes

Ms. Julene Delaine - Yes

Mrs Jeanette Payne - Yes

Mrs Daisybelle Quinney - Yes

Ms Darla Spencer – Yes

The Motion Passed

D. APPROVAL OF MINUTES

The board president recommends adoption of a motion "to approve the Minutes for June 3, 2019"

Motion made by: Ms Darla Spencer

Motion seconded by: Mrs Daisybelle Quinney

Voting

Ms. Tommie Campbell - Yes

Ms. Julene Delaine - Yes

Mrs Jeanette Payne - Yes

Mrs Daisybelle Quinney - Yes

Ms Darla Spencer – Yes

The Motion Passed

E. PRESENTATION - Shelly Patrenos - State of Alabama Examiners of Public Accounts

The auditor tested several programs and founded them to be in compliance . The auditor found zero findings for FY2018.

F. FINANCIAL REPORT - Jackie Meeks

Mrs. Meeks presented the comparison of actual to the budget for May 2019. We are in the 8th month of the 2019 fiscal year. **\$9,001,700.48 total** revenues received which is **66.59%** budget and **\$8,294,758.69** total expenditures spent which is **65.51%** of the budget. The beginning Fund Balance **-\$1,508,235.01** and the ending Fund Balance **-\$2,354,593.98** that is **1.49%** months of operating balance.

Payroll Total - **\$1,009,050.82**

Accounts Payable

State Funds **\$82,138.57**

Federal Fund **\$81,446.29**

Local Fund	\$112,799.42
Total	\$276,384.28

General fund-(6001) is still in the red and General Fund Reserve-(6002) is keeping us operating.

G. MONTHLY FINANCIAL REPORT

The Board President recommends adoption of a motion “to approve payroll, bills, claims and financial Reports thru May 2019.”

Motion made by: Ms Darla Spencer

Motion seconded by: Mrs Daisybelle Quinney

Voting

Ms. Tommie Campbell - Yes

Ms. Julene Delaine - Yes

Mrs Jeanette Payne - Yes

Mrs Daisybelle Quinney - Yes

Ms Darla Spencer - Yes

The Motion Passed

H. PUBLIC FORUM

North Sumter Community - Commissioner D. Jackson asked the Board to please table the New Action Item 2 Safe Room/FEMA. Ask the Board to consider having a work session with the Sumter County Commission.

I. NEW ACTION ITEMS

1. Appointment Of District 6 Board Member

The Board president recommends adoption of a motion to approve the appointment of District 6 Broad Member as provided under separate cover herein

<u>Name</u>	<u>Position</u>	<u>Effective Date</u>
Glenn Harris, Jr.	Board Seat – District 6	7/10/2019

Motion made by: Ms. Julene Delaine

Motion seconded by: Mrs Daisybelle Quinney

Voting

Ms. Tommie Campbell - Yes

Ms. Julene Delaine - Yes

Mrs Jeanette Payne - Yes

Mrs Daisybelle Quinney - Yes

Ms Darla Spencer – Abstain

The Motion Passed

2. Safe Room/FEMA

The superintendent recommends adoption of a motion “to table the Safe rooms/FEMA grant as provided under separate cover herein.”

Motion made by: Mrs Jeanette Payne

Motion seconded by: Ms. Julene Delaine

Voting

Ms. Tommie Campbell - Yes

Ms. Julene Delaine - Yes

Mrs Jeanette Payne - Yes

Mrs Daisybelle Quinney - Yes

Ms Darla Spencer – Yes

The Motion Passed

3. Transportation Department Permission to Bid

The superintendent recommends adoption of a motion “to approve the Transportation Department Permission to bid as stipulated in Exhibit I3 herein.”

- **Unleaded Gasoline**
- **Diesel Fuel**

Motion made by: Ms. Julene Delaine

Motion seconded by: Mrs Daisybelle Quinney

Voting

Ms. Tommie Campbell - Yes

Ms. Julene Delaine - Yes

Mrs Jeanette Payne - Yes

Mrs Daisybelle Quinney - Yes

Ms Darla Spencer – Yes

The Motion Passed

4. CNP Department – Meal Prices for 2019-2020

The superintendent recommends adoption of a motion “to approve the meal prices for 2019-2020 as stipulated in Exhibit I4 herein.”

Motion made by: Ms. Julene Delaine

Motion seconded by: Ms Darla Spencer

Voting

Ms. Tommie Campbell - Yes
Ms. Julene Delaine - Yes
Mrs Jeanette Payne - Yes
Mrs Daisybelle Quinney - Yes
Ms Darla Spencer - Yes
The Motion Passed

Discussion:

Board Member Payne - What about the Jag Program?

Dr. Gardner - We will be using the Ready To Work Curriculum. Mr. McGuffries will be attending a training next week for this program. This program will teach students soft skills and work keys.

5. Approve Child Nutrition Programs Bids

The superintendent recommends adoption of a motion "to approve the Child Nutrition Program bids as stipulated in Exhibit I5 herein."

- **Milk**
- **Bread**
- **Produce**

Motion made by: Mrs Daisybelle Quinney

Motion seconded by: Ms Darla Spencer

Voting

Ms. Tommie Campbell - Yes
Ms. Julene Delaine - Yes
Mrs Jeanette Payne - Yes
Mrs Daisybelle Quinney - Yes
Ms Darla Spencer – Yes

The Motion Passed

6. Approve Revised Credit Recovery Plan

The superintendent recommends adoption of a motion "to approve the revised credit recovery plan as stipulated in Exhibit I6 herein."

Motion made by: Mrs Jeanette Payne

Motion seconded by: Ms. Julene Delaine

Voting

Ms. Tommie Campbell - Yes
Ms. Julene Delaine - Yes

Mrs Jeanette Payne - Yes
Mrs Daisybelle Quinney - Yes
Ms Darla Spencer – Yes

The Motion Passed

7. District Code of Conduct 2019-2020

The superintendent recommends adoption of a motion “to approve the district code of conduct as stipulated in Exhibit I7 herein.”

Motion made by: Ms. Julene Delaine

Motion seconded by: Mrs Daisybelle Quinney

Voting

Ms. Tommie Campbell - Yes
Ms. Julene Delaine - Yes
Mrs Jeanette Payne - Yes
Mrs Daisybelle Quinney - Yes
Ms Darla Spencer – Yes

The Motion Passed

Discussion:

Board Member Payne - When will parents received a copy?

Dr. Gardner: It will be placed on line immediately and the first day of school a copy will go home, with a signature page to be signed and returned to the school

J. APPROVE PERSONNEL ITEMS

A motion was made to go into Executive Session

Motion made by: Ms Darla Spencer

Motion seconded by: Ms. Julene Delaine

Voting

Ms. Tommie Campbell - Yes
Ms. Julene Delaine - Yes
Mrs Jeanette Payne - Yes
Mrs Daisybelle Quinney - Yes
Ms Darla Spencer – Yes

The board president recommends adoption of a motion “to approve the executive session”

Statement read by Board President Campbell:

As Statement per E Diane Gamble, "I E. Dianne Gamble, an attorney licensed to practice in the State of Alabama, certify that the Executive Session proposed by the Sumter county Board of Education involves pending litigation on sale of land, and to discuss good name and character of individual, and thereby is covered by the Alabama Open Meeting Law, *Ala. Code*&36-25A-1. *et seq.* The purpose of the session is to discuss the designated items . The Superintendent was invited to attend.

After a short deliberation the good name and character of several individuals were discussed. No action was taken in the Executive Session.

1. Retirement of Personnel

The superintendent recommends the adoption of a motion to approve the retirement of personnel as stipulated in Exhibit J1 herein

<u>NAME</u>	<u>SCHOOL/POSITION</u>	<u>EFFECTIVE DATE</u>
Patricia A Bryant	TRAN/Transportation Secretary	08/01/2019
Rita D Ertha	SCHS/Librarian	08/01/2019
Suzette Johnson	MATR/Federal Program Secretary	08/01/2019

Motion made by: Mrs Daisybelle Quinney

Motion seconded by: Ms Darla Spencer

Voting

Ms. Tommie Campbell - Yes

Ms. Julene Delaine - Yes

Mrs Jeanette Payne - Yes

Mrs Daisybelle Quinney - Yes

Ms Darla Spencer – Yes

The Motion Passed

2. Resignation of Personnel

The superintendent recommends the adoption of a motion to approve the resignation of personnel as stipulated in Exhibit J2 herein.

<u>NAME</u>	<u>SCHOOL/POSITION</u>	<u>EFFECTIVE DATE</u>
Bruce E Jackson	LJHS/Physical Education	06/06/2019
Bruce E Jackson	LJHS/Boys Basketball	06/06/2019
Bruce E Jackson	LJHS/Asst JV Boys Bask	06/06/2019

Motion made by: Ms Darla Spencer

Motion seconded by: Mrs Jeanette Payne

Voting

Ms. Tommie Campbell - Yes

Ms. Julene Delaine - Yes

Mrs Jeanette Payne - Yes

Mrs Daisybelle Quinney - Yes

Ms Darla Spencer – Yes

The Motion Passed

3. Employment of Personnel

The superintendent recommends the adoption of a motion to approve the employment of personnel as stipulated in Exhibit J3 herein.

NAME	SCHOOL/POSITION	REPLACING	EFFECTIVE DATE	CERT
Twyla K Harris	YWE/Counselor	Brittany Grayson	07/24/2019	Yes
Kimberly L Gooden-Wilson	SCHS/Instructional Coach		08/01/2019	Yes
Tinnie A Hall	SCHS/Girls Basketball	Shani Jones	08/01/2019	Yes
Scottie Jones	SCHS/Head Football Coach	Shannon Felder	08/01/2019	Yes
Hugh K Jones	SCHS/Baseball		08/01/2019	Yes

Motion made by: Ms Darla Spencer

Motion seconded by: Mrs Daisybelle Quinney

Voting

Ms. Tommie Campbell - Yes

Ms. Julene Delaine - Abstain

Mrs Jeanette Payne - Yes

Mrs Daisybelle Quinney - Yes

Ms Darla Spencer – Yes

The Motion Passed

K. SUPERINTENDENT'S REPORT

Dr. Gardner :

We will be sending the Sumter Central Staff to Birmingham for a workshop on additional block scheduling training.

We need a Math and Science teacher , we have interviews scheduled to fill these positions. I will be getting with all principals to schedule PTA meetings, Open House, etc....

Ms. Julene Delaine - We need to be aware of the new law signed and passed that requires all second graders to meet the reading requirements in order to be promoted to the third grade. We are bound by law to have our children reading by the 3rd grade. We need a reading program to help assist these third graders. Also the second graders need to have something in place.

Dr. Gardner -- The second graders will not be affected by this law. It will start with the 2019-2020 kindergartners. We are applying all funding available to help the instructional needs that will help the students to progress. We are Student Centered Organization, We have a Reputation to Repair, and Relationships to mend.

Dr. Gardner - The state changed divisor that increased us and helped us to maintain some things. This divisor helped us.

Board President Campbell - We will have a Special Called Meeting July 23, 2019 at 5:00 p.m. and Our regular schedule meeting for August will be August 13, 2019 at 5:00 pm

Dr. Gardner - The state department have a ADCA Grants for energy saving . Lathan and Associates is helping to assist us to write this grant. This grant covers AVAC, heating units and lights. This will provide energy saving measures district wide.

We have submitted to the State Dept Building Commission our plan of Action. We can move the students in orders to get the work started at Livingston Junior High, Bell-Brown Vocational School (Health and Welding labs) and York West End Junior High School.

Tomorrow, the upholstery company will start the work on Livingston Junior High School auditorium. They received a grant from Tombigbee RC&D Projects.

Board Member Payne - Can you give us a timeline on where we will be on the repairs?

Dr. Gardner - I will have to get with Lathan and Associates. We will start the roofing repairs , this will be our first stage. Kinterbish is in the worse shape. York West End, Livingston Junior High roof work will be done first, then Bell-Brown. We have room t move Bell-Brown health science and welding classes doing repairs.

Board Member Delaine - Our children need a safe environment; environmental friendly.

Board President Campbell - July 26, 2019 The Legacy Group will host their workshop at the Civic Center.

L. ADJOURN

Meeting adjourned at 6:10 p.m.

Chairperson

Secretary



Sumter County Board of Education

P. O. Box 10 • Livingston, AL 35470 • 205-652-9605 • FAX: 205/652-9641

Memo

To: Dr. Anthony Gardner, Superintendent
CC: Sumter County School Board Members
From: Larry Stanton, Transportation Director
Date: July 1, 2019
Re: Invitation To Bid

This memo comes as a request to send out the Invitation To Bid for Unleaded Gasoline and Diesel Fuel. The current bids accepted for approval for the 2018 - 2019 scholastic year will expire at the end of September 2019. It is the desire of the Transportation Department to open the bidding process so that the necessary paperwork will already be in place prior to that time and available for the August 2019 board meeting. I would like to be able to send out the packet information by certified mail as required by law on Wednesday, July 17, 2019 with the Bid Ending Date of Friday, July 26, 2018.

The Invitation To Bid is attached for your approval. Thank you for your consideration of this matter of importance. Should there be questions or concerns please do not hesitate to contact me at 205-652-2940 ext. 1306.

TRANSPORTATION DEPARTMENT



Sumter County Board of Education

P. O. Box 10 • Livingston, AL 35470 • 205 652-9605 • FAX: 205/652-9641

July 2, 2019

Sumter County Board of Education Members:

Due to the Sumter County Board of Education operating the Community Eligibility Provision (CEP), which allows students to eat reimbursable meals at no charge, and from guidance of Alabama State Department of Education Child Nutrition Program staff, prices for employee and visitor meals must be set at a price following the formula below:

price of USDA's reimbursement of a meal at the free rate + value of donated foods

Using the above formula and the approval of the State Department of Education Child Nutrition Program staff, the 2019-2020 meal prices set for employee and visitor meals are as follows:

	<u>Breakfast</u>	<u>Lunch</u>
Board of Education Employee	2.25	3.65
Visiting Adult	2.25	3.65
Visiting Student	2.25	3.65

Sincerely,

Heather Shambry

Heather Shambry
Child Nutrition Program Director

"Success is the only option"

**SUMTER COUNTY BOARD OF EDUCATION
CHILD NUTRITION PROGRAM**

**MILK BID OPENING
BID NUMBER: 2019-MILK
July 1, 2019
Sumter County Material Center
9:00 a.m.**

**** The following chart is for pricing for milk products in plastic bottles. ****

	Description	Barber Dairy Price Per Unit	Borden Dairy Price Per Unit	Prairie Farms Dairy Price per Unit
1	Milk, 1%, Unflavored	\$0.2245	\$0.28	No Bid
2	Milk, Fat Free, Chocolate	\$0.2190	\$0.28	
3	Milk, Fat Free, Unflavored	\$0.2100	\$0.28	
4	Milk, Fat Free, Strawberry <small>Other available flavors at this unit price:</small>	\$0.2400	\$0.30	
5	Milk, 1%, Chocolate	N/A	\$0.31	
6	Milk, 1%, Strawberry <small>Other available flavors at this unit price:</small>	N/A	N/A	
7	Milk, 100% Lactose Free	\$0..5600	\$0..65	
	Bottom Line Bid Total	\$55,206.15	\$106,963.50	

LOWEST BIDDER: Barber Dairy (Bids of N/A did not change the company being the lowest bidder.)

**SUMTER COUNTY BOARD OF EDUCATION
CHILD NUTRITION PROGRAM**

**BREAD BID OPENING
BID NUMBER: 2019-BREAD
July 1, 2019
Sumter County Material Center
10:00 a.m.**

	Description	Flowers Baking Co. Price Per Unit	Masada Bakery Price per Unit
1	Bread, Whole Wheat Sandwich, 1 oz slices	\$2.00	No Bid
2	Bread, White Whole Wheat Sandwich, 1 oz slices	\$2.15	
3	Bread, White Sandwich, 1 oz slices	\$2.00	
4	Buns, Hamburger, Sliced 4", Whole Wheat	\$2.00	
5	Buns, Hamburger, Sliced 4", White Whole Wheat	\$4.90	
6	Buns, Hamburger, Sliced 4", White	\$4.20	
7	Buns, Hot Dog, Whole Wheat	\$2.00	
8	Buns, Hot Dog, White Whole Wheat	\$2.80	
9	Buns, Hot Dog, White	\$2.50	
10	Bread, Texas Toast, ¾", White Whole Wheat	\$2.15	
11	Rolls, Large Dinner, Whole Wheat	\$2.90	
12	Rolls, Large Dinner, White Wheat	\$2.90	
	Bottom Line Bid Total	\$16,900.00	

Award Bid to: Flowers Baking Company of Birmingham

**SUMTER COUNTY BOARD OF EDUCATION
CHILD NUTRITION PROGRAM**

**PRODUCE BID OPENING
BID NUMBER: 2019-Produce
July 1, 2019
Sumter County Material Center
9:30 a.m.**

	Items 1-60 (see attachments)
United Produce	No Bid
Regional Produce	\$129,490.00
Four Seasons Produce	No Bid
Forestwood Farm Produce	\$92,937.00

LOWEST BIDDER: Forestwood Farm Produce

Bid Pricing Form
Bid # 2019-Produce

July 1, 2019, 9:30 a.m.

Due Date/Time

Bidders must list something in every item listed. If you are not bidding that item, put "no bid" in the block. Failure to write a price or "no bid" in every item will result in your bid being rejected. Prices are not to exceed three (3) decimal places.

(A) Item No.	(B) Est. Qty.	(C) Description/Unit	(D) Market Cost	(E) Distrib. Fee	(F) Unit Sell Price (D) + (E)	(G) Extended Price (B) + (F)
1	275	Apples, Red Delicious, fresh, Washington Fancy, Extra Fancy, or Eastern, U.S. No. 1 or Higher. Min. 40 lb case, 110-113 Ct/Case	25.00	4.00	29.00	7,975.00
2	275	Apples, Golden Delicious, fresh, Washington Fancy, Extra Fancy, or Eastern, U.S. No. 1 or Higher. Min. 40 lb case, 113-125 Ct/Case	25.00	4.00	29.00	7,975.00
3	50	Apples, Granny Smith, fresh, tart green apple, U.S. No. 1 or Higher. Min. 40 lb case, 113-125 Ct/Case	26.00	4.00	30.00	1,500.00
4	100	Apple Slices, US No. 1, individually packaged, 100/2oz. package/case	33.00	1.00	34.00	3,400.00
5	325	Bananas, fresh, green #3 color, medium size. 40#/case	20.00	4.00	24.00	7,800.00
6	40	Broccoli Florets, fresh cut, prepared from U.S. No. 1 or higher, 6/3#/Case	30.00	1.00	31.00	1,240.00
7	20	Broccoli Florets, fresh cut, prepared from U.S. No. 1 or higher, 3/3#/Case	15.50	1.00	16.50	330.00
8	20	Broccoli Florets, fresh cut, prepared from U.S. No. 1 or higher, #3 bag	6.50	1.00	7.50	150.00
9	10	Cabbage, Green, fresh, U.S. No. 1 or higher, 50#/Case	20.00	1.00	21.00	210.00
10	20	Cabbage, Red, fresh cut, shredded, uniformity cut 1/8-1/4, gas permeable packaging, code-dated, 5# bag	5.00	1.00	6.00	120.00
11	100	Cabbage, Slaw Shred w/Carrots and Red cabbage, 4/5# Case	17.50	1.00	18.50	1,850.00
12	10	Cantaloupe, fresh, U.S. No. 1, 12 count/case	22.00	1.00	23.00	230.00
13	150	Carrot Sticks, fresh, U.S. no. 1 or higher, gas permeable packaging, sulfite free, code dated, 4/5#/Case	29.00	1.00	30.00	4,500.00
14	50	Carrots, Shredded, fresh, U.S. No. 1 or higher, gas permeable packaging, sulfite free, code dated, 4/5#/Case	22.00	1.00	23.00	1,150.00
15	20	Carrots, Shredded, fresh, U.S. No. 1 or higher, gas permeable packaging, sulfite free, code dated, 2/5# bag/Case	12.00	1.00	13.00	260.00
16	20	Carrots, Shredded, fresh, U.S. No. 1 or higher, gas permeable packaging, sulfite free, code dated, 5 lb/Case	6.00	1.00	7.00	140.00
17	25	Cauliflower, floret, fresh, U.S. No. 1 or higher, gas permeable packaging, sulfite free, code dated, 4/5#/Case	37.50	1.00	38.50	962.50
18	50	Celery, Diced, fresh, U.S. No. 1 or higher, gas permeable packaging, sulfite free, code dated, 4/5#/Case	32.00	1.00	33.00	1,650.00

(A) Item No.	(B) Est. Qty.	(C) Description/Unit	(D) Market Cost	(E) Distrib. Fee	(F) Unit Sell Price (D) + (E)	(G) Extended Price (B) + (F)
19	125	Celery Sticks, fresh, U.S. No. 1 or higher, gas permeable packaging, sulfite free, code dated, 4/5#/Case	32.50	1.00	33.50	4187.50
20	300	Cucumbers, fresh, select, U.S. No. 1 or higher, 5# bag	10.00	1.00	11.00	3300.00
21	50	Greens, Collards, Fresh Cut 6/2#/Case	22.50	1.00	23.50	1175.00
22	50	Greens, Turnip, Fresh Cut 6/2# Case	27.00	1.00	28.00	1400.00
23	225	Grapes, Red Seedless, fresh, U.S. No. 1, domestic, 18-20 #/Case	28.50	1.00	29.50	6637.50
24	125	Grapes, Green Seedless, fresh, U.S. No. 1, domestic, 18-20 #/Case	29.50	1.00	30.50	3812.50
25	10	Honeydew Melon, fresh, U.S. No. 1, 5-9 count/Case	23.50	1.00	24.50	245.00
26	100	Kiwi Fruit, fresh, U.S. No. 1, domestic preferred, packed in single layer flats or volume fill, 36 count/case	18.50	1.00	19.50	1950.00
27	45	Lettuce, Iceberg, Shredded, Fresh, U.S. No. 1 or higher, 4/5#/Case	19.50	1.00	20.50	922.50
28	60	Lettuce, Iceberg, Shredded, Fresh, U.S. No. 1 or higher, 5#	6.00	1.00	7.00	420.00
29	75	Lettuce, Romaine, Fresh, U.S. No. 1 or higher, 3 heads	9.00	1.00	10.00	750.00
30	75	Lettuce, Romaine, Fresh, U.S. No. 1 or higher, 24 counts per case	27.00	1.00	28.00	2100.00
31	50	Lettuce, Romaine, Chopped, Fresh, U.S. No. 1 or higher, 6/2# Bags/Case	23.50	1.00	24.50	1225.00
32	150	Lettuce, Romaine, Chopped, Fresh, U.S. No. 1 or higher, 2# Bag	4.00	1.00	5.00	750.00
33	100	Lettuce Spring Mix, Fresh, gas permeable packaging, sulfite free, code dated, 2/1.5#/Case	15.00	1.00	16.00	1600.00
34	50	Lettuce Green Leaf, Fresh, gas permeable packaging, sulfite free, code dated, 4/5# bags/Case	25.00	1.00	26.00	1300.00
35	50	Nectarines, fresh, 2 layer, U.S. No. 1 or higher, 88 ct.	24.00	1.00	25.00	1250.00
36	25	Onions, Diced, 5# Bag	9.00	1.00	10.00	250.00
37	35	Onions, Yellow, dry, fresh, U.S. No. 1, medium size, 50 # Bag	18.50	1.00	19.50	682.50
38	10	Onions, Yellow, dry, fresh, U.S. No. 1, medium size, 5# bag	8.00	1.00	9.00	90.00
39	375	Oranges, fresh, naval or temple Valencia varieties, U.S. No. 1 or higher, 113-138 ct.	28.50	1.00	29.50	11062.50
40	25	Pears, Bartlett, fresh, U.S. No. 1 or higher, 120 ct.	30.50	1.00	31.50	787.50
41	75	Peppers, Green, Diced, U.S. No. 1 or higher, gas permeable packaging, sulfite free, code dated, 5# Bag	15.00	1.00	16.00	1200.00
42	60	Peppers, Green Bell, fresh, U.S. No. 1 or Higher, medium size, 5# bag	10.00	1.00	11.00	660.00

(A) Item No.	(B) Est. Qty.	(C) Description/Unit	(D) Market Cost	(E) Distrib. Fee	(F) Unit Sell Price (D) + (E)	(G) Extended Price (B) + (F)
43	10	Peppers, Red Bell, fresh, U.S. No. 1 or higher, medium-large size, 5# bag	12.50	1.00	13.50	135.00
44	70	Plums, Red, fresh, U.S. No. 1 or higher, 2" diameter, Volume Fill, app. 100 Ct/Cs	24.50	1.00	25.50	1785.00
45	10	Potatoes, Russet, white, fresh, U.S. No. 1 or higher, 100 count per case	19.50	1.00	20.50	205.00
46	25	Potatoes, Sweet, fresh, cello pack, U.S. No. 1, small, 90 ct.	20.00	1.00	21.00	525.00
47	10	Radishes, Red, fresh, U.S. No. 1, 6 oz. bag	1.50	1.00	2.50	25.00
48	10	Spinach, baby, fresh, cello packed, steamed and washed code dated 2.5# bag	7.00	1.00	8.00	80.00
49	75	Squash, Yellow, U.S. #18	23.50	1.00	24.50	1837.50
50	10	Strawberries, fresh, U.S. No. 1, 12 pints/case	24.50	1.00	25.50	255.00
51	25	Tangerines, Florida, fresh, U.S. No. 1 or higher, max 120 count	27.00	1.00	28.00	700.00
52	100	Tomatoes, fresh, U.S. No. 1, Vine ripened, medium to large size, loose pack, 10#case	17.00	1.00	18.00	1800.00
53	225	Tomatoes, fresh, U.S. No. 1, vine ripened, medium to large size, 5x6 loose pack, 25#case	25.00	1.00	26.00	5850.00
54	50	Tomatoes, Grape, fresh, U.S. No. 1, ripeness stage 5-6, 12 pint/case	25.00	1.00	26.00	1300.00
55	50	Watermelon, Seedless, fresh, whole, U.S. No. 1 or higher, Min. 3 per case	7.00	1.00	8.00	400.00
56	65	Eggs, Fresh Extra Large, 15 doz.	23.50	1.00	24.50	1592.50
57	100	Cantaloupe/Honeydew Mix, US No. 1, individually packaged, 100/2oz. package/case	58.50	1.00	59.50	5950.00
58	100	Pineapple Chunks, US No. 1, individually packaged, 100/2oz. package/case	58.50	1.00	59.50	5950.00
59	100	Red Seedless Grapes, US No. 1, individually packaged, 100/2oz. package/case	58.50	1.00	59.50	5950.00
60	100	Orange Slices, US No. 1, individually packaged, 100/2oz. package/case	58.50	1.00	59.50	5950.00
						129,490.00

Forestwood

Bid Pricing Form
Bid # 2019-Produce

July 1, 2019, 9:30 a.m.

Due Date/Time

Bidders must list something in every item listed. If you are not bidding that item, put "no bid" in the block. Failure to write a price or "no bid" in every item will result in your bid being rejected. Prices are not to exceed three (3) decimal places.

(A) Item No.	(B) Est. Qty.	(C) Description/Unit	(D) Market Cost	(E) Distrib. Fee	(F) Unit Sell Price (D) + (E)	(G) Extended Price (B) + (F)
1	275	Apples, Red Delicious, fresh, Washington Fancy, Extra Fancy, or Eastern, U.S. No. 1 or Higher, Min. 40 lb case, 110-113 Ct/Case	20.00	2.95	22.95	6311.25
2	275	Apples, Golden Delicious, fresh, Washington Fancy, Extra Fancy, or Eastern, U.S. No. 1 or Higher, Min. 40 lb case, 113-125 Ct/Case	21.00	2.95	23.95	6586.25
3	50	Apples, Granny Smith, fresh, tart green apple, U.S. No. 1 or Higher, Min. 40 lb case, 113-125 Ct/Case	22.00	2.95	24.95	1247.50
4	100	Apple Slices, US No. 1, individually packaged, 100/2oz. package/case	26.00	2.95	28.95	2895.00
5	325	Bananas, fresh, green #3 color, medium size, 40#/case	14.00	2.95	16.95	5508.75
6	40	Broccoli Florets, fresh cut, prepared from U.S. No. 1 or higher, 6/3#/Case	21.00	2.95	23.95	958.00
7	20	Broccoli Florets, fresh cut, prepared from U.S. No. 1 or higher, 3/3#/Case	12.00	2.95	14.95	299.00
8	20	Broccoli Florets, fresh cut, prepared from U.S. No. 1 or higher, #3 bag	4.00	2.95	6.95	139.00
9	10	Cabbage, Green, fresh, U.S. No. 1 or higher, 50#/Case	12.00	2.95	14.95	149.50
10	20	Cabbage, Red, fresh cut, shredded, uniformity cut 1/8-1/4, gas permeable packaging, code dated, 5# bag	4.00	2.95	6.95	139.00
11	100	Cabbage, Slaw Shred w/Carrots and Red cabbage, 4/5# Case	14.00	2.95	16.95	1695.00
12	10	Cantaloupe, fresh, U.S. No. 1, 12 count/case	14.00	2.95	16.95	169.50
13	150	Carrot Sticks, fresh, U.S. no. 1 or higher, gas permeable packaging, sulfite free, code dated, 4/5#/Case	22.00	2.95	24.95	3742.50
14	50	Carrots, Shredded, fresh, U.S. No. 1 or higher, gas permeable packaging, sulfite free, code dated, 4/5#/Case	19.00	2.95	21.95	1097.50
15	20	Carrots, Shredded, fresh, U.S. No. 1 or higher, gas permeable packaging, sulfite free, code dated, 2/5# bag/Case	10.00	2.95	12.95	259.00
16	20	Carrots, Shredded, fresh, U.S. No. 1 or higher, gas permeable packaging, sulfite free, code dated, 5 lb/Case	5.50	2.95	8.45	169.00
17	25	Cauliflower, floret, fresh, U.S. No. 1 or higher, gas permeable packaging, sulfite free, code dated, 4/5#/Case	24.00	2.95	26.95	673.75
18	50	Celery, Diced, fresh, U.S. No. 1 or higher, gas permeable packaging, sulfite free, code dated, 4/5#/Case	24.00	2.95	26.95	1347.50

pg total: 33387.00

Forestwood

(A) Item No.	(B) Est. Qty.	(C) Description/Unit	(D) Market Cost	(E) Distrib. Fee	(F) Unit Sell Price (D) + (E)	(G) Extended Price (B) + (F)
19	125	Celery Sticks, fresh, U.S. No. 1 or higher, gas permeable packaging, sulfite free, code dated, 4/5#/Case	24.00	2.95	26.95	3368.75
20	300	Cucumbers, fresh, select, U.S. No. 1 or higher, 5# bag	2.50	2.95	5.45	1635.00
21	50	Greens, Collards, Fresh Cut 6/2#/Case	16.00	2.95	18.95	947.50
22	50	Greens, Turnip, Fresh Cut 6/2# Case	16.00	2.95	18.95	947.50
23	225	Grapes, Red Seedless, fresh, U.S. No. 1, domestic, 18-20 #/Case	18.00	2.95	20.95	4713.75
24	125	Grapes, Green Seedless, fresh, U.S. No. 1, domestic, 18-20 #/Case	18.00	2.95	20.95	2618.75
25	10	Honeydew Melon, fresh, U.S. No. 1, 5-9 count/Case	12.00	2.95	14.95	149.50
26	100	Kiwi Fruit, fresh, U.S. No. 1, domestic preferred, packed in single layer flats or volume fill, 36 count/case	11.00	2.95	13.95	1395.00
27	45	Lettuce, Iceberg, Shredded, Fresh, U.S. No. 1 or higher, 4/5#/Case	14.00	2.95	16.95	762.75
28	60	Lettuce, Iceberg, Shredded, Fresh, U.S. No. 1 or higher, 5#	4.00	2.95	6.95	417.00
29	75	Lettuce, Romaine, Fresh, U.S. No. 1 or higher, 3 heads	3.00	2.95	5.95	446.25
30	75	Lettuce, Romaine, Fresh, U.S. No. 1 or higher, 24 counts per case	21.00	2.95	23.95	1796.25
31	50	Lettuce, Romaine, Chopped, Fresh, U.S. No. 1 or higher, 6/2# Bags/Case	18.00	2.95	20.95	1047.50
32	150	Lettuce, Romaine, Chopped, Fresh, U.S. No. 1 or higher, 2# Bag	3.25	2.95	6.20	930.00
33	100	Lettuce Spring Mix, Fresh, gas permeable packaging, sulfite free, code dated, 2/1.5#/Case	8.50	2.95	11.45	1145.00
34	50	Lettuce Green Leaf, Fresh, gas permeable packaging, sulfite free, code dated, 4/5# bags/Case	19.00	2.95	21.95	1097.50
35	50	Nectarines, fresh, 2 layer, U.S. No. 1 or higher, 88 ct.	18.00	2.95	20.95	1047.50
36	25	Onions, Diced, 5# Bag	5.00	2.95	7.95	198.75
37	35	Onions, Yellow, dry, fresh, U.S. No. 1, medium size, 50 # Bag	18.00	2.95	20.95	733.25
38	10	Onions, Yellow, dry, fresh, U.S. No. 1, medium size, 5# bag	3.00	2.95	5.95	59.50
39	375	Oranges, fresh, naval or temple Valencia varieties, U.S. No. 1 or higher, 113-138 ct.	20.00	2.95	22.95	8606.25
40	25	Pears, Bartlett, fresh, U.S. No. 1 or higher, 120 ct.	21.00	2.95	23.95	598.75
41	75	Peppers, Green, Diced, U.S. No. 1 or higher, gas permeable packaging, sulfite free, code dated, 5# Bag	7.50	2.95	10.45	783.75
42	60	Peppers, Green Bell, fresh, U.S. No. 1 or Higher, medium size, 5# bag	4.50	2.95	7.45	447.00

pg total: 35892.75

Forestwood

(A) Item No.	(B) Est. Qty.	(C) Description/Unit	(D) Market Cost	(E) Distrib. Fee	(F) Unit Sell Price (D) + (E)	(G) Extended Price (B) + (F)
43	10	Peppers, Red Bell, fresh, U.S. No. 1 or higher, medium-large size, 5# bag	6.00	2.95	8.95	89.50
44	70	Plums, Red, fresh, U.S. No. 1 or higher, 2" diameter, Volume Fill, app. 100 Cu/Cs	18.00	2.95	20.95	1466.50
45	10	Potatoes, Russet, white, fresh, U.S. No. 1 or higher, 100 count per case	15.50	2.95	18.45	184.50
46	25	Potatoes, Sweet, fresh, cello pack, U.S. No. 1, small, 90 ct.	13.00	2.95	15.95	398.75
47	10	Radishes, Red, fresh, U.S. No. 1, 6 oz. bag	1.40	2.95	3.35	33.50
48	10	Spinach, baby, fresh, cello packed, steamed and washed code dated 2.5# bag	4.00	2.95	6.95	69.50
49	75	Squash, Yellow, U.S. #18	13.00	2.95	15.95	1196.25
50	10	Strawberries, fresh, U.S. No. 1, 12 pints/case	16.00	2.95	18.95	189.50
51	25	Tangerines, Florida, fresh, U.S. No. 1 or higher, max 120 count	22.00	2.95	24.95	623.75
52	100	Tomatoes, fresh, U.S. No. 1, Vine ripened, medium to large size, loose pack, 10#case	7.00	2.95	9.95	995.00
53	225	Tomatoes, fresh, U.S. No. 1, vine ripened, medium to large size, 5x6 loose pack, 25#case	14.00	2.95	16.95	3813.75
54	50	Tomatoes, Grape, fresh, U.S. No. 1, ripeness stage 5-6, 12 pint/case	14.00	2.95	16.95	847.50
55	50	Watermelon, Seedless, fresh, whole, U.S. No. 1 or higher, Min. 3 per case	9.00	2.95	11.95	597.50
56	65	Eggs, Fresh Extra Large, 15 doz.	12.00	2.95	14.95	971.75
57	100	Cantaloupe/Honeydew Mix, US No. 1, individually packaged, 100/2oz. package/case	23.00	2.95	25.95	2595.00
58	100	Pineapple Chunks, US No. 1, individually packaged, 100/2oz. package/case	28.00	2.95	30.95	3095.00
59	100	Red Seedless Grapes, US No. 1, individually packaged, 100/2oz. package/case	31.00	2.95	33.95	3395.00
60	100	Orange Slices, US No. 1, individually packaged, 100/2oz. package/case	28.00	2.95	30.95	3095.00

pg total: 23,657.25

Grand Total: \$ 92,937.⁰⁰

Executive Summary

Sumter County Student of Conduct Summary of updates

Title Page: Logo updated and webpage address added

Page 2: Superintendent, Board Members and District Administration

Page 3: School Calendar

Page 4: Schools contact information

Page 5: Equal opportunity statement added (Non-discrimination acknowledgment)

Page 9-11: Public School enrollment procedure

-includes (ID required upon entry) (birth certificate upon enrollment)(immunization information requirement: Alabama Law requires an Alabama Certificate of Immunization to keep on file at the facility the student attends) (Two documents for proofs of residency) (Parent/Custody Issues)

Page 12-16: Forms

12-13 Student Enrollment Form

14 Student Privacy Rights (Publishing photo- Jr. High)

15 Student Privacy Rights (Publishing photo – High School)

16 Health Information (Special Health Condition documentation)

Page 32-34 Technology Use Agreement

Any equipment the board of education has complete access rights. Students should not misuse or damage board property if so they/parent/guardian are responsible for repair/replacement.

Page 43: added the word online

Page 49: added parent conference as an action for the first occurrence for 1.08 (Use of abusive, profane, or obscene language or gestures towards another student)

Page 63: Driving Privileges (added car insurance requirement for student drivers and key turn in upon arriving at school)