**Andalusia City Board of Education**

**REGULARLY SCHEDULED BOARD MEETING**

**Woodson Learning Center - Board Room**

**July 14, 2025**

**AGENDA**

1. **CALL TO ORDER**
   1. Pledge of Allegiance - Dr. Daniel Shakespeare
   2. Superintendent Reports
2. **EXECUTIVE SESSION**

1. **BOARD ACTION**
2. Approve Agenda
3. Board Minutes
   1. June 23, 2025
4. Financial Statements and Cash Balance/Bank Reconcilements – June, 2025
5. Personnel
   1. Resignations
   2. Retirement
   3. Transfers
   4. New Hires
6. Consideration of CNP Surplus Items
7. Consideration of Cameras
8. Consideration of Special Education Contracts
9. Consideration of ETF Advancement and Technology Budget ’25 - ‘26
10. Consideration of Sod at AHS Parking Lot Visitor Side

**IV. SUPERINTENDENT’S COMMENTS**

**V. BOARD MEMBER COMMENTS**

**VI. SET NEXT BOARD MEETING**

**VII. ADJOURNMENT**