

THIS BLANK MUST BE FILLED OUT AND DELIVERED TO THE TOWNSHIP CLERK BEFORE AUGUST 2, 1909.

ANNUAL STATISTICAL REPORT of the School District No. Two of the Township of Verona

County of Huron, to the Township Clerk for the Year Ending July 12, 1909.

[If the district is a fractional one, write the word "fractional" after the No., and insert the name of the township in which the schoolhouse is situated.]

IS THE DISTRICT LEGALLY GRADED ACCORDING TO SECTION 476 OF THE COMPILED LAWS? yes
HAS THE DISTRICT ESTABLISHED A LIBRARY BY A VOTE AT A DISTRICT MEETING? yes WHEN? 1906

1			2			3			4			5			6			7			8			9			10			11			12			13			14			15			16			17																																																																																																																																																																																																								
No. of children in district 5 years of age and under 20.			No. 5 years of age and under 20 that attended school during the year. (Omit non-residents and do not count any twice.)			No. children in district between 14 and 18 yrs. of age that attended school during the year.			No. of non-resident pupils.			No. of days' school during the year by qualified teachers.			Total days' attendance.			Average daily attendance.			Percentage of attendance.			No. volumes added to district library during the year.			Total No. of volumes in the district library.			No. of U. S. flags with staff.			No. of school-houses.			Value of school property. If no property, fill the blank with "none."			Indebtedness of district for which bonds have been issued.			Total indebtedness for all purposes, July 12, 1909.			Amt. due the district from all sources, including amt. in town treasurer's hands.																																																																																																																																																																																																											
Male.	Fem.	Total.	Male.	Fem.	Total.	Male.	Fem.	Total.	Male.	Fem.	Total.	Male.	Fem.	Total.	Male.	Fem.	Total.	Male.	Fem.	Total.	Male.	Fem.	Total.	Male.	Fem.	Total.	Male.	Fem.	Total.	Male.	Fem.	Total.	Male.	Fem.	Total.	Male.	Fem.	Total.	Male.	Fem.	Total.	Male.	Fem.	Total.																																																																																																																																																																																																												
13	17	30	8	14	22	7	4	X	160	250	421	68	10	52	X	1	\$250.	\$X	\$X																																																																																																																																																																																																																																					
18			19			20			21			22			23			24			25			26			27			28			29			30			31			32			33			34			35			36			37			38			39			40			41			42			43			44			45			46			47			48			49			50			51			52			53			54			55			56			57			58			59			60			61			62			63			64			65			66			67			68			69			70			71			72			73			74			75			76			77			78			79			80			81			82			83			84			85			86			87			88			89			90			91			92			93			94			95			96			97			98			99			100		
NAME OF EACH QUALIFIED TEACHER EMPLOYED. (Do not include county normal teachers.)									No. of months taught by each qualified teacher.			Total wages of each teacher for the year.			STUDIES PURSUED. (Indicate the studies by placing a "+" against each that is taught.)			TEXT BOOKS USED. (Give names of authors.)																																																																																																																																																																																																																																						
Elizabeth Ahearns									3.30			103 16			Algebra,			Winslows																																																																																																																																																																																																																																						
Emma Burfenden									4.16			161 65			Arithmetic, a			Petersons																																																																																																																																																																																																																																						
															Botany, -			Natural Advanced Elements																																																																																																																																																																																																																																						
															Civil Government, a			Dietrich																																																																																																																																																																																																																																						
															General History,			Natural Slant																																																																																																																																																																																																																																						
															Geography, a			Overtons																																																																																																																																																																																																																																						
															Geometry,			Baldwins																																																																																																																																																																																																																																						
															Grammar, a			McMasters																																																																																																																																																																																																																																						
															Orthography,																																																																																																																																																																																																																																									
															Penmanship, a																																																																																																																																																																																																																																									
															Physics, -																																																																																																																																																																																																																																									
															Physiology, a																																																																																																																																																																																																																																									
															Reading, a																																																																																																																																																																																																																																									
															U. S. History, a																																																																																																																																																																																																																																									
TOTAL,									264 81																																																																																																																																																																																																																																															
22. Has the district a dictionary? <i>yes</i> . Has it a globe? <i>yes</i> . Has it maps? <i>yes</i> .									Has it other supplies required by law? <i>yes</i> .									26. Studies above eighth grade pursued in school: <i>no</i>																																																																																																																																																																																																																																						
23. Is a schoolhouse to be built during ensuing year? <i>no</i>									27. No. pupils pursuing the same <i>five</i>									28. Amount of treasurer's bond, <i>\$ 800</i>																																																																																																																																																																																																																																						
24. Cost of same <i>no</i>																																																																																																																																																																																																																																																								
25. No. graduated from eighth grade during year <i>none</i>																																																																																																																																																																																																																																																								

FINANCIAL REPORT FOR THE YEAR ENDING JULY 12, 1909

READ THIS.—If the following report is correct, the totals of receipts and expenditures **will balance.** Care should be taken to enter each amount under its proper heading, and to enter no amount twice. If money other than the funds of the district is advanced by any one in paying teacher or for other expenses, it should be included in the item "Received from Loans." It is really money borrowed, and should also be included in the "Indebtedness" (item 16 above). Do not foot up the columns alike unless they actually add up alike.

RECEIPTS.		Dollars.	Cents.	EXPENDITURES.		Dollars.	Cents.
<p>READ THIS.— Insert nothing here that has not come into the treasurer's hands; give exact amount of each fund separately and put nothing under any head save what the head indicates. Money from funds overdrawn or advanced by any person, or loaned, should be under the head "from loans." Money remaining in the hands of the township treasurer has not been "received" by the district and no account should be here taken of it; include that in "Amount due the district" (item 17 above).</p>				<p>READ THIS.— The amount "paid teachers" should also show what has been actually paid during the year, including all that was paid on balance due for previous year, and not what may still be due. The latter will appear in the "indebtedness" (item 16, above) and the total moneys of the year is shown in item so above. Include nothing in any item save what has actually been paid out, except in item 8.</p>			
1. Money on hand July 13, 1908	primary money..... one mill tax..... general fund..... incidental fund..... other funds. { library..... { building and repair.....	335.00 331.78 44.00 45.90		1. Paid men teachers		264	81
				2. Paid women teachers			
				3. Paid for { sites..... buildings..... repairs on buildings.....		30	34
				4. Paid for library books and care of same		5	00
				5. Paid for indebtedness (principal) (From general fund.)			
				transportation of pupils			
				insurance			
				indemnity bonds			
				furniture and apparatus. (Desks, stove, book-case, organ, etc.)		5	00
				officers' salaries			
				interest on loans			
				6. Paid for general purposes. (From general fund.)		18	75
				unusual expenses (law suits, tuition, rent, etc.)			
				fuel			
				janitor		4	65
				brooms, chalk, pails, towels, shovel, soap, census, etc.			
				appendages (globe, maps, charts, dictionary, etc.)		6	00
				free text books			
				water supply or well			
				record and account books			
				primary money \$	262.75	265	37
				one mill tax \$			
				general fund \$		2	16
				other funds. { library building and repair \$		3	00
				7. Amount on hand July 12, 1909.			
				primary money \$	269.00	269	00
				one mill tax \$			
				general fund \$			
				other funds. { library building and repair \$			
				Total on hand	603.96	603	96
				8. Total expenditures, including amount on hand			

29. Is physiology and hygiene taught in your school as provided in Section 4680 of Compiled Laws? yes

30. Does the district furnish free text-books, according to Section 4775 of Compiled Laws? no If so, please state what year it was voted to furnish them? _____ (Do not confuse this law with the one authorizing school officers to furnish books free to poor children.)

I HEREBY CERTIFY, That the above is a correct report, from the aforesaid District No. _____, Township of _____, for the School Year next preceding the second Monday of July, 1909.

Dated July _____, for the School Year next preceding the second Monday of July, 1909.

Dated July 1900.
(Signed) Samuel S. Braden Address Wiley R. F. D. No. 2

(Signed) Daniel S. Braden Address Nbley R. F. D. No. 2
(Director.)

(Approved) } John A. [Signature] (Moderator) Address 3 [Signature] R. F. D. No. 1

John Smith (Treasurer.) Address Rural View R. F. D. No. 5

(Insurance) W. G. Bridge Address Urbey R. F. D. No. 2
 (Trustee)

Address _____ R. F. D. No. _____

NOTE—The moderator and treasurer constitute an auditing committee on the director's report and must sign all reports personally.

SCHOOL CENSUS of *District No.*

County of Huron

Two, of the Township of *Krona*,
State of Michigan, for the school year ending July 12, 1909, as taken by *Daniel S. Bradley*
during the last fifteen days next preceding the first Monday in June.

STATE OF MICHIGAN.

County of Polson ss. J. T. Philp above named, being duly sworn, says that the following is a correct list, as taken by him of the names and ages of all children belonging to District No. _____ aforesaid, five years of age and under twenty years, together with the name and address of parent or guardian, and that said census was taken during the fifteen days prior to June 7, 1900.

Subscribed and sworn to this

Before me John D. Scott Township Clerk

(Signed)

Mr. Philp is the new director.
His statement is O.K.

C. S. Key
Commr.

My commission expires.

(The census list must be sworn to, to entitle the district to public money.)

READ THESE NOTES.

1. If the district is fractional, write the names of the children in each township separately under the name of the township, beginning with that township in which the schoolhouse or site is situated. A separate statement must be made to the clerks of the several townships in which the district is in part situated, giving the number of children five years of age and under twenty years residing in that part of the district lying within their respective townships.
2. If there is not space on this page sufficient to contain the names of all the children in the district, write the remainder upon ordinary foolscap paper, properly ruled, and attach the same to this sheet. Do not use additional blanks.
3. The ages of children must be given as they are on June 7, 1909.

[illegible]

Wbly, Aug. 2, 1909.

Laniel Braden filled out
the census report but was taken
sick and died without signing same
J. F. Philp